

INDEX OF SHEETS

1	COVER
2	WATER LINE "A","B" PLAN/PROFILE
3	WATER LINE "B","C","D" PLAN, LINE "B" PROFILE
4	WATER LINE "C","D","E","F" PROFILE
5	WATER LINE "B","E" PLAN, LINE "B" PROFILE
6	WATER LINE "B" PLAN/PROFILE
7	WATER LINE "B","F" PLAN, LINE "B" PROFILE
8	WATER LINE "B" PLAN/PROFILE
9	WATER LINE "B","G","H" PLAN, LINE "B","H" PROFILE
10	WATER LINE "H" PLAN/PROFILE
11	WATER LINE "D","I" PLAN/PROFILE
12	WATER LINE "D","J","K" PLAN/PROFILE
13	WATER LINE "G" PLAN/PROFILE
14	WATER LINE DETAILS

WATER LINE RELOCATION PLAN AND PROFILE OF PROPOSED **SENECA STREET FROM UNIVERSITY AVENUE** **TO 272 FEET SOUTH OF MCLEAN BOULEVARD** WICHITA, KANSAS SEDGWICK COUNTY

PROJECT NO. 448 88612

INDEX CODE NO.

ABBREVIATIONS

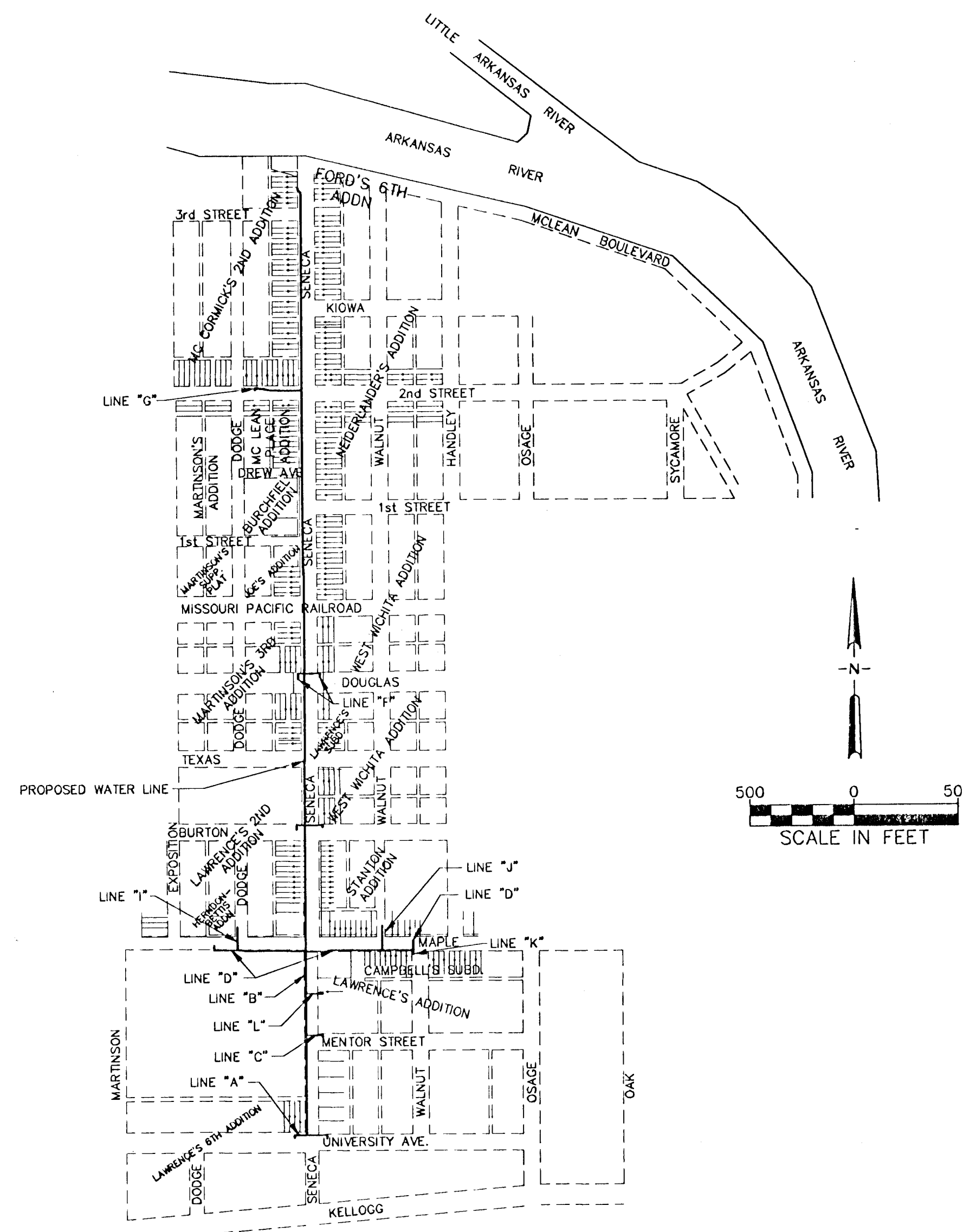
C.I.P.	CAST IRON PIPE	S	SURVEY LINE
C.S.P.A.	CORRUGATED STEEL PIPE ARCH	CL	BASE LINE
C.S.P.	CORRUGATED STEEL PIPE	C	CENTERLINE
D.I.P.	DUCTILE IRON PIPE	ESMT.	EASEMENT
M.T.D.	MULTIPLE TILE DUCT	T.C.E.	TEMPORARY CONSTRUCTION EASEMENT
P.V.C.	POLY VINYL CHLORIDE PIPE	P.D.E.	PERMANENT DRAINAGE EASEMENT
R.C.P.	REINFORCED CONCRETE PIPE	P.G.E.	PERMANENT GRADING EASEMENT
R.C.B.	REINFORCED CONCRETE BOX	CLF	CHAIN LINK FENCE
L.S.	LAWN SPRINKLER	WWF	WOVEN WIRE FENCE
A.C.	ASPHALTIC CONCRETE	BWF	BARBED WIRE FENCE
P.C.C.	PORTLAND CEMENT CONCRETE	MH	MANHOLE
CR. STN.	CRUSHED STONE	CI	CURB INLET
H.B. C&G	HIGH BACKED CURB & GUTTER	DI	DITCH INLET
L.B. C&G	LOW BACKED CURB & GUTTER	BC	BURIED CABLE
U.I.P.	USE IN PLACE	BK CB	BACK OF CURB
L.I.P.	LEAVE IN PLACE	V.C.P.	VITRIFIED CLAY PIPE

LEGEND

TH	TEST HOLE
TSL	TRAFFIC SIGNAL LIGHT
FH	FIRE HYDRANT (EXISTING)
FH	FIRE HYDRANT (NEW)
TP	TELEPHONE POLE
Tel. Riser	TELEPHONE RISER
SAN MH, STORM MH	SANITARY SEWER MANHOLE OR STORM SEWER MANHOLE
YL	YARD LIGHT
LP, FLP	STREET LIGHT OR FLOOD LIGHT POLE
E.MH, TEL.MH	ELECTRICAL MANHOLE OR TELEPHONE MANHOLE
IPPC	IRON PIN PROPERTY CORNER
PP,TPP,GP	POWER POLE, TELEPHONE POWER POLE OR GUY POLE
LTPP	LIGHT TELEPHONE POWER POLE
G.M.	GAS METER
W.M.	WATER METER (EXISTING)
W.M.	WATER METER (RESET)
G.V.	GAS VALVE
W.V.	WATER VALVE (EXISTING)
W.V.	WATER VALVE (NEW)
SS	STREET SIGN
ANCH	GUY ANCHOR
M.B.	MAIL BOX
BUSH (DIAMETER)	BUSH (DIAMETER)
EVERGREEN TREE (APPROX. TRUNK . . .)	EVERGREEN TREE (APPROX. TRUNK . . .)
DECIDUOUS TREE (APPROX. TRUNK . . .)	DECIDUOUS TREE (APPROX. TRUNK . . .)
X = ITEM TO BE REMOVED IN CONSTRUCTION	X = ITEM TO BE REMOVED IN CONSTRUCTION
(R) = ITEM TO BE REMOVED IN CONSTRUCTION	(R) = ITEM TO BE REMOVED IN CONSTRUCTION

73	74	SURVEY LINE
CL	CONSTRUCTION	
NEW RIGHT-OF-WAY		
EXIST. R/W		
PROPERTY LINE		
APPROX. GRADING LIMIT		
TEMP. CONST. ESM'T. (T.C.E.)		
PERM. DRAIN. ESM'T. (P.D.E.)		
PERM. GRADING ESM'T. (P.G.E.)		
EXIST. EASEMENT		
WATER MAIN		
GAS MAIN		
SANITARY SEWER		
UNDERGROUND TELEPHONE LINE		
EXIST. STORM SEWER		
UNDERGROUND POWER CONDUIT		
CONC. PAVEMENT & SIDEWALKS TO BE REMOVED		
NEW SIDEWALK CONSTRUCTION		
NEW STREET CONSTRUCTION		
NEW STORM SEWER CONSTRUCTION		

* CIRCUM. USED IN KANSAS



LOCATION MAP
WICHITA, KANSAS
population 283,496

PROJECT NO.	SHEET NO.	TOTAL SHEET
448 88612	1	1

88612

M. E. LINDEBAK, P.E.
CITY ENGINEER

STEVEN R. LACKEY, P.E.
DIRECTOR, PUBLIC WORKS



Larkin Associates
Consulting Engineers, Inc.

ENGINEER

DATE

CITY ENGINEER

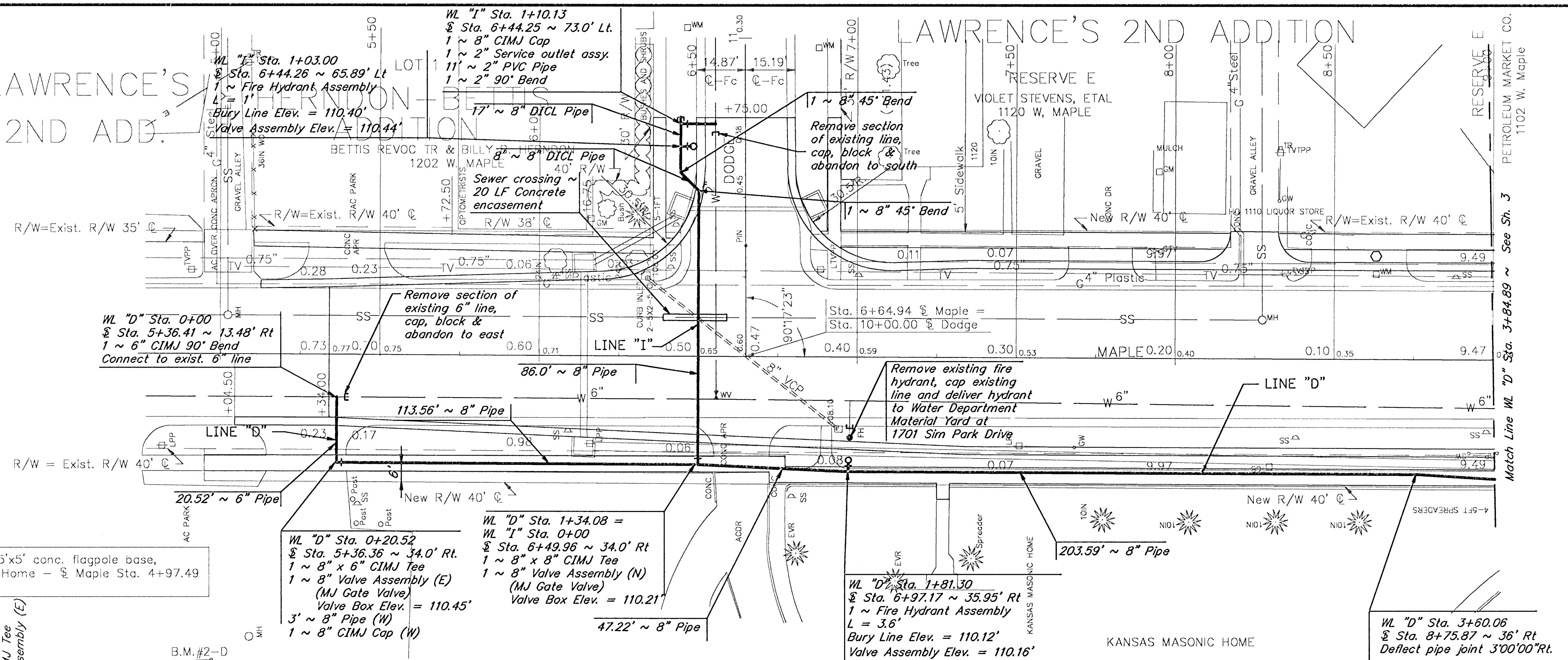
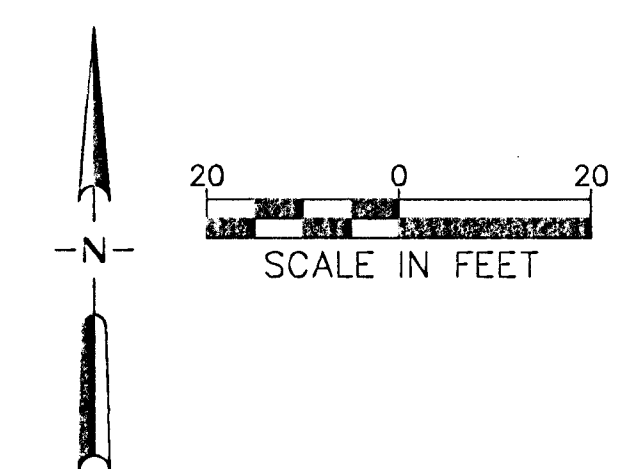
DATE

DIRECTOR, PUBLIC WORKS

DATE

LAWRENCE'S
2ND ADD.

LAWRENCE'S 2ND ADDITION



B.M. #2-D Chis. "a" Top N.E. Cor. 5'x5' conc. flagpole base, N. Side Kansas Masonic Home - E. Maple Sta. 4+97.49 Elev. = 112.37

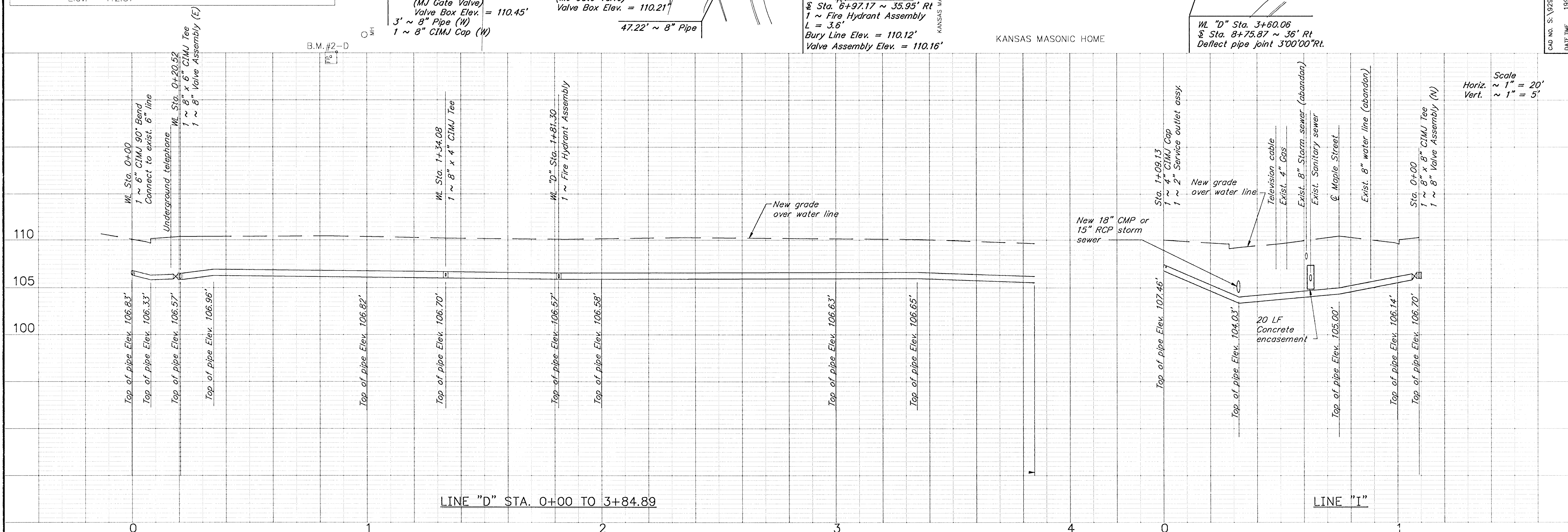
WL "D" Sta. 0+20.52
Sta. 5+36.36 ~ 34.0' Rt.
1 ~ 8" x 6" CIMJ Tee
1 ~ 8" Valve Assembly (E)
(MJ Gate Valve)
Valve Box Elev. = 110.45'
3' ~ 8" Pipe (W)
1 ~ 8" CIMJ Cap (W)

WL "D" Sta. 1+34.08 =
WL "I" Sta. 0+00
Sta. 6+49.96 ~ 34.0' Rt.
1 ~ 8" x 8" CIMJ Tee
1 ~ 8" Valve Assembly (N)
(MJ Gate Valve)
Valve Box Elev. = 110.21'

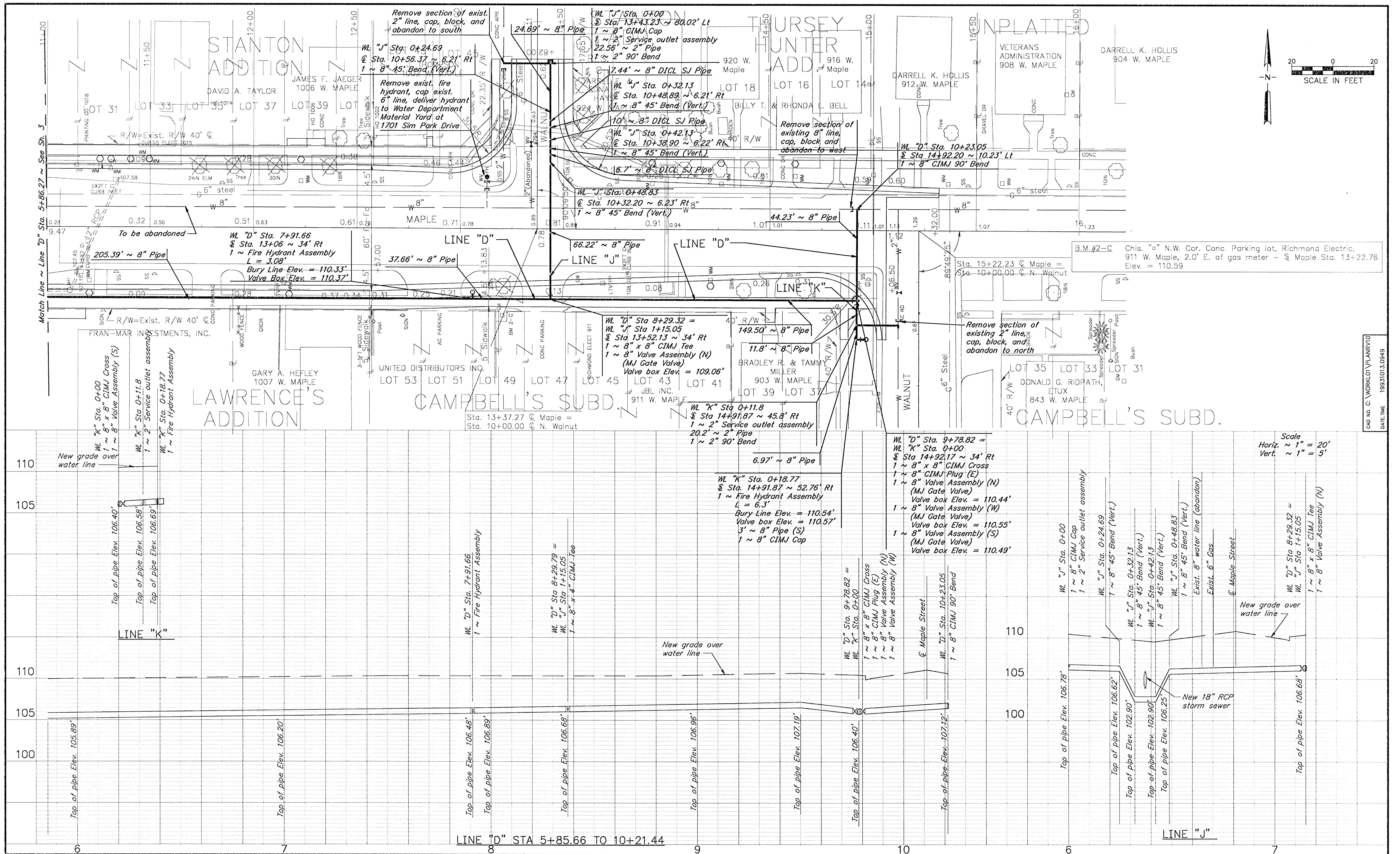
WL "D" Sta. 1+81.30
Sta. 6+97.17 ~ 35.95' Rt.
1 ~ Fire Hydrant Assembly
L = 3.6'
Bury Line Elev. = 110.12'
Valve Assembly Elev. = 110.16'

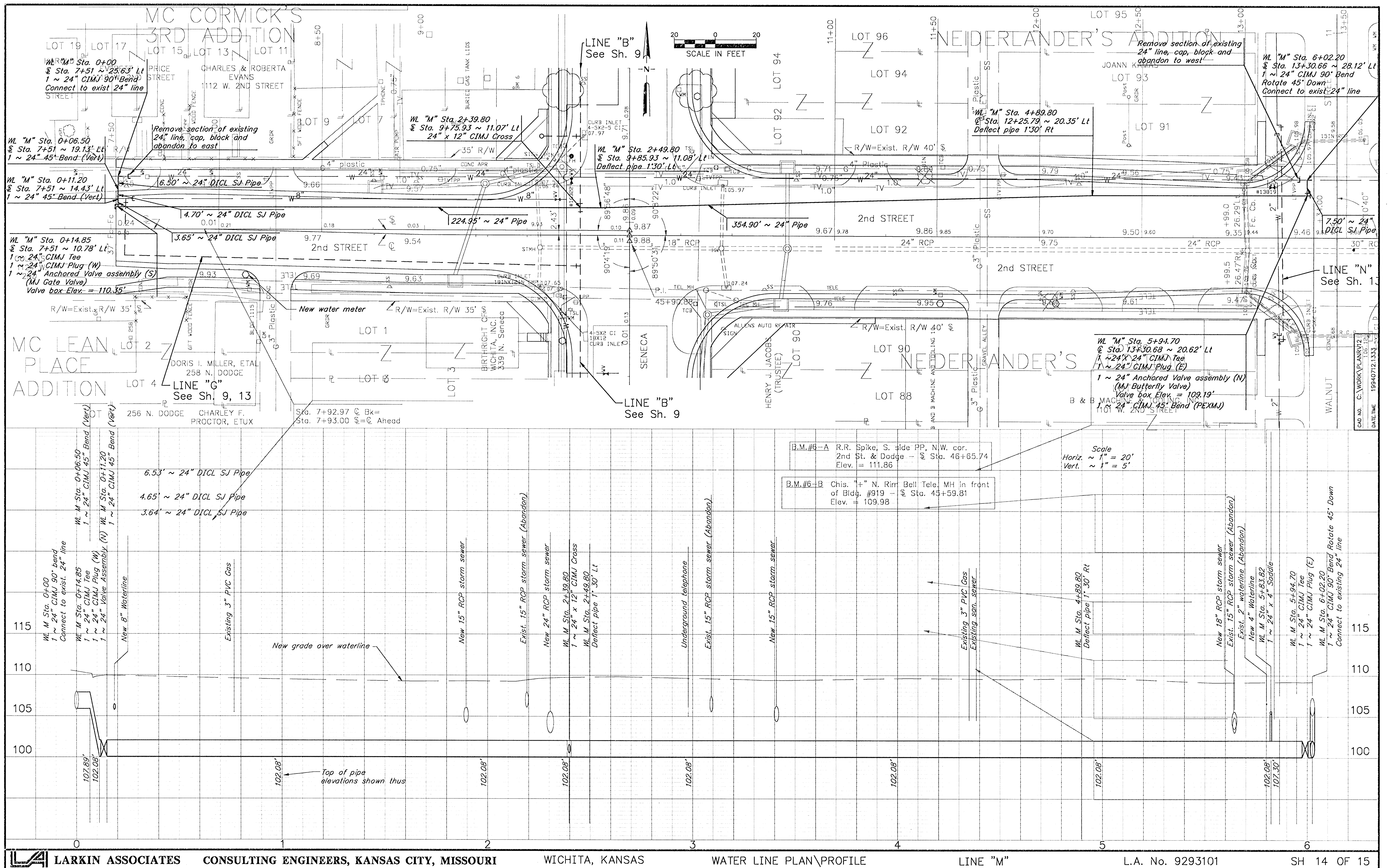
WL "D" Sta. 3+60.06
Sta. 8+75.87 ~ 36' Rt.
Deflect pipe joint 3'00"00"Rt.

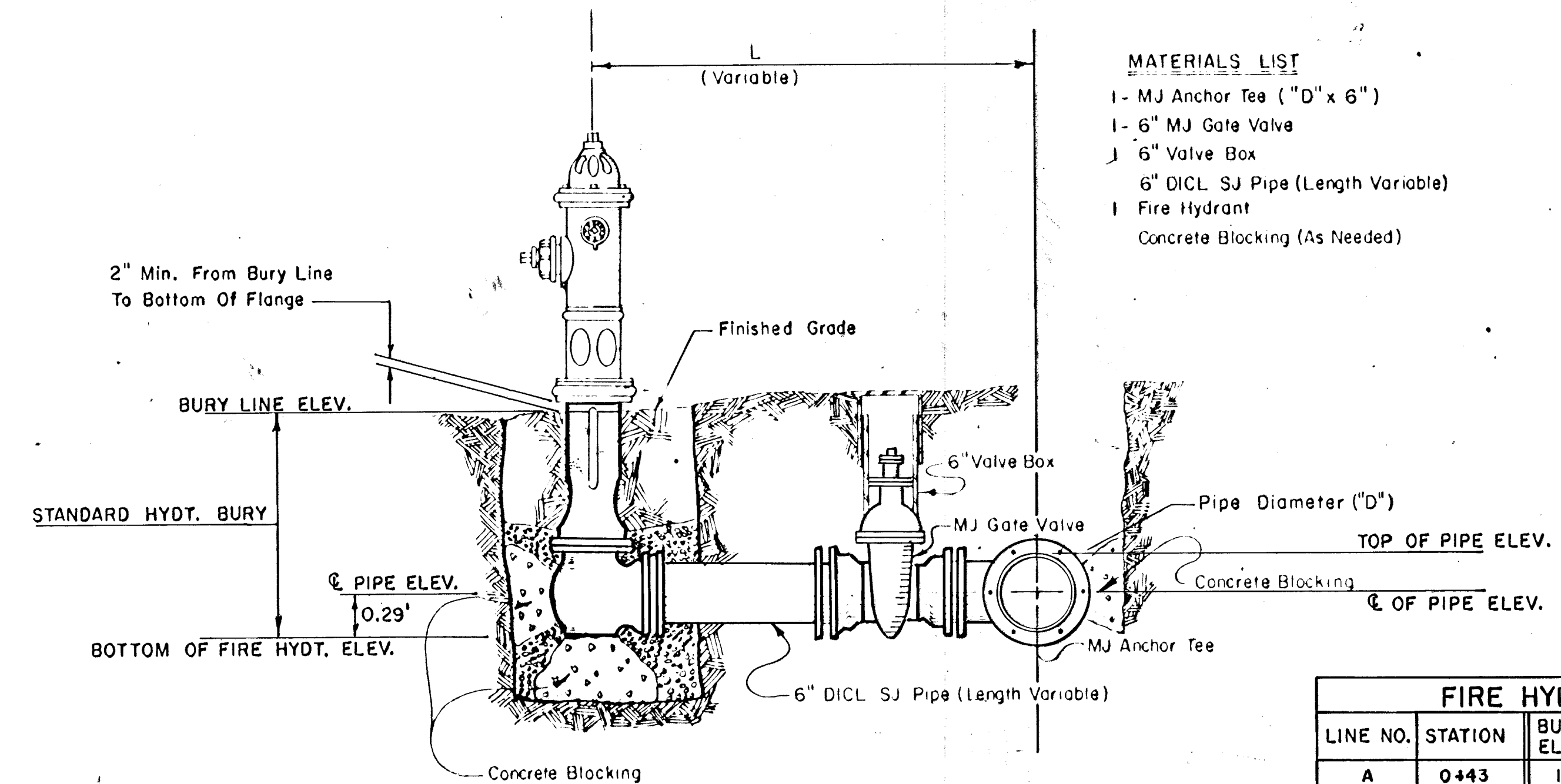
CAD NO. S:\9293101\PLANREV9
DATE/TIME 1994/05/09.1222



Scale
Horiz. ~ 1" = 20'
Vert. ~ 1" = 5'







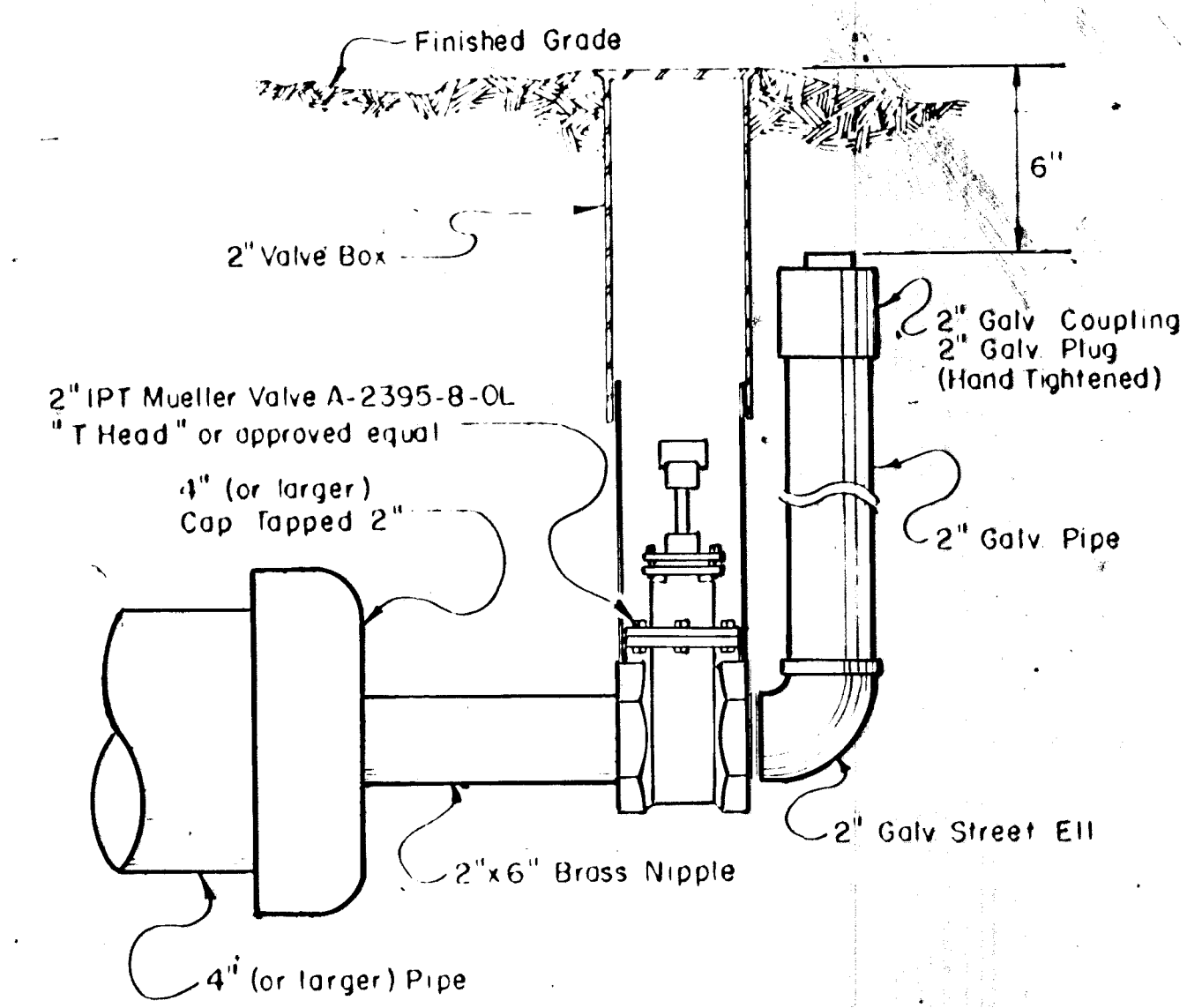
- MATERIALS LIST**
- 1 - MJ Anchor Tee ("D" x 6")
 - 1 - 6" MJ Gate Valve
 - 1 - 6" Valve Box
 - 6" D.I. SJ Pipe (Length Variable)
 - 1 Fire Hydrant
 - Concrete Blocking (As Needed)

FIRE HYDRANT ASSEMBLY

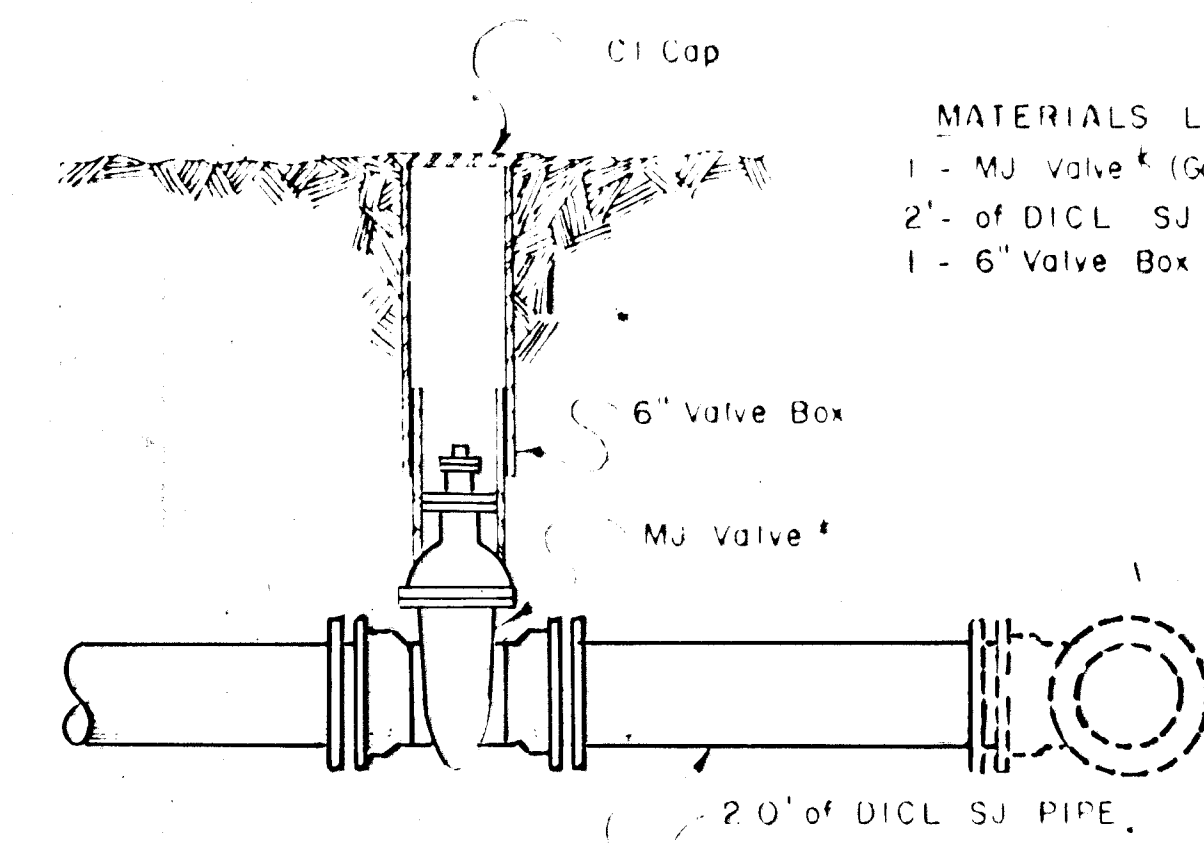
FIRE HYDRANTS REQUIRED				
LINE NO.	STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED
A	0+43	108.36	104.68	4.5'
B	9+71.3	109.70	106.02	4.5'
B	18+35.13	111.80	107.46	4.5'
B	27+35.95	113.62	109.94	4.5'
B	31+58.05	111.70	108.02	4.5'
C	0+64	109.11	105.17	4.5'
D	1+81.3	110.12	108.57	4.5'
D	7+91.66	110.33	108.48	4.5'
E	0+27.1	111.05	107.57	4.5'
F	0+32.81	113.09	103.24	4.5'
G	2+00	109.60	102.81	5.0'
H	3+72.28	110.76	107.08	4.5'
H	8+00.26	111.33	107.65	4.5'
K	0+18.77	110.54	106.69	4.5'
B	30+30.12	112.00	107.50	4.5'
I	1+81.30	110.40	105.90	4.5'

- MATERIALS LIST**
- 1 - 2" Valve Box
 - 1 - CIMJ Cap
 - 1 - 2"x6" Brass Nipple
 - 2 - IPT Mueller Valve A-2395-B-OL
 - "T Head" or approved equal
 - 1 - 2" Galv. Street Ell
 - 2" Galv. Pipe (as required)
 - 1 - 2" Galv. Coupling
 - 1 - 2" Galv. Plug (Hand Tightened)

- MATERIALS LIST**
- 1 - MJ Valve (Gate or Butterfly)
 - 1 - 6" Valve Box
 - 2 - Ring Tight Couplings
 - 2 - MJ Bell Adaptors

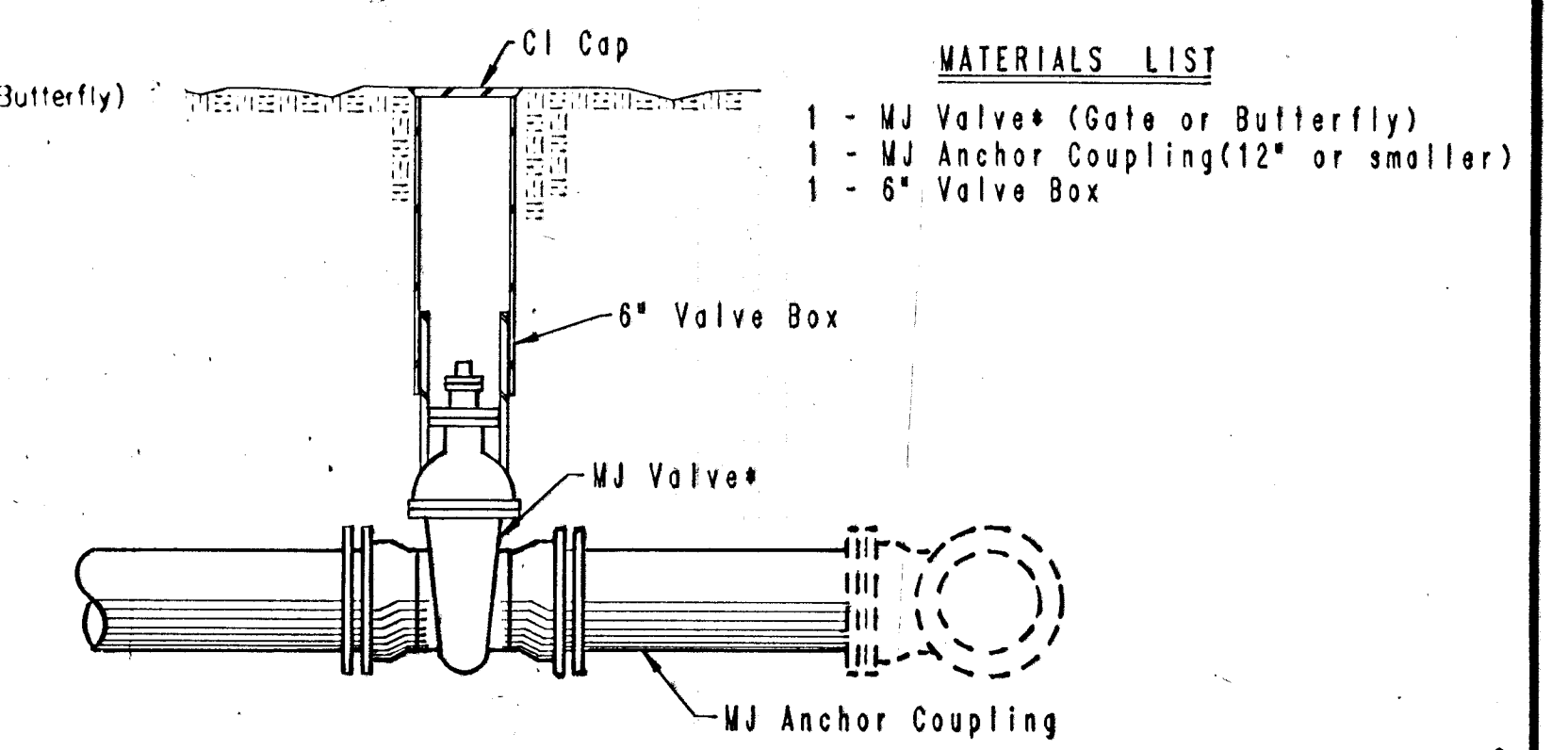


2" BLOWOFF ASSEMBLY



VALVE ASSEMBLY

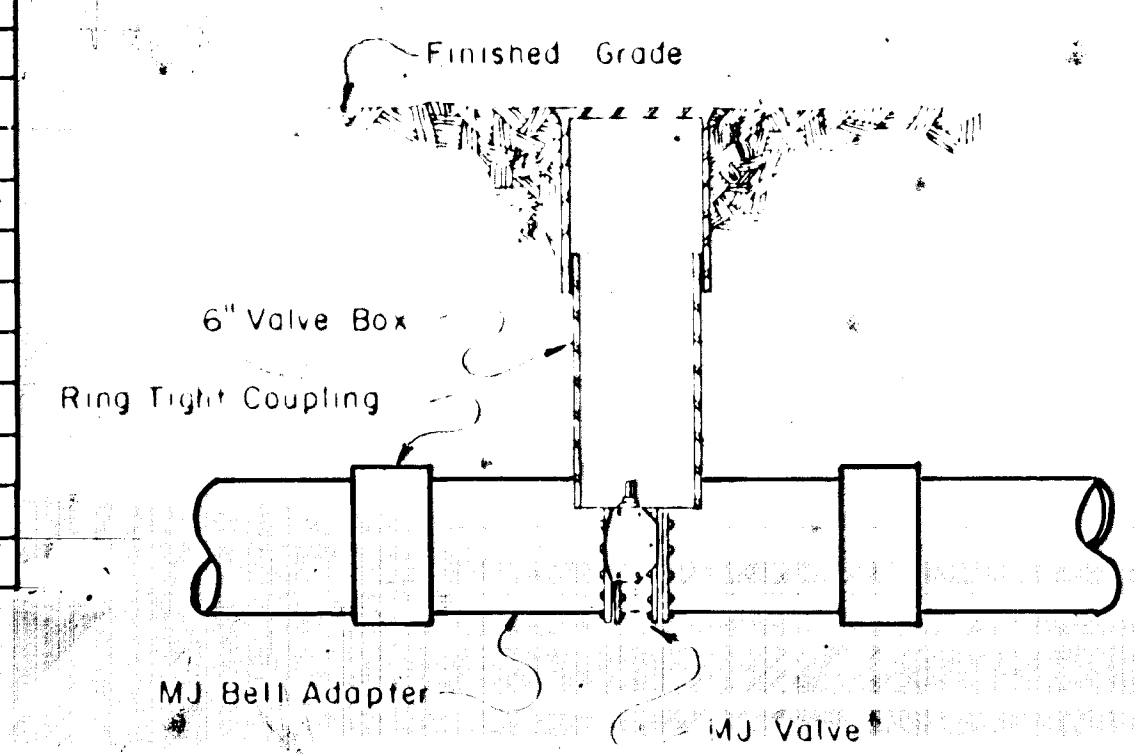
* See plans for the type of valve to be used



ANCHORED VALVE ASSEMBLY

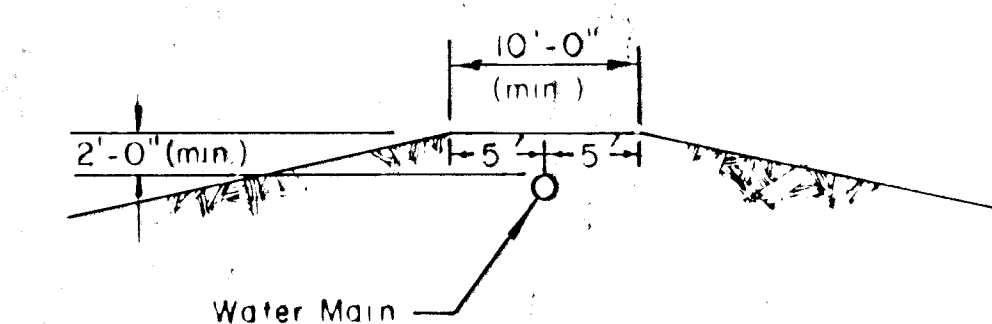
* See plans for type of valve to be used.

* Contractor to use std. 5.0' bury hydrant and hydrant barrel extensions as required.



LINE VALVE ASSEMBLY

* See plans for the type of valve to be used



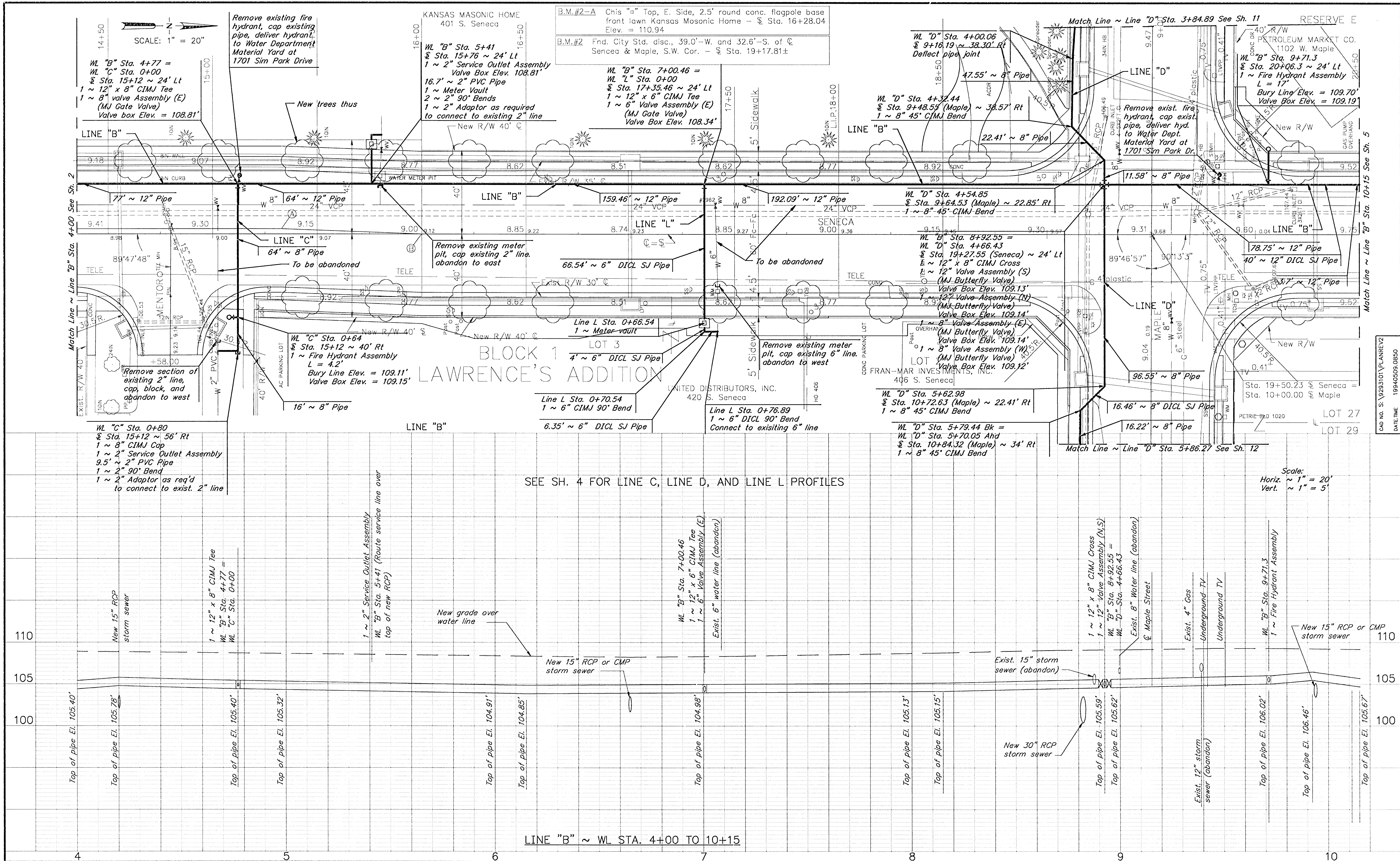
PROTECTIVE FILL DETAIL

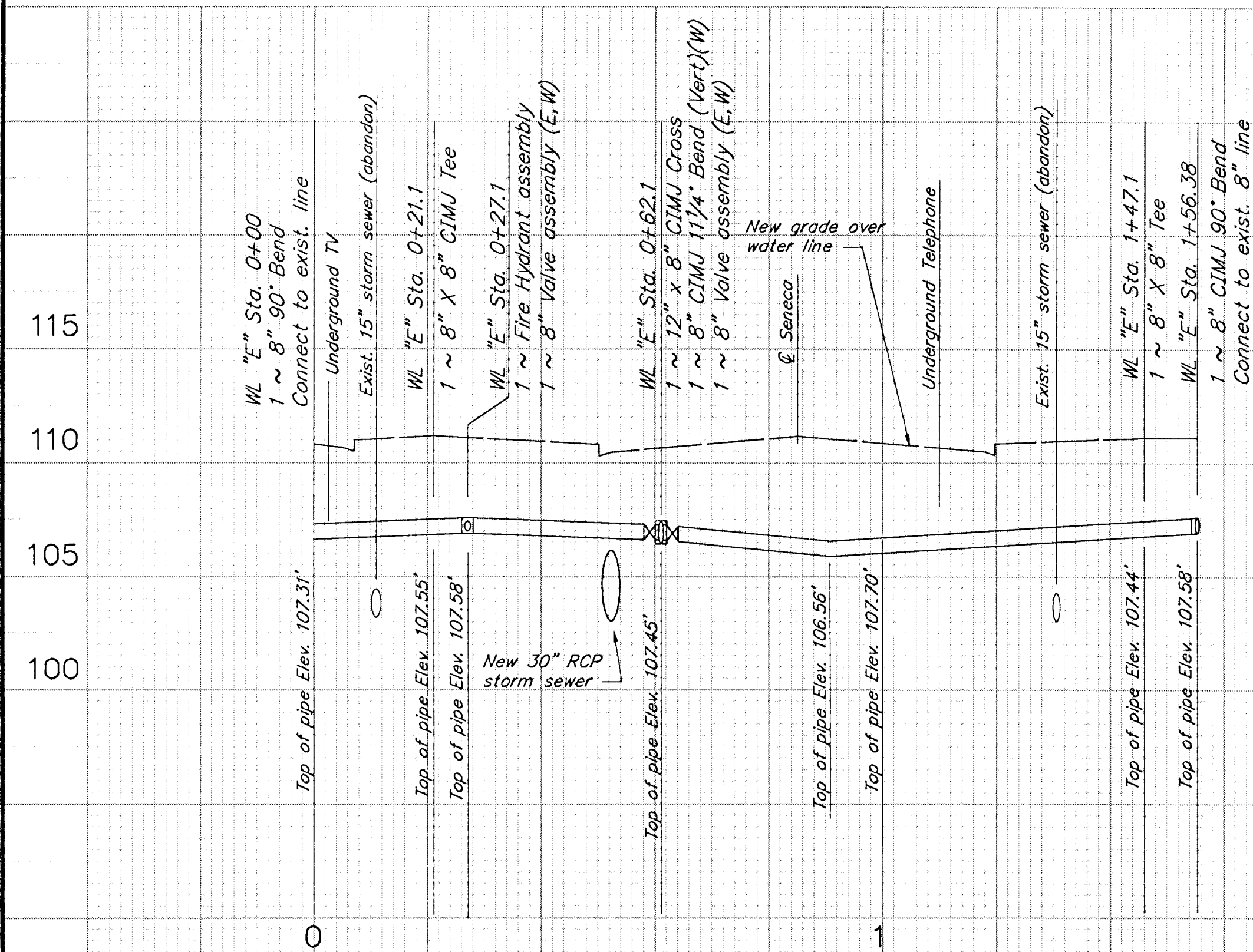
MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROPOSED WATER LINE IS LESS THAN TWO (2) FEET. (COST SUBSIDIARY TO PIPE INSTALLATION.)

Revised 2-17-1988

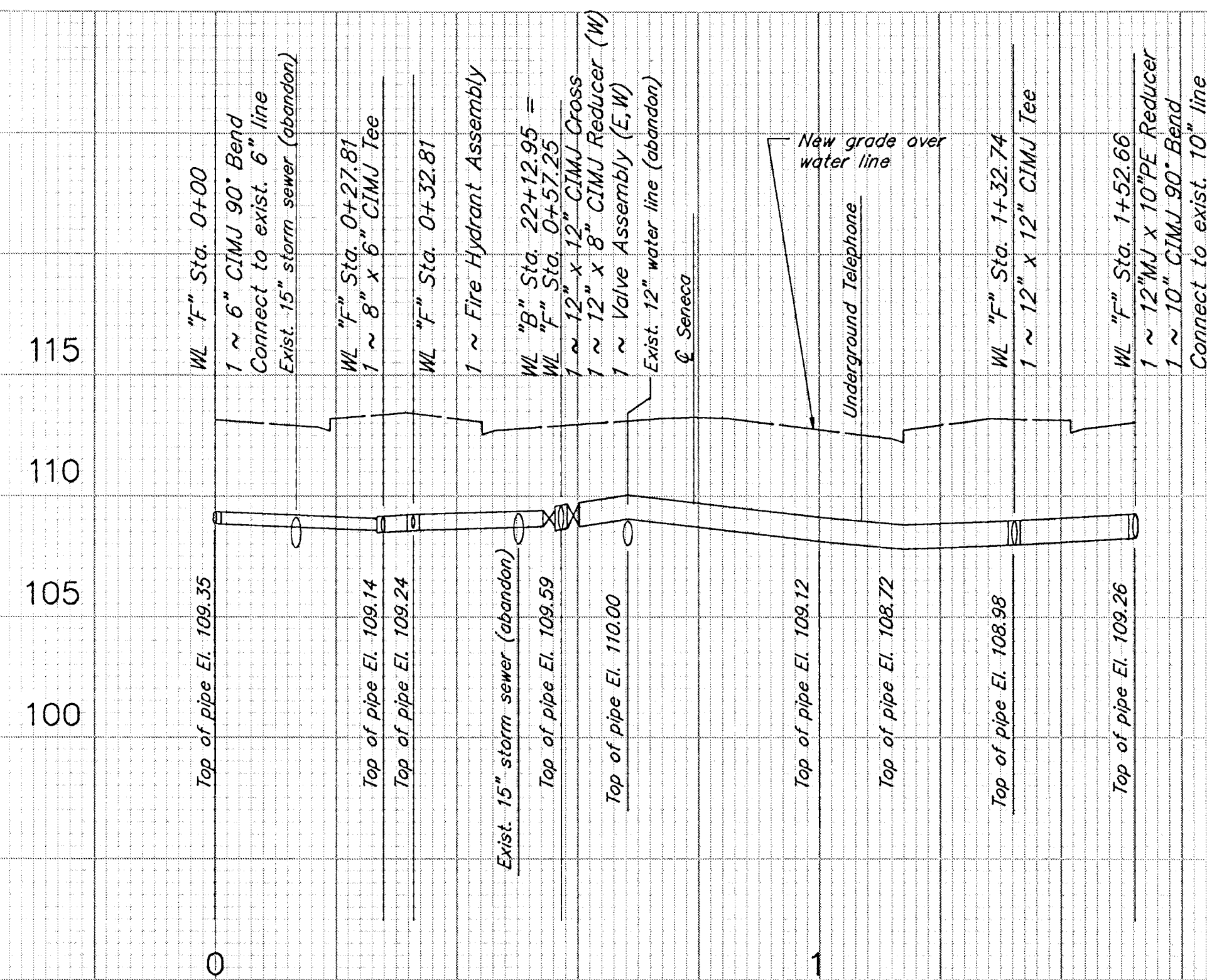
STANDARD WATER ASSEMBLY DETAILS
CITY OF WICHITA, KANSAS

JANUARY, 1987

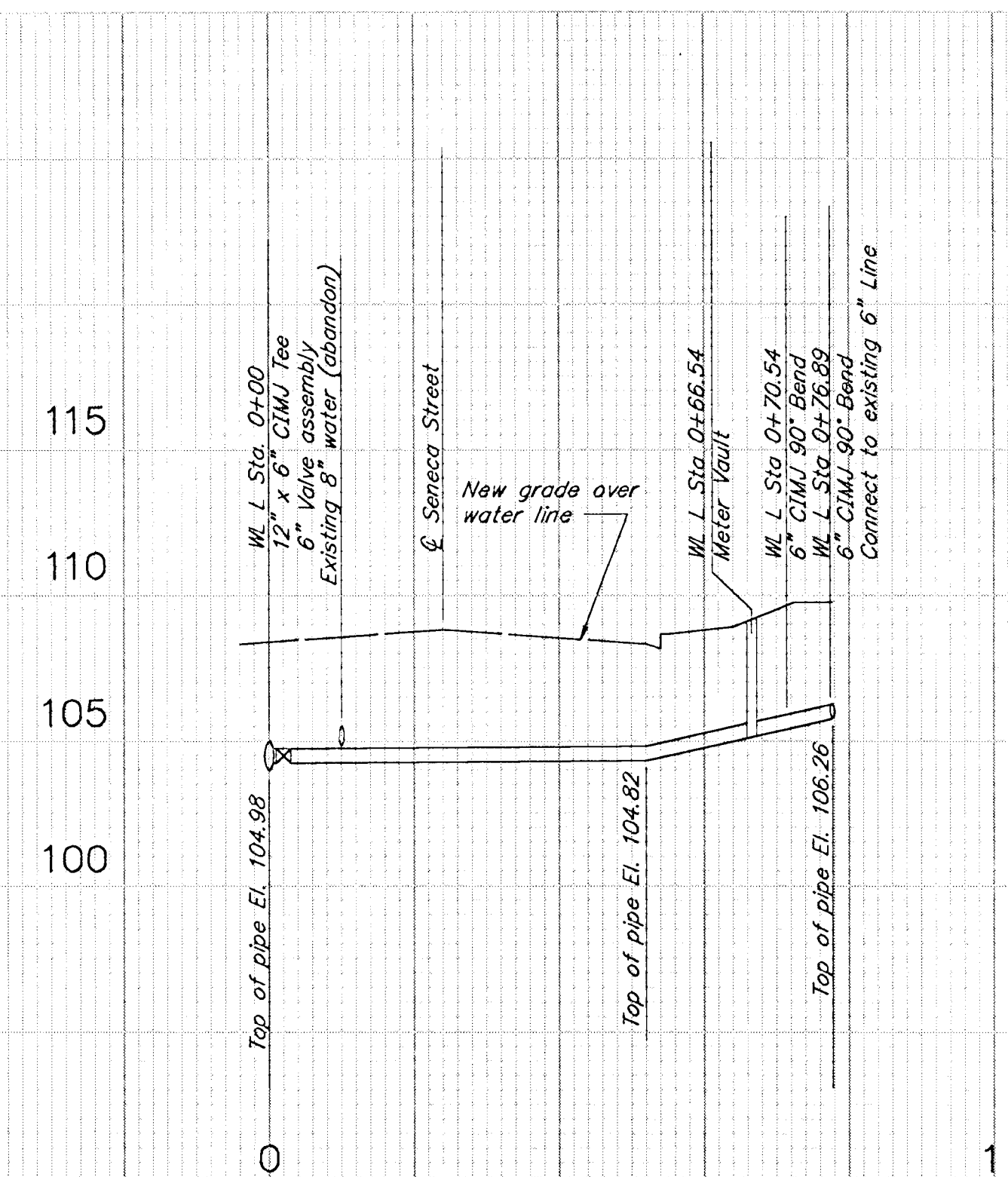




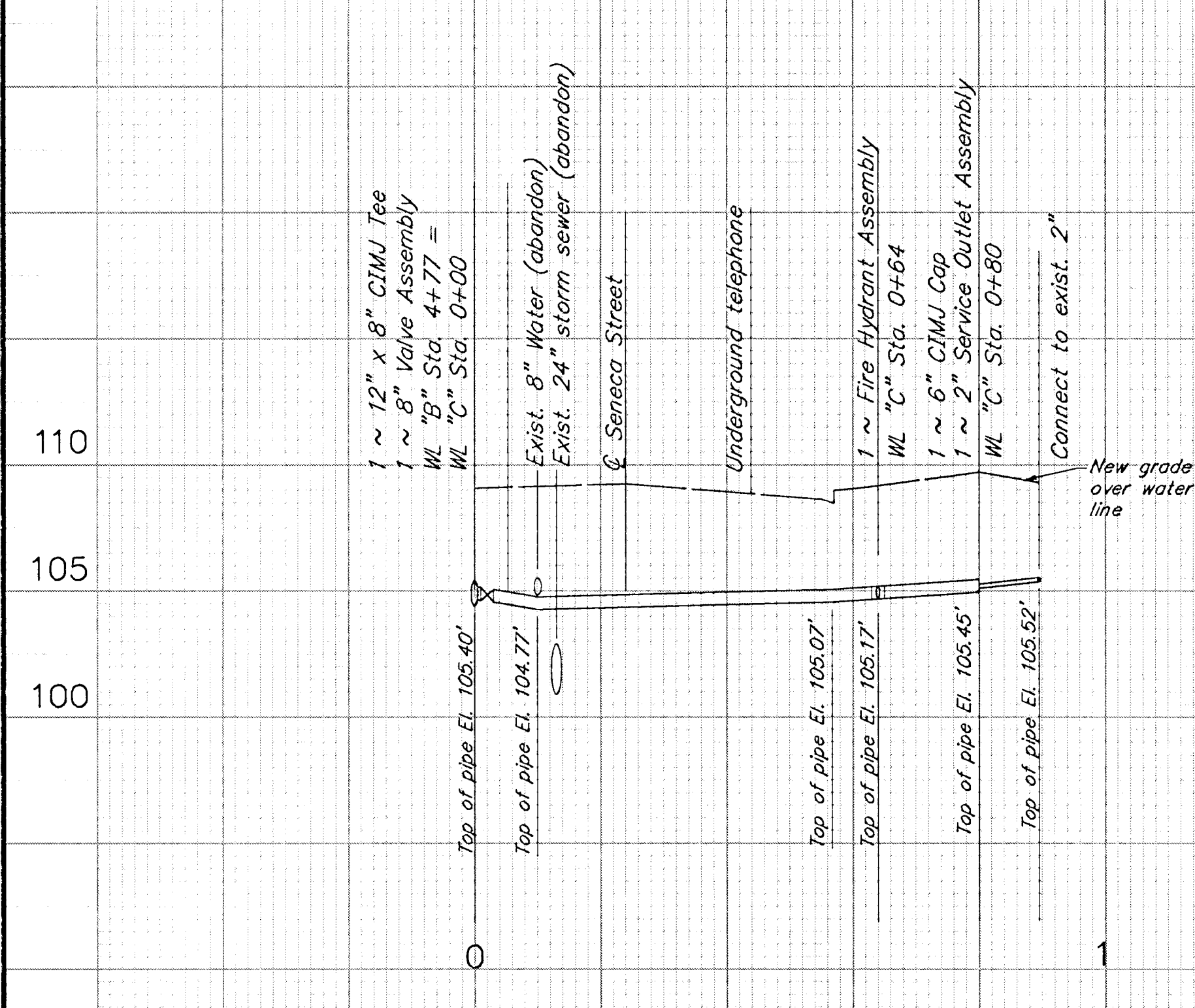
LINE "E" ~ BURTON STREET WATER LINE
SEE SH 5 FOR PLAN



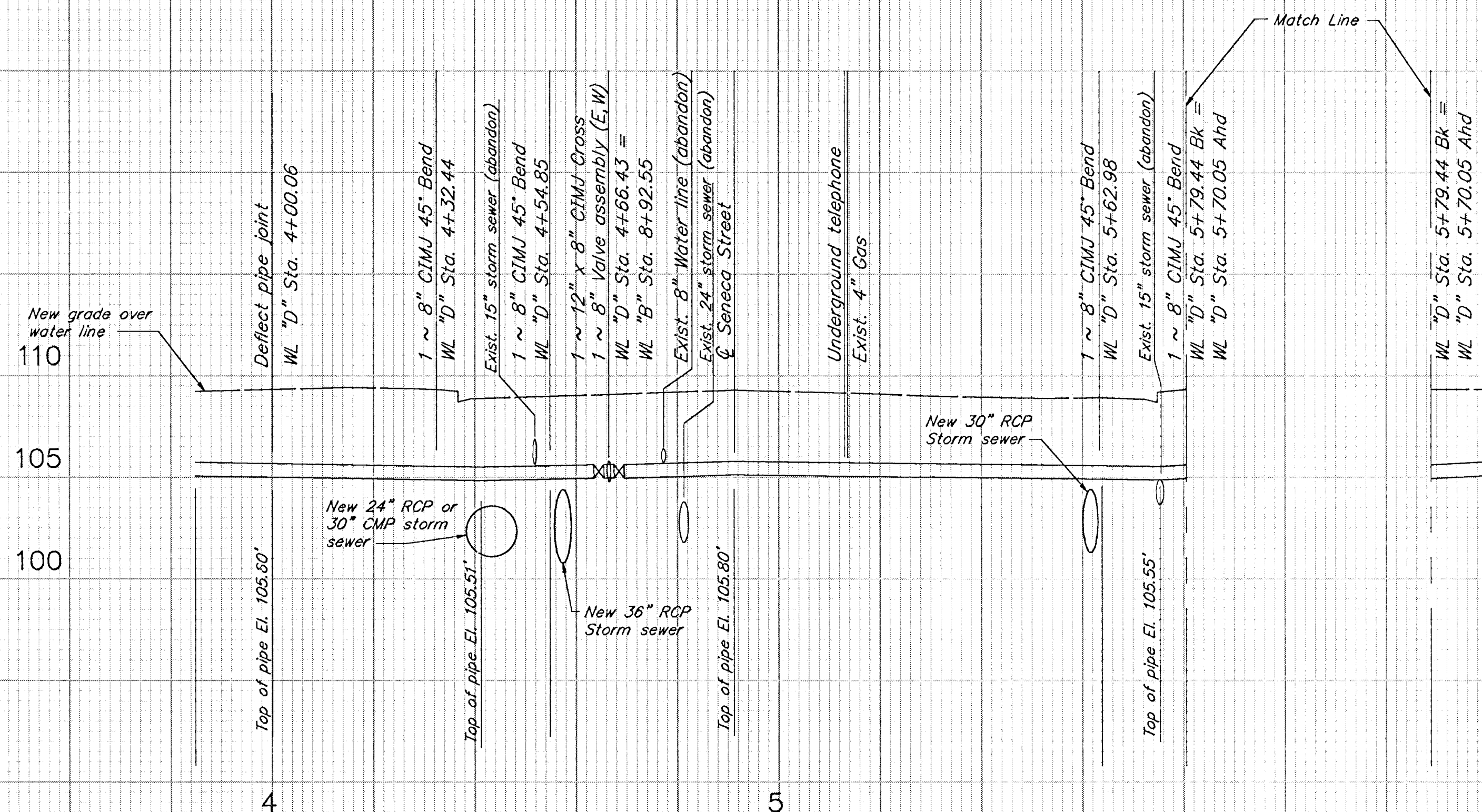
LINE "F" ~ DOUGLAS STREET WATER LINE
SEE SH 7 FOR PLAN



LINE "L" ~ 6" SERVICE LINE
SEE SH 3 FOR PLAN

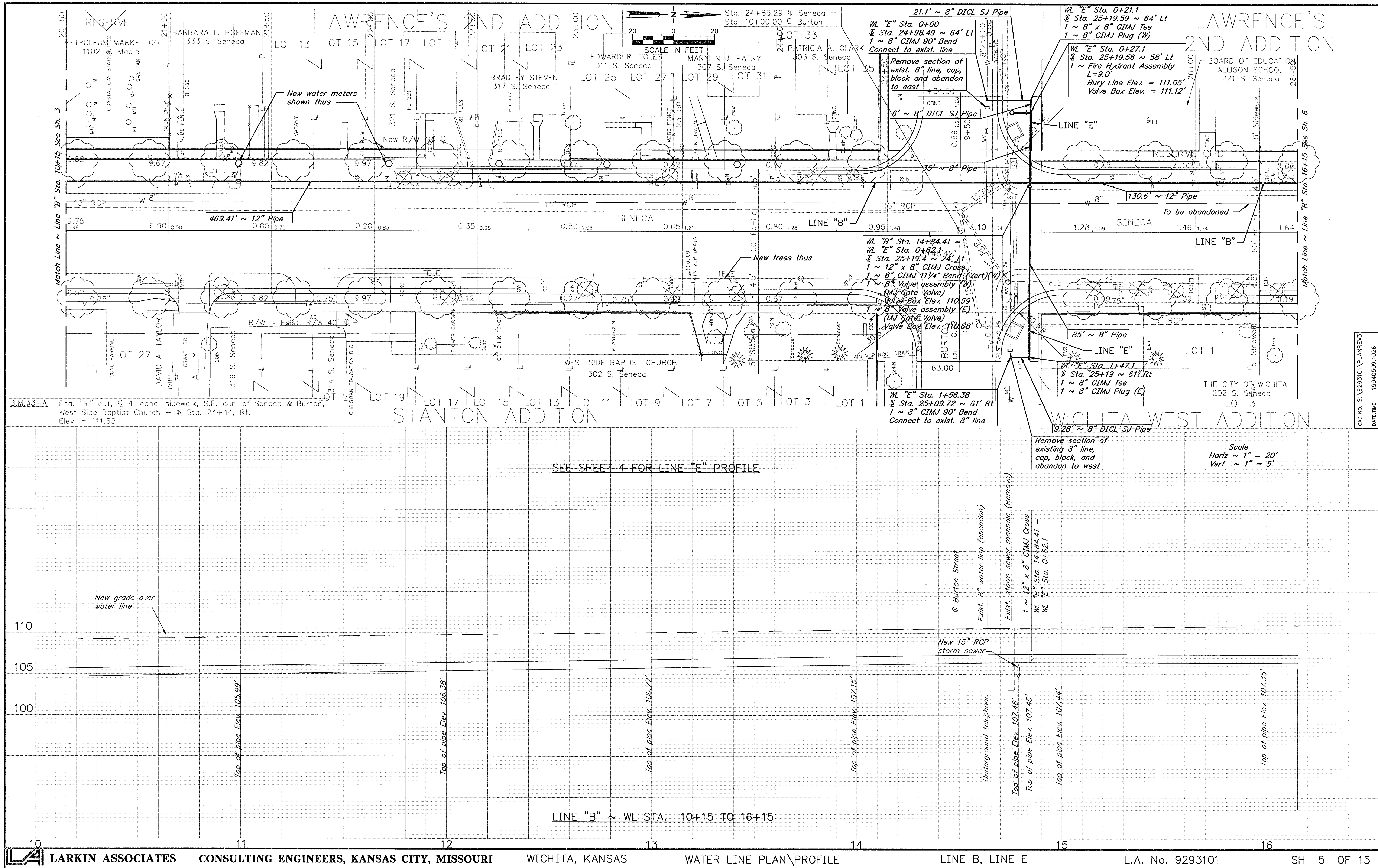


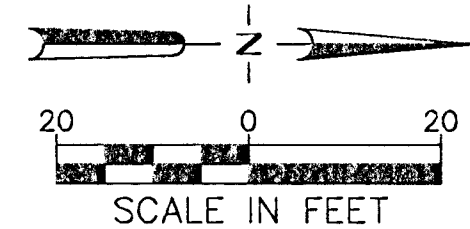
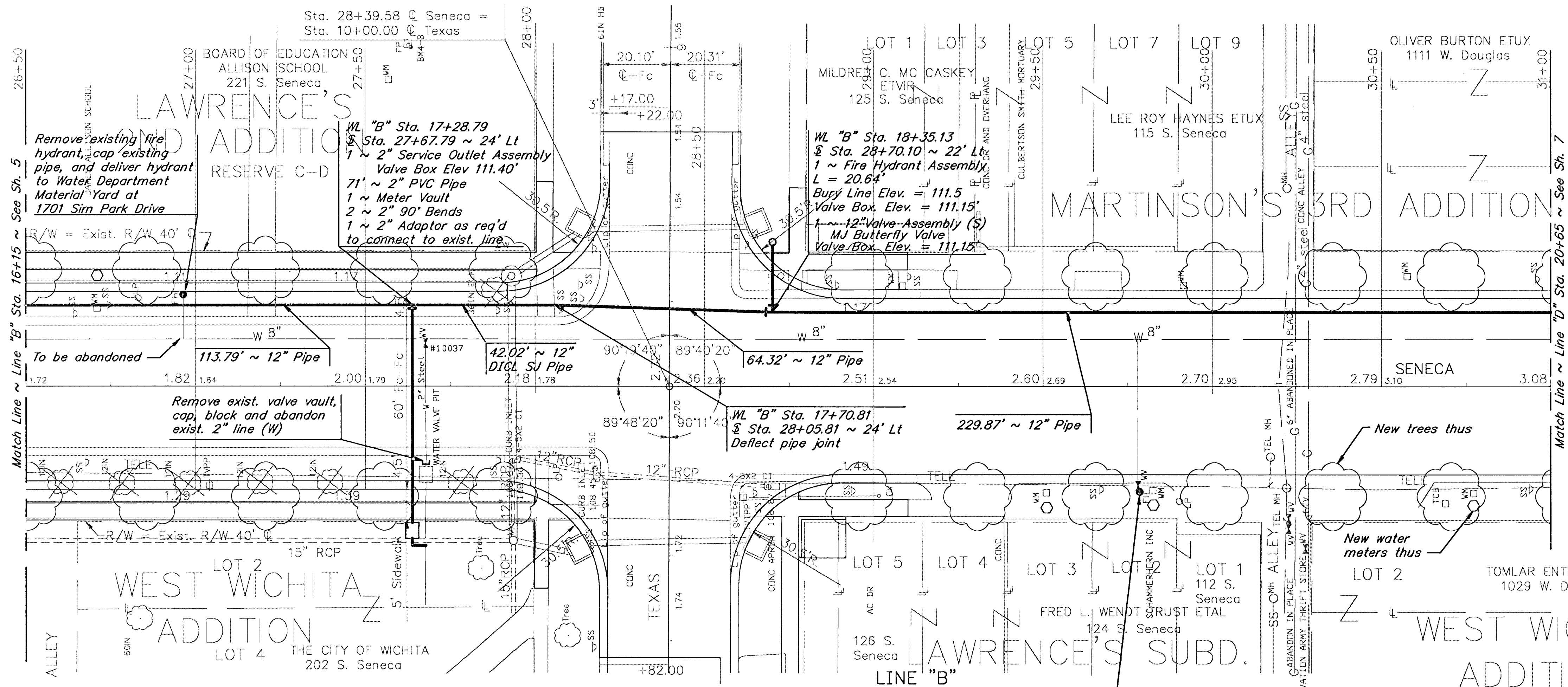
LINE "C" ~ MENTOR STREET WATER LINE
SEE SH 3 FOR PLAN



LINE "D" ~ MAPLE STREET WATER LINE STA. 3+84.89 TO 5+86.27
SEE SH 3 FOR PLAN

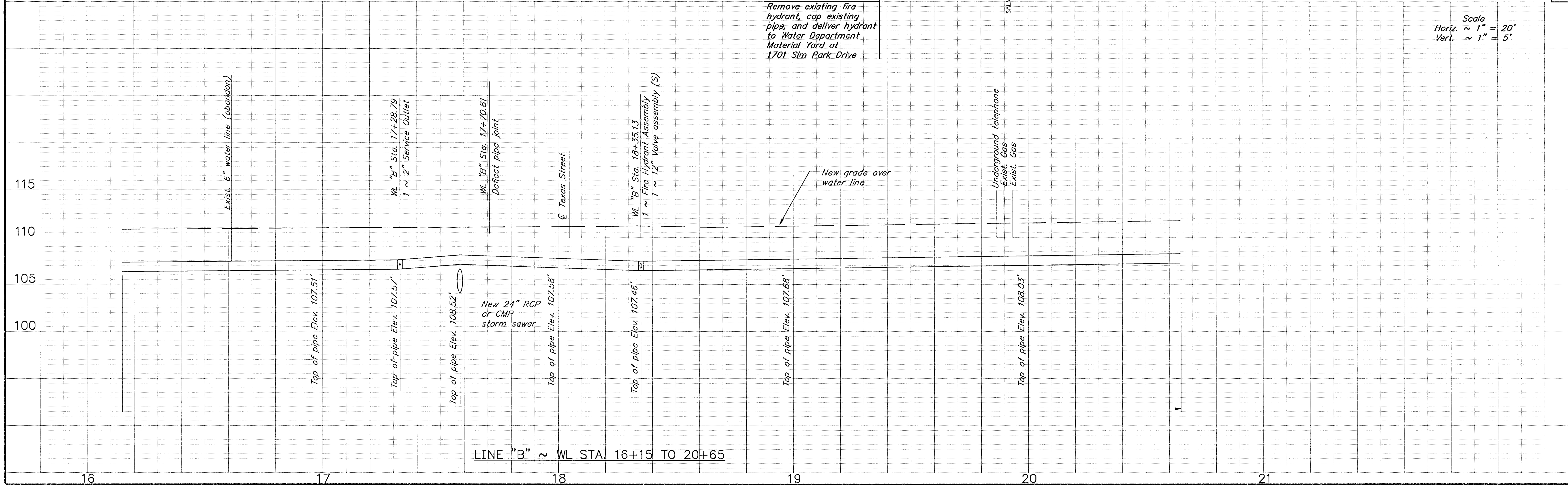
CAD NO. S:\9293101\W4
DATE/TIME 19940509.1004





B.M. #3 Fnd. "a" cut on top of curb, 20.1' - E. & 36.1' - S. of Q. Seneca & Texas - S. Sta. 28+03.48± Elev. = 111.53

B.M. #4-B Chis. "a" Top N.E. cor. 2.3'x2.3' conc. flagpole base, James Allison School - S. Sta. 27+63.48 Elev. = 111.84



Scale
Horiz. ~ 1" = 20'
Vert. ~ 1" = 5'

