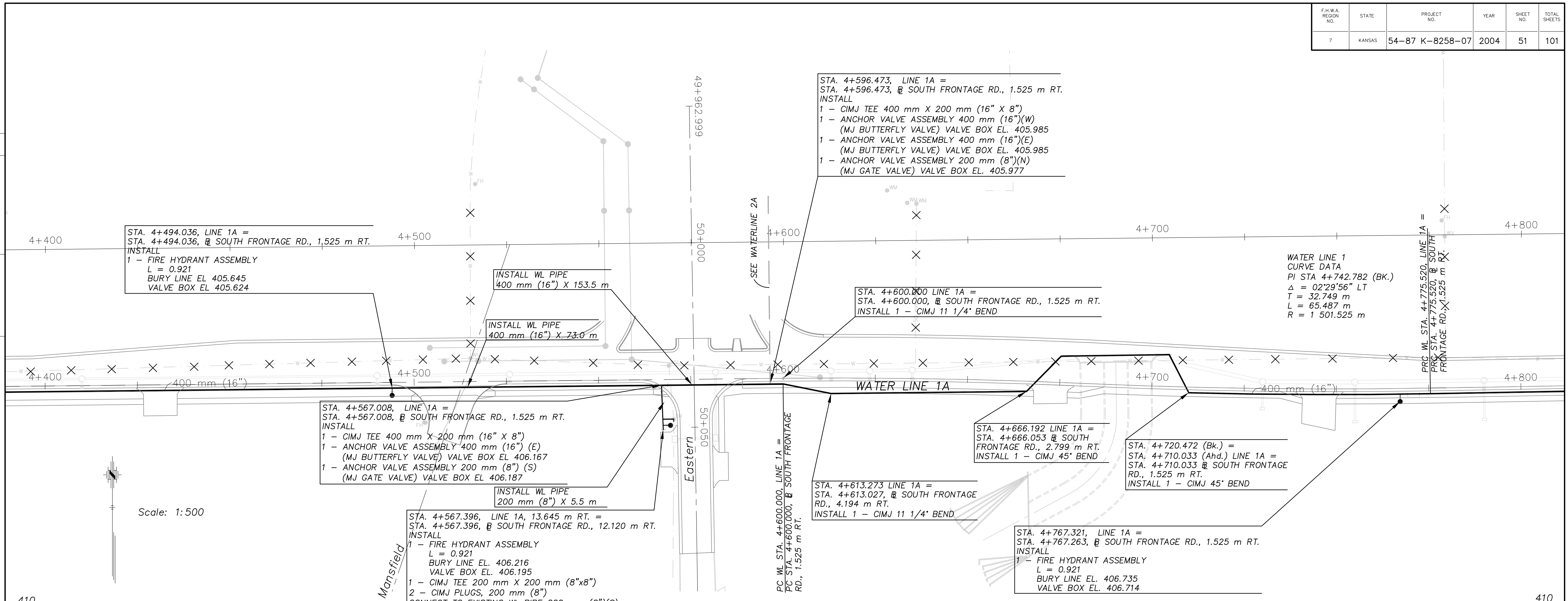
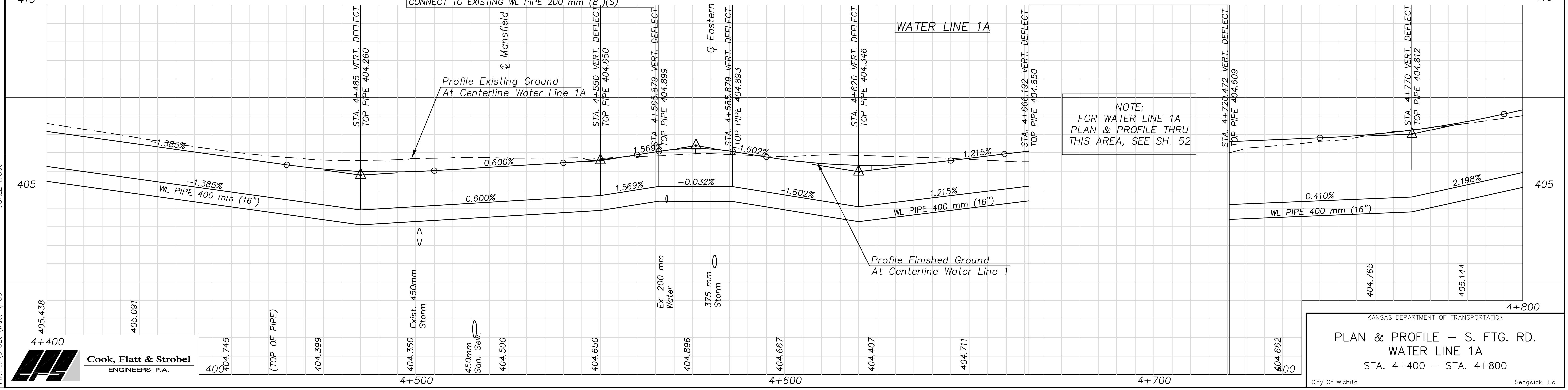


BY	DATE
REFERENCE NOTED	
REFERENCE CHECKED	



Scale: 1:500



NOTE:
FOR WATER LINE 1A
PLAN & PROFILE THRU
THIS AREA, SEE SH. 52

KANSAS DEPARTMENT OF TRANSPORTATION

PLAN & PROFILE - S. FTG. RD.

WATER LINE 1A

STA. 4+400 - STA. 4+800

City Of Wichita Sedgwick, Co.

Drawn by: [Signature]

Plotted: [Signature]

File: J:\01026\Water\PO9

SCALE: 1:500

Cook, Flatt & Strobel

ENGINEERS, P.A.