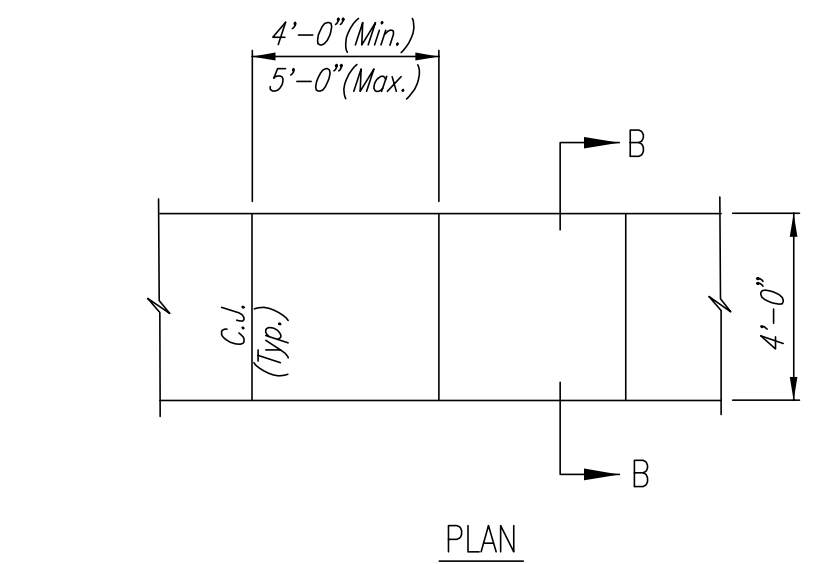
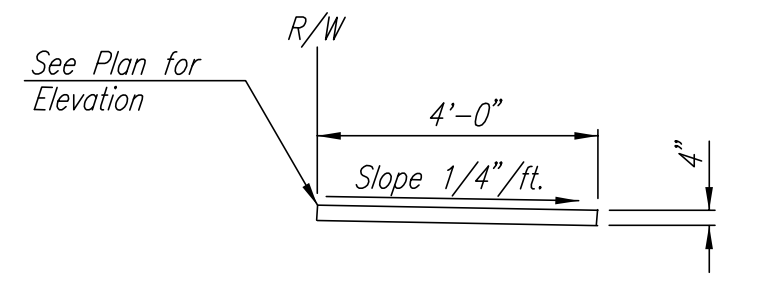


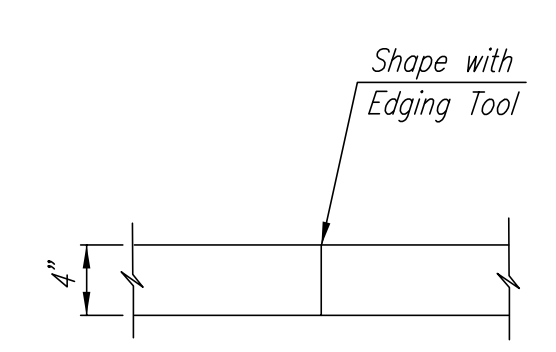
COMPACTED FILL DETAIL
WHERE SIDEWALK IS CONSTRUCTED
(See Plan Sheets for Locations)



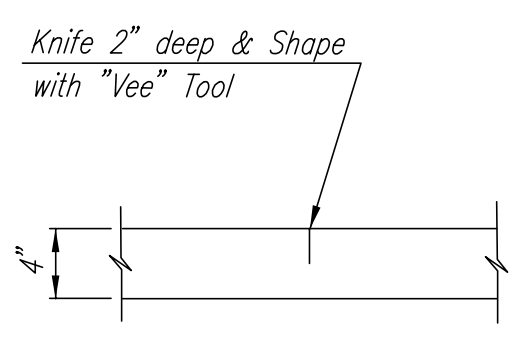
PLAN



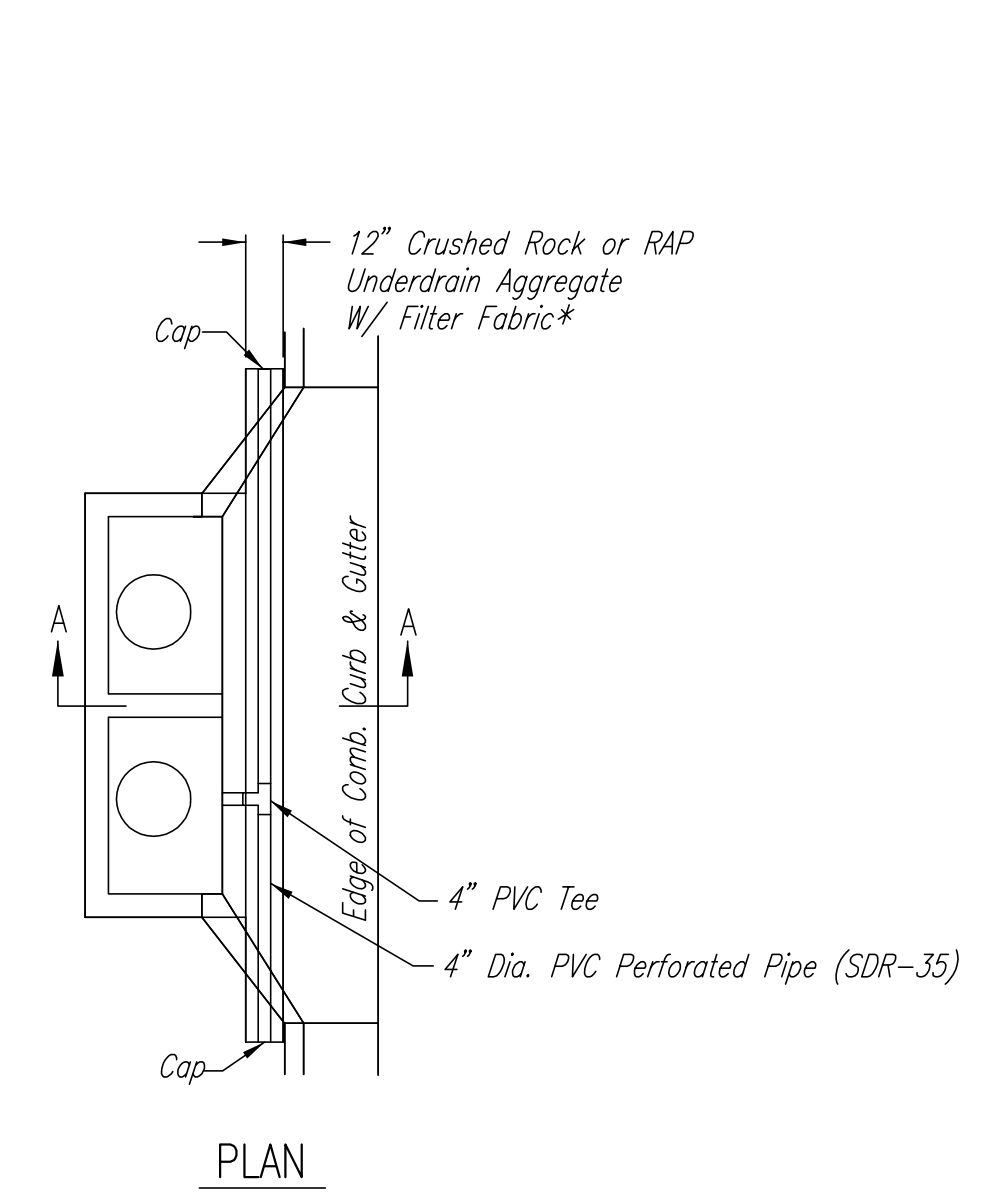
SECTION B-B



CONSTRUCTION JOINT



CONTRACTION JOINT



PLAN

* UNDERDRAIN AGGREGATE
PERCENT OF AGGREGATE RETAINED

1"	0
3/4"	0-10
3/8"	45-80
#4	90-100
#8	95-100

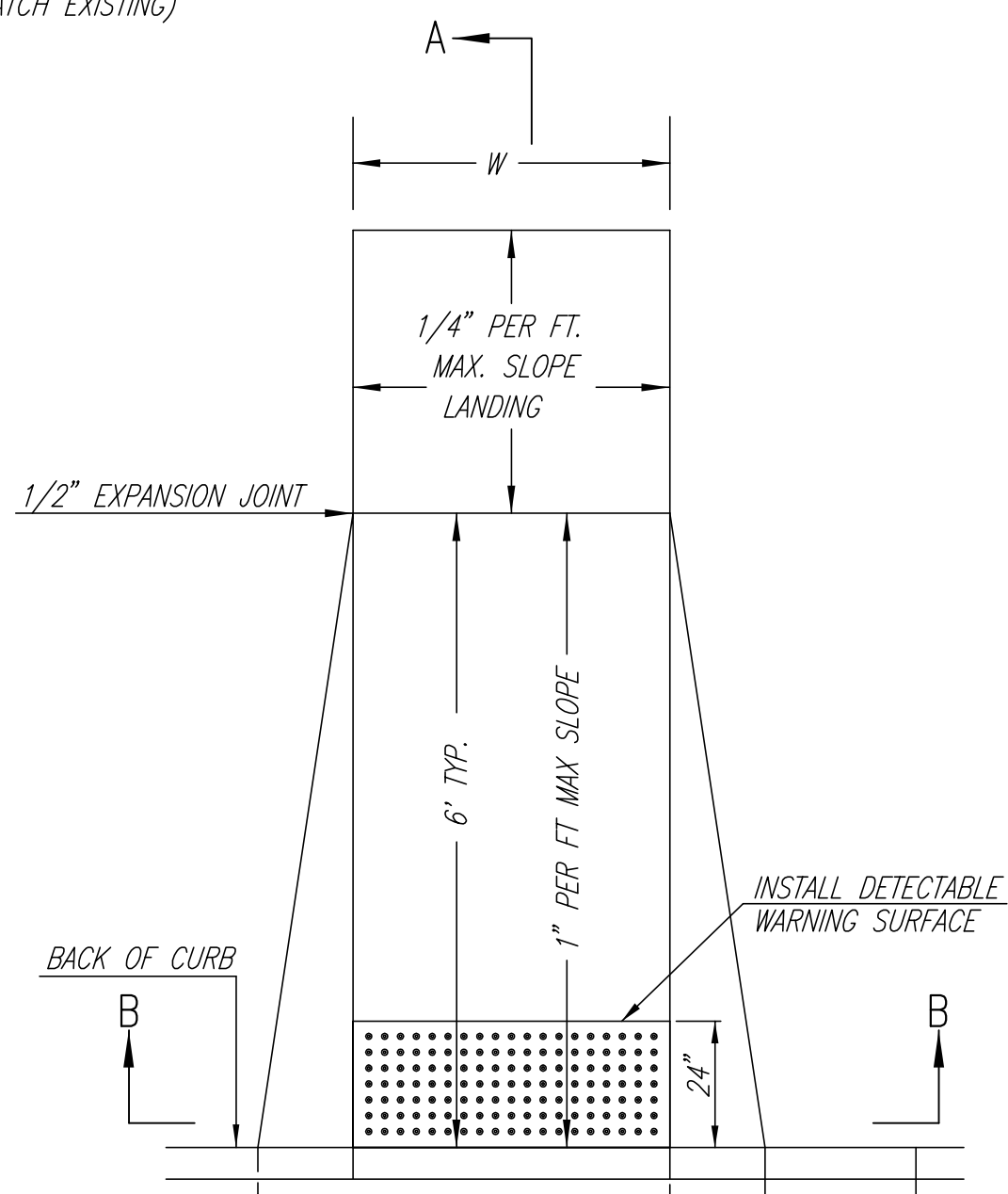
ROCK QUALITY SHALL CONFORM TO THE REQUIREMENTS SPECIFIED BY THE KDOT 1990 EDITION STANDARD SPECIFICATION SUBSECTION 1102 FOR DURABILITY CLASS I.

PAVEMENT UNDERDRAIN LOCATIONS

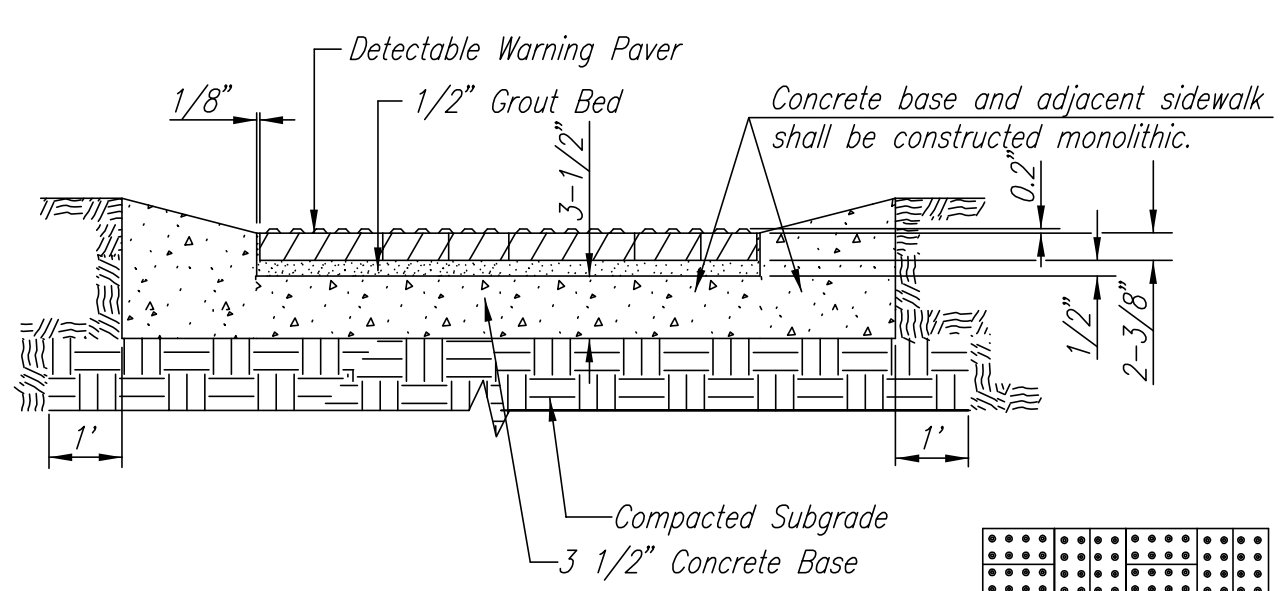
STREET	STATION	SIDE
LAKE RIDGE	11+91.91	LT. & RT.
HAVENHURST CIR.	48+95.28 EXTND.	CUL-DE-SAC

4" WALK DETAILS

W= 4'0" FOR STANDARD RAMP
W= 5'0" FOR RAMPS AT SCHOOL CROSSWALKS
(OR TO MATCH EXISTING)



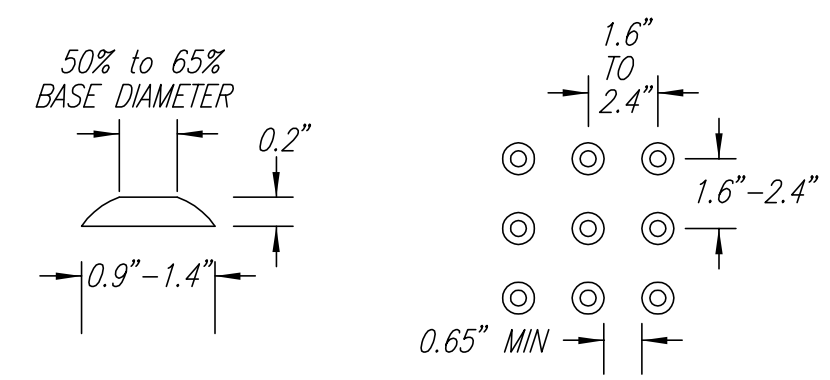
(TYPE A)
STANDARD WHEELCHAIR RAMP
WITH DETECTABLE WARNING
CONSTRUCTION DETAIL FOR STREETS
WITH COMBINED CURB & GUTTER



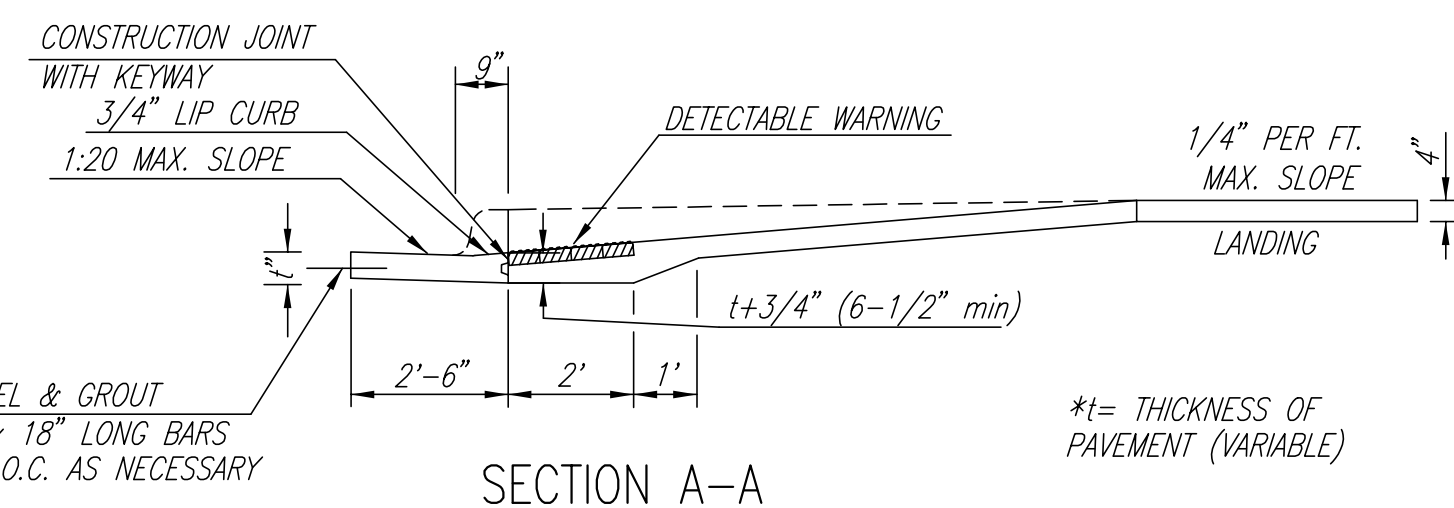
TYPICAL SECTION DETECTABLE WARNING PAVER

NOTE: RAMPS TO COMPLY WITH LATEST ADAAG GUIDELINES. PAVESTONE DETECTABLE WARNING PAVERS (OR AN APPROVED EQUAL) SHALL BE USED IN ALL WHEELCHAIR RAMPS. THE RED PAVER SHALL BE INSTALLED USING A BASKET WEAVE/PARQUET PATTERN. OTHER PATTERNS MAY BE USED WITH APPROVAL OF ENGINEER. SAND FILL JOINTS. ALIGN DOMES IN THE DIRECTION OF PEDESTRIAN TRAVEL.

SECTION B-B



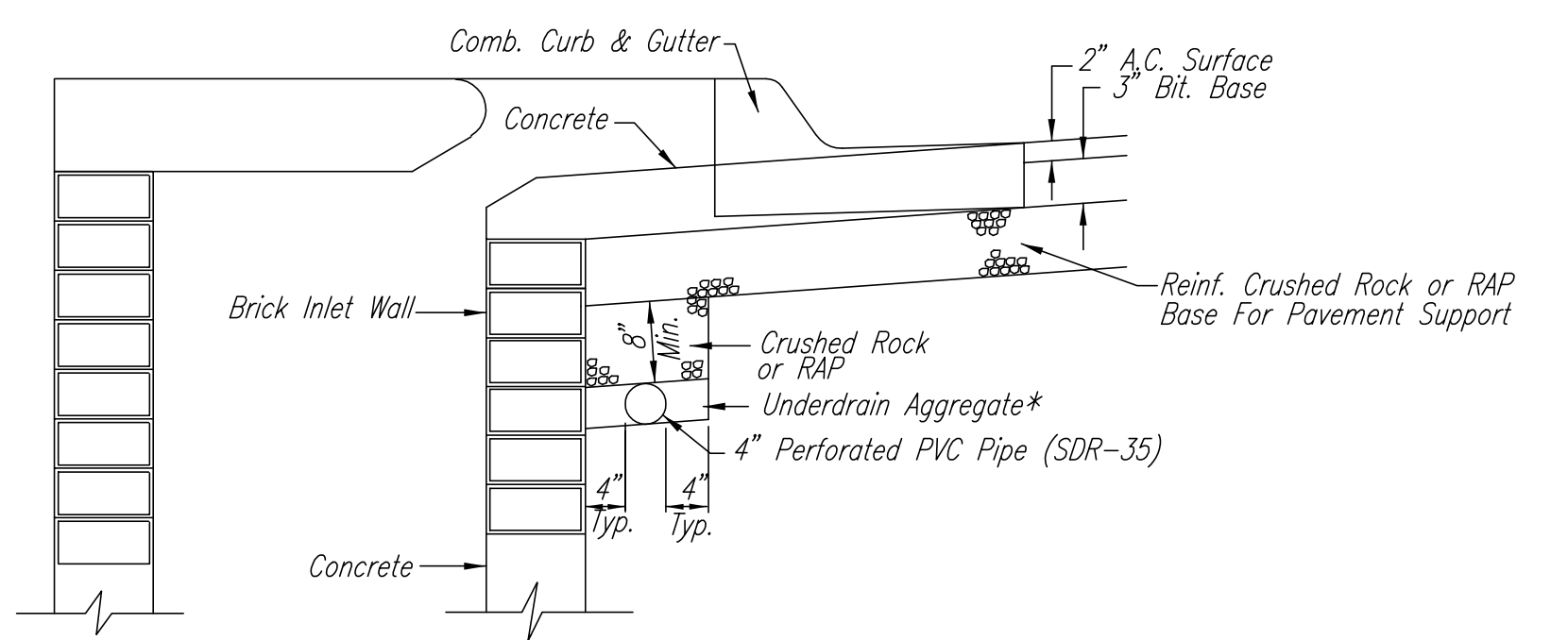
DOME DETAIL



SECTION A-A

TYPICAL WHEELCHAIR RAMP DETAILS

AUGUST 4, 2003



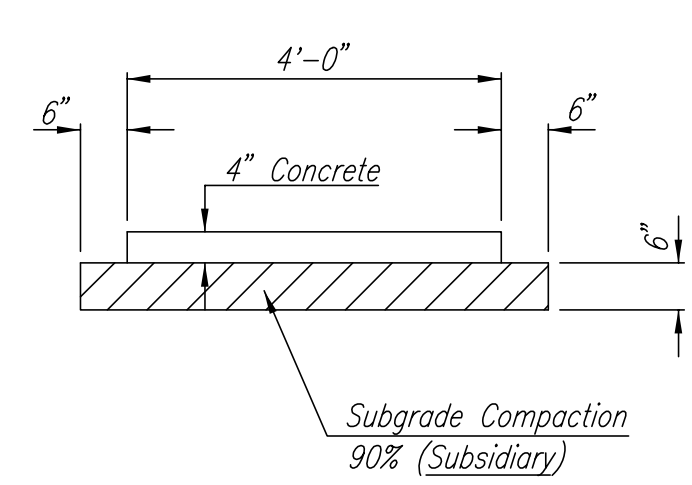
SECTION A-A

PAVEMENT UNDERDRAIN DETAIL

NOTE: PLACE 4" PVC PERFORATED PIPE AT ALL DRAINAGE SUMP LOCATIONS.

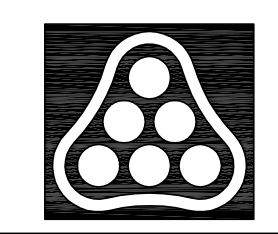
COST OF UNDERDRAIN SYSTEM TO BE INCIDENTAL TO THE REINFORCED CRUSHED ROCK OR REINFORCED RECYCLED ASPHALT PAVEMENT (RAP) BASE.

INLET TYPE MAY VARY FROM THAT SHOWN.



TYPICAL SIDEWALK SECTION

DSNR: BDB OPER: BJS SCALE: 1=10.00
01/2003/03345/000/MISC011 02-10-2004 08:36:57 am



No.	Revision	By	Date
AVALON PARK			
MISCELLANEOUS PAVING DETAILS			
JAMES L. ARMOUR, P.E.-ACTING CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-83835			
Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	BDB	Job No.	35-03345-000
Drawn by	BJS	Date	JUNE 2002
			Sht. 12 of 43