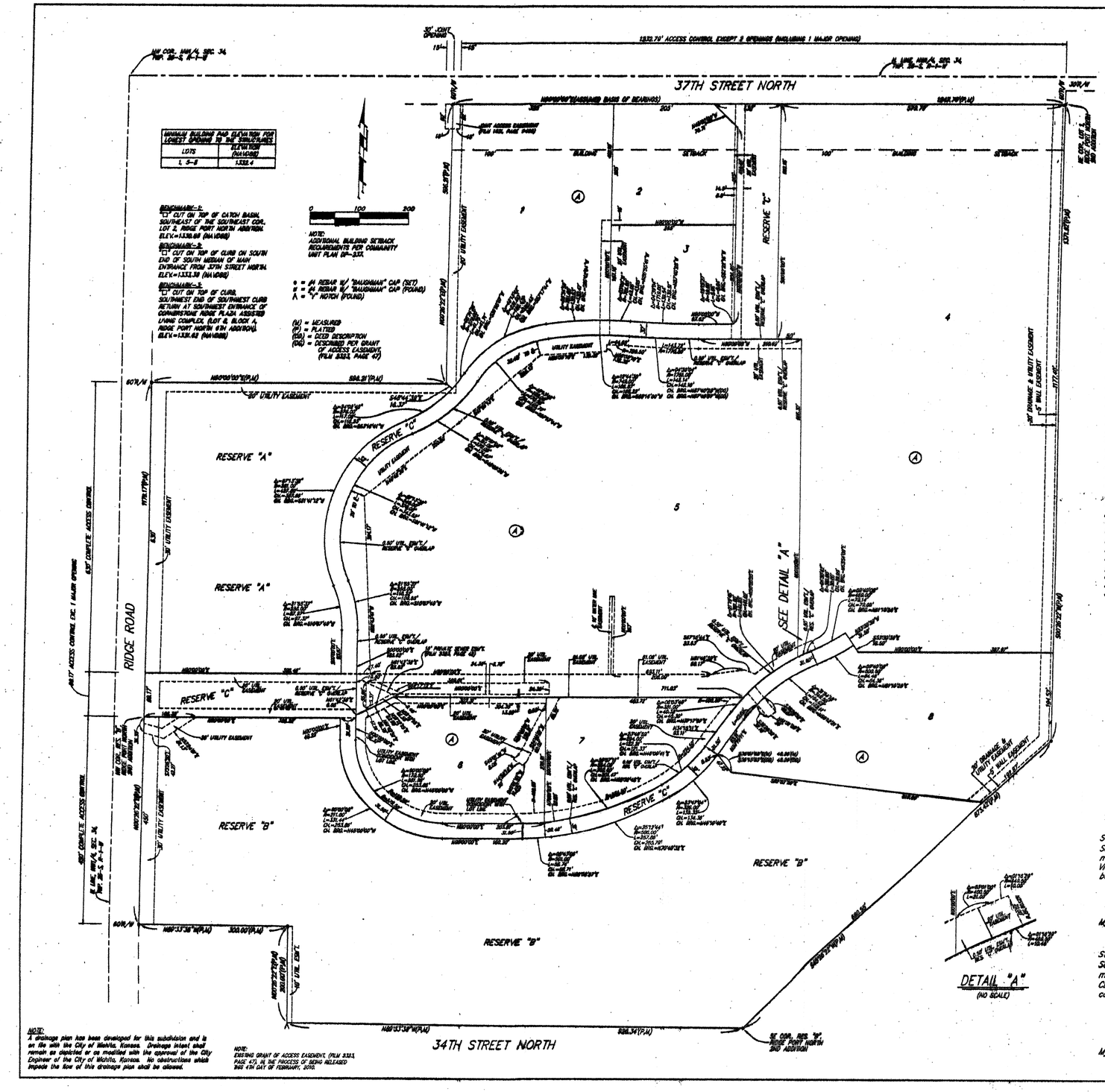
RIDGE PORT NORTH 6TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "RIDGE PORT NORTH 6TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lot 1, together with all of Reserves "A" and "B", Ridge Port North 3rd Addition, Wichita, Sedgwick County, Kansas.

All being situated in the NW1/4 of Sec. 34, Twp. 26-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Existing public easements, access controls, building setback lines, and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned owners, have caused the land in the surveyors certificate to be platted into Lots, a Block, and Reserves, to be known as "RIDGE PORT NORTH 6TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The water line easement is hereby granted as indicated for the construction and maintenance of public water line systems and related appurtenances. The wall easements are hereby granted as indicated for the construction and maintenance of private screening walls and utility main lines and service lines shall be allowed to cross these easements. Reserves "A" and "B" are hereby reserved for open space, landscaping, drainage purposes, lakes, berms, gazebos, signage, entry monuments, screening walls, sidewalks, and utilities as confined to easements. Reserve "C" is hereby reserved for private drives, access purposes, signage, entry monuments, open space, landscaping, drainage purposes, sidewalks, parking, and utilities as confined to easements. Reserve "C" shall provide access to or from Lots 1 through 8, inclusive, Block A. Reserves "A", "B", and "C" shall be owned and maintained by the lot owners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevation for the lowest opening to the structures shall be as indicated on the face of the plat.

Via Christi Property Services, Inc.
a Kansas not-for-profit corporation

_____, President
R. Allan Alford

Cornerstone Assisted Living, Inc.,
a Kansas not-for-profit corporation

_____, President and CEO
Jerry Carley

Catholic Diocese of Wichita,
a Kansas not-for-profit corporation

_____, President
Michael Q. Jackels

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this_____day of_____, 2010, by R. Allan Alford, President of Via Christi Property Services, Inc., a Kansas not-for-profit corporation, on behalf of the corporation.

_____, Notary Public

My App't. Exp._____

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this_____day of_____, 2010, by Jerry Carley, President and CEO of Cornerstone Assisted Living, Inc., a Kansas not-for-profit corporation, on behalf of the corporation.

_____, Notary Public

My App't. Exp._____

This plat of "RIDGE PORT NORTH 6TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this_____day of_____, _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
G. Nelson Van Fleet

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this_____day of_____, 2010.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Entered on transfer record this_____day of_____, 2010.

_____, County Clerk
Kelly B. Arnold

Reviewed in accordance with K.S.A. 58-2005 on this_____day of_____, 2010.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, 2010, at_____o'clock____M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this_____day of_____, 2010, by Michael Q. Jackels, President of Catholic Diocese of Wichita, a Kansas not-for-profit corporation, on behalf of the corporation.

_____, Notary Public

My App't. Exp._____

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

B:\PROJECTS\RIDGE PORT N 6TH ST. CATHERINE_09-04-8262\PLAT\DRAWINGS\ST CATHERINE F.DWG MGC