



- NOTES:
1. MAXIMUM ALLOWABLE FENCE REPLACEMENT LENGTHS ARE SPECIFIED FOR EACH AREA. IF A NOT-TO-EXCEED LENGTH IS NOT SPECIFIED IT SHALL BE ASSUMED THAT FENCE REPLACEMENT IS NOT ANTICIPATED FOR THE SPECIFIED AREA. ANY ADDITIONAL FENCING REQUIRED, DUE TO DAMAGE DURING TREE REMOVAL, THAT EXCEEDS THE MAXIMUM LENGTH SPECIFIED SHALL BE REPLACED IN-KIND AT THE CONTRACTOR'S EXPENSE UNLESS OTHERWISE AUTHORIZED BY THE CITY OF WICHITA'S INSPECTOR.
 2. ROOTBALL EXTRACTION ON TREES TO BE REMOVED THAT ARE GREATER THAN 15' FROM THE TOE OF THE LEVEE MAY BE CUT FLUSH WITH GROUND SURFACE AND TREATED TO PREVENT FUTURE GROWTH. SEE SHEETS G-1.02 AND G-1.03.
 3. UPON COMPLETION OF ALL TREE REMOVAL ACTIVITY IN THIS AREA, THE TOP OF THE LEVEE SHALL BE RESURFACED WITH RECYCLED ASPHALT PRODUCT (MINIMUM 8-INCH THICK LAYER). REFER TO SHEET G-1.04, LEVEE SURFACING DETAIL 1.
 4. UPON THE COMPLETION OF ALL TREE REMOVAL ACTIVITY IN THIS AREA, ALL MAJOR RUTS (GREATER THAN 4-INCHES DEEP) SHALL BE FILLED AND COMPACTED. ONCE RUTS HAVE BEEN FILLED THE TOP OF THE LEVEE SHALL BE GRADED AND AN 8-INCH THICK LAYER OF RECYCLED ASPHALT PRODUCT SHALL BE APPLIED, COMPACTED AND GRADED TO A SMOOTH SURFACE. THE RESURFACED TOP OF LEVEE ELEVATION SHALL BE AT OR ABOVE THE ELEVATION SPECIFIED. SEE SHEET G-1.04, LEVEE SURFACING DETAIL 2.
 5. UPON COMPLETION OF ALL TREE REMOVAL ACTIVITY IN THIS AREA, ALL MAJOR RUTS (GREATER THAN 4-INCHES DEEP) SHALL BE FILLED AND COMPACTED. ONCE RUTS HAVE BEEN FILLED THE TOP OF THE LEVEE SHALL BE RAISED TO 8-INCHES BELOW THE ELEVATION SPECIFIED WITH COMPACTED FILL ON 2:1 SIDE SLOPES. AFTER EARTHFILL HAS BEEN COMPACTED AND GRADED TO THE PROPER ELEVATION, AN 8-INCH THICK LAYER OF RECYCLED ASPHALT PRODUCT SHALL BE APPLIED, COMPACTED AND GRADED TO A SMOOTH SURFACE. THE FINISHED TOP OF LEVEE SURFACE SHALL BE AT OR ABOVE THE ELEVATION SPECIFIED. SEE SHEET G-1.04, LEVEE SURFACING DETAIL 3.

MARK	DESCRIPTION	DATE	APPR

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SYSTEMWIDE VEGETATION MAINTENANCE - PHASE 1
 WICHITA-VALLEY CENTER LOCAL
 FLOOD PROTECTION PROJECT
 WICHITA, KANSAS

PREPARED FOR
 THE CITY OF WICHITA, KANSAS
 465 N. Main
 Wichita, KS 67202



DESIGNED BY: Larry Sample, PE	DATE: 5-28-2010
DWN BY: DSM	CKD BY: LBK
APP BY: L. SAMPLE	
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AREA 1
 LM-2.03
 SHEET 10 OF 38