



KS: 1-800-344-7233
WICHITA: 316-687-2470

Work per CUP DP-218

262.97'D

Access Easement

Easement per Recorded Plat
151, Page 1226

5.41'P

Lot 1

200'P

30' Joint Access Easement per Recorded Plat
& Film 1551, Page 1226

CONTROL POINT 1
N 20333.4080
E 20319.9471

N99°00'05"W 245.01'M
N00°00'16"E 245.00'D

15' Building Setback per CUP DP-218

PROPOSED 15" RCP
SEE SHEET NO. 4

PROPOSED STD. TYPE 1 CURB
INLET, SEE SHEET NO. 4

PROPOSED STD. TYPE 1 CURB
INLET, SEE SHEET NO. 4

PROPOSED STD. TYPE 1 CURB
INLET, SEE SHEET NO. 4

CONTROL POINT 2
N 20088.3925
E 20319.9281

CONTROL POINT 3
N 20094.1194
E 20538.9520

CONTROL POINT 4
N 20339.1349
E 20538.9710

200'P

1/2"R

S88°28'13"W 45.06'M
S88°30'08"W 45.00'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

S88°30'25"W 219.08'M
S88°30'08"W 219.10'D

Complete Access Control

30' Joint
Access Opening

185' Complete Access Control

48' Major
Access Opening

162.07' Complete Access Control
per DOC#/FLM-PG 29007974

21st Street N.

Block 1

2" Black Hills Gas Line

8" Water Line

20' Utility Easement
per DOC#/FLM-PG 28632022

N88°30'31"E 219.07'M
N88°30'08"E 219.10'D

SWS Drop Inlet
Top = 1355.70
FL N = 1353.53
FL S = 1353.48

8" Sanitary Sewer Line

W.M.

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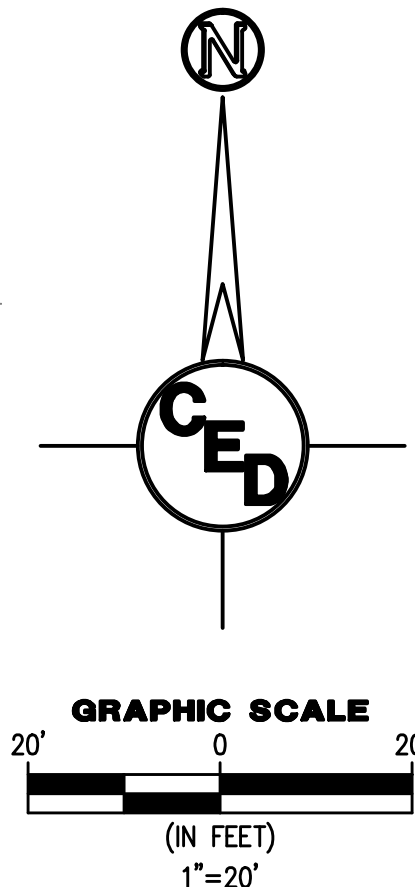
F.H.

W.M.

F.H.

W.M.

F.H.



- LEGEND**
- G = GAS MAIN
 - W = WATER MAIN
 - SS = SANITARY SEWER
 - OHE = OVERHEAD ELECTRIC
 - SWS = STORM WATER SEWER
 - UGE = UNDER GROUND ELECTRIC
 - UGT = UNDER GROUND TELEPHONE
- TELE. PED TELEPHONE PEDESTAL
 - E.B. ELECTRIC BOX
 - G.M. GAS METER
 - W.M. WATER METER
 - W.V. WATER VALVE
 - F.H. FIRE HYDRANT
 - M.W. MONITOR WELL
 - C.O. CLEAN OUT
 - L.P. LIGHT POLE
 - POWER POLE
 - SIGN
 - SWS M.H. STORM WATER SEWER MANHOLE
 - SS M.H. SANITARY SEWER MANHOLE
 - XFRM ELECTRIC TRANSFORMER

Site Bench Mark:
Square Cut "□" top Curb at the SE Corner of Captioned Property
being 311.5' West of the S.E. Corner Lot 2, Block 1, Aberdeen
Commercial Addition Elevation = 1356.53 (NAVD 88)

Site Bench Mark:
Square Cut top Curb
Elevation = 1356.53 (NAVD 88)

REV.	DESCRIPTION	DATE

CREDIT UNION OF AMERICA
11810 WEST 21ST STREET NORTH

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES



1935 WEST MAPLE STREET
WICHITA, KANSAS 67213
PH.(316)262-8808 FAX.(316)262-1669

ISSUED FOR CONSTRUCTION

PROJECT NO.: 20101867
ISSUE DATE:
CONTACT: C. WINKLER / H. FORAKER
CHECKED BY:

SITE PLAN