



| | | | | | | | | | |
|-------|--------|-------------|--------------|------|------|-----------|----|--------------|----|
| STATE | KANSAS | PROJECT NO. | 87 N-0239-01 | YEAR | 2004 | SHEET NO. | 12 | TOTAL SHEETS | 47 |
|-------|--------|-------------|--------------|------|------|-----------|----|--------------|----|

| | | | |
|--------------------|--|------|--|
| BY | | DATE | |
| REFERENCES NOTED | | | |
| REFERENCES CHECKED | | | |