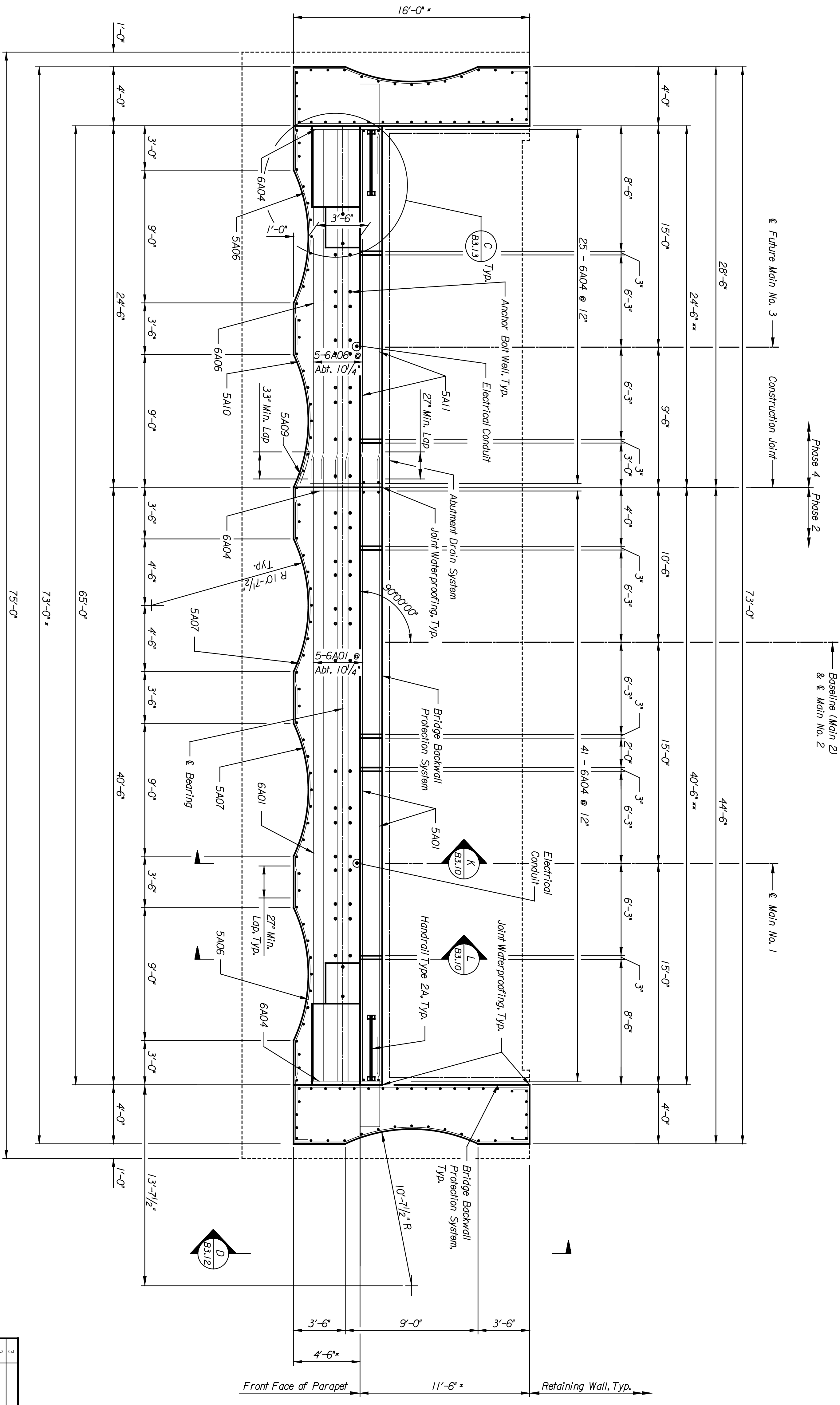
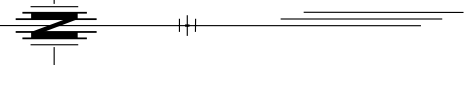


BY	DATE

Plotted on: 04-JAN-2005 13:07 *time\$
 dJamison Plot Queue: #queue\$
 Plot Scale: #scale\$ Pen Table: #pentables\$
 Design Filename: k:\b29049\BridgesDec2004\Base Bld\Murdock\drawings\ml07.dgn.



PLAN
 Scale: 1/4" = 1'-0"

This sheet designed by:



ARCHITECTS ENGINEERS PLANNERS

STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
KANSAS	472-84071	2005	B3.9	

NOTES:
 Refer to Abutment No. 1 for Abutment Notes.

NOTE:
 * Limits of Concrete Masonry Coating, Concrete Sealer and
 Grout/Protection System.
 ** Limits of Bridge Backwall Protection.

LOCATION:	PROJECT:	SCALE:	DATE:																				
RMSF BR 211.5	WICHITA, KS	LINE SEGMENT 7400																					
<table border="1"> <tr> <td>SHEET NO.</td> <td>OF</td> <td>SCALE AS NOTED</td> <td>APP'D.</td> </tr> <tr> <td>DESIGNED - EKD</td> <td>DETAILED - DAL</td> <td>QUANTITIES - DJL</td> <td>TRACED - DJL</td> </tr> <tr> <td>DESIGN CK. - DMH</td> <td>DRAWING CK. - DMH</td> <td>QUANTITIES CK. - DMH</td> <td>TRACED CK. - DMH</td> </tr> </table>				SHEET NO.	OF	SCALE AS NOTED	APP'D.	DESIGNED - EKD	DETAILED - DAL	QUANTITIES - DJL	TRACED - DJL	DESIGN CK. - DMH	DRAWING CK. - DMH	QUANTITIES CK. - DMH	TRACED CK. - DMH								
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CITY OF WICHITA MURDOCK ABUTMENT NO. 2 PLAN																							
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