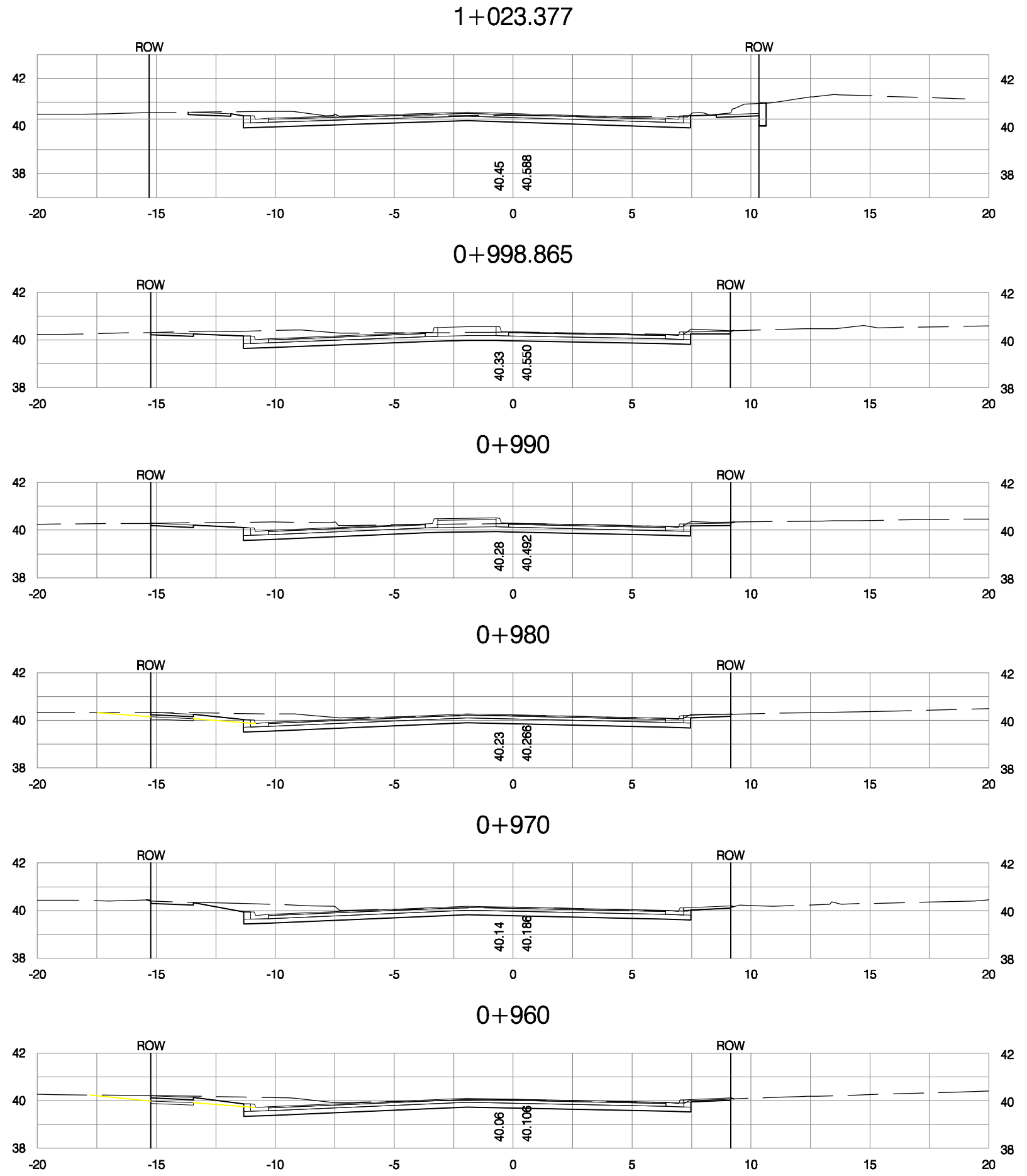


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0226-01	2006	110	119



PROJECT NUMBER 472-83862		SHEET NAME XSEC14		ENGINEERING DIRECTORY F:\HILLSIDE\Land\dwg		CAPITAL IMPROVEMENT PROJECT		<b>BAUGHMAN COMPANY, P.A.</b> ENGINEERING, SURVEYING, & PLANNING <small>316-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211</small>	SHEET 110 OF 118
DESIGN STAFF	DRAWN TPV	APPROVED JFB	DATE May 2006	SCALE 1:100 S.I.	BAUGHMAN NO 01-03-E947		<b>HILLSIDE CROSS SECTIONS</b>		