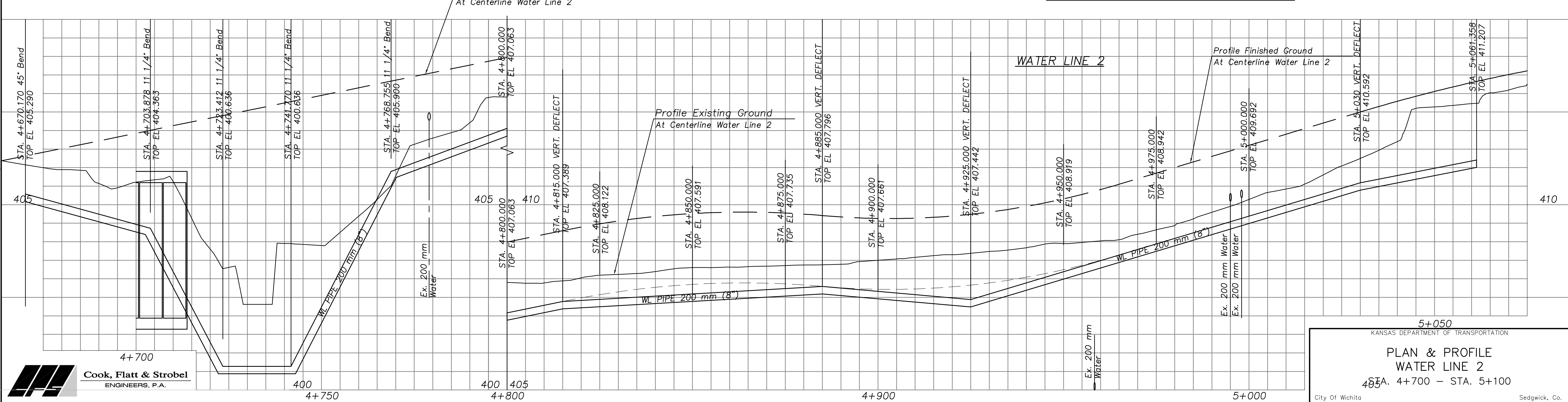
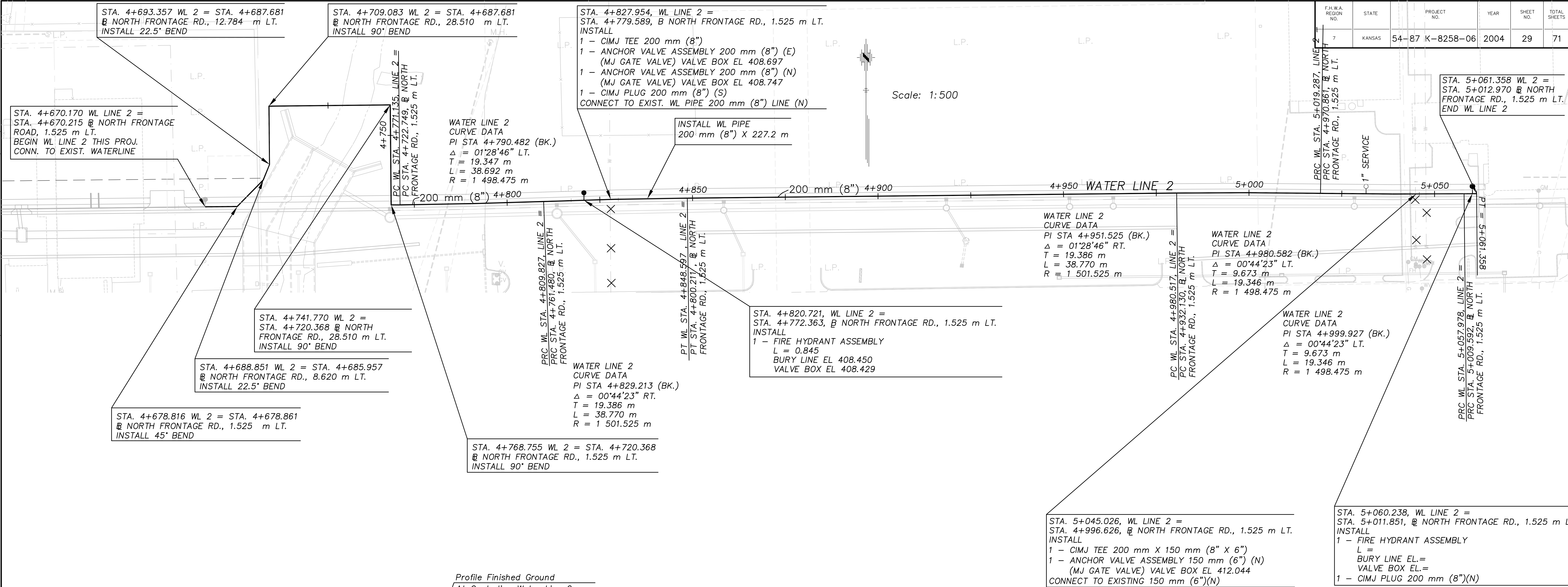


BY	DATE
REFERENCE NOTED	REFERENCE CHECKED

F.H.W.A. REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	54-87 K-8258-06	2004	29	71



Drawn by: Cook, Flatt & Strobel ENGINEERS, P.A.

5+050  
KANSAS DEPARTMENT OF TRANSPORTATION  
**PLAN & PROFILE**  
**WATER LINE 2**  
485A. 4+700 - STA. 5+100  
City of Wichita Sedgwick, Co.