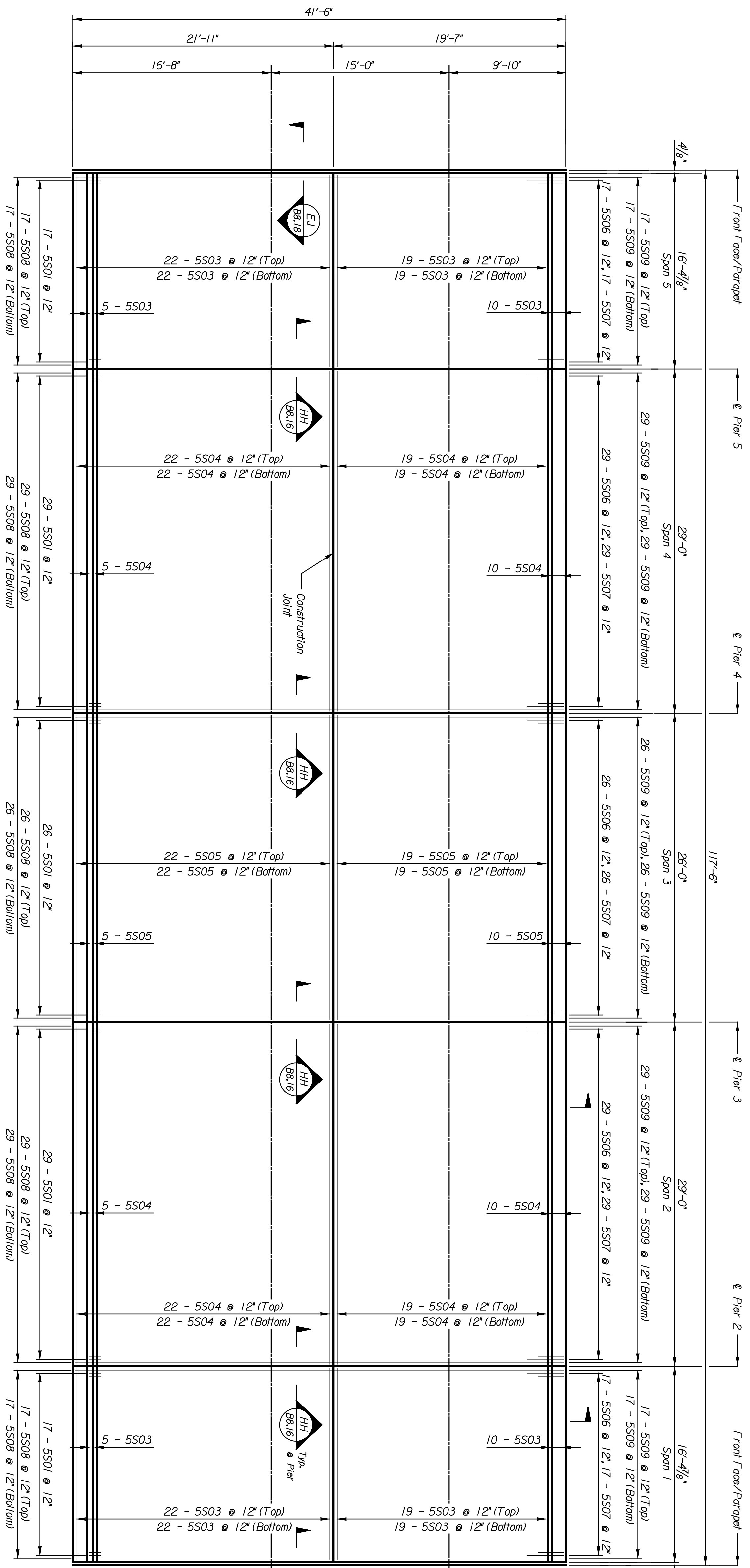
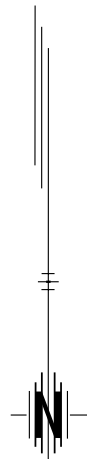
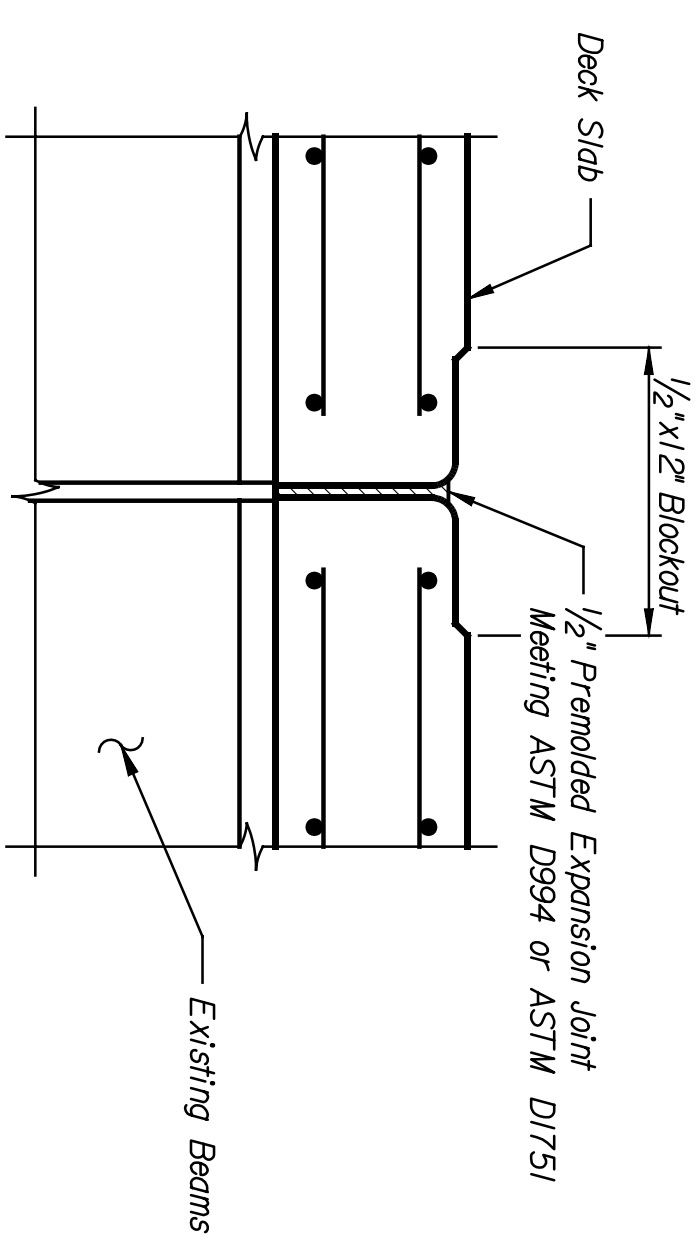


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|----|------|
| BY | DATE |
| | |
| | |

Plotted on: 04-JAN-2005 12:47 *time*
 djmlson Plot Queue: #queue*
 Plot Scale: #scale* Pen Table: #pentable*
 Design Filename: K:\B29049\BridgesDec2004\Base Bld\Douglas\Drawings\d06.dgn.



DECK PLAN
 Scale: 3/16" = 1'-0"



SECTION HH
 Scale: 1/2" = 1'-0"

PNTEB
 ARCHITECTS ENGINEERS PLANNERS

This sheet designed by:

| | | | | |
|--------|-------------|------|-----------|--------------|
| STATE | PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
| KANSAS | 472-84071 | 2005 | BB16 | |

NOTES:
 Field verify all dimensions.

All deck concrete shall be Grade 5.0 (AE) in accordance with the specifications with F_c=5000 psi.

All reinforcing steel shall conform to ASTM A615, Grade 60.

All epoxy-coated reinforcing shall conform to ASTM A775.

All deck and bollard curb reinforcing shall be epoxy-coated.

Exposed concrete edges shall be chamfered 3/4", unless noted otherwise.

Concrete surface preparation shall be in accordance with SSPC-SP13. Surface Preparation of Concrete.

| | | |
|-------------------------|-------------|-------------------|
| LOCATION: PMSF BR. 201A | WICHITA, KS | LINE SEGMENT 7400 |
|-------------------------|-------------|-------------------|

| | | | | |
|------------------------|------|-------|----------------|--------|
| SHEET NO. | | OF | SCALE AS NOTED | APP'D. |
| DESIGNED | ENR | SCALE | AS NOTED | APP'D. |
| DESIGN | CHK. | DATE | BY | APP'D. |
| CITY OF WICHITA | | | | |
| DOUGLAS AVENUE | | | | |
| DECK PLAN | | | | |