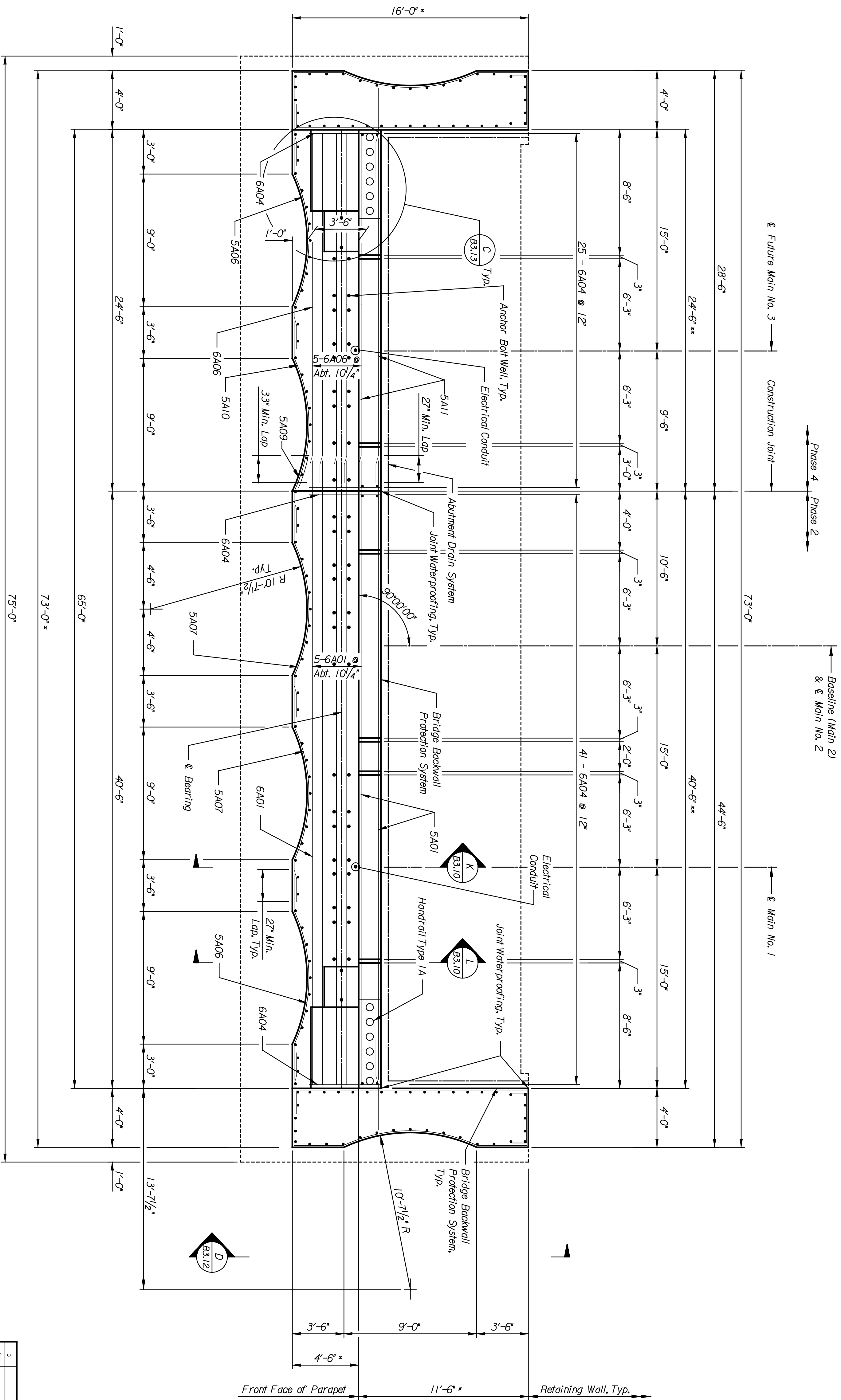
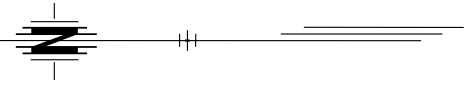


|    |      |
|----|------|
| BY | DATE |
|    |      |
|    |      |

Plotted on: 04-JAN-2005 12:02 \*time\$  
 scindrell Plot Queue: #queue\$  
 Plot Scale: #scale\$ Pen Table: #pentables  
 Design Filename: k:\b29049\brldgesDec2004\Bollard Lighting Alternate\murdock\drawings\ml07.dgn.



**PLAN**  
 Scale: 1/4" = 1'-0"

**PNTB**  
 ARCHITECTS ENGINEERS PLANNERS

This sheet designed by:

|        |             |      |           |              |
|--------|-------------|------|-----------|--------------|
| STATE  | PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
| KANSAS | 472-84071   | 2005 | BL3.9     |              |

NOTES:  
 Refer to Abutment No. 1 for Abutment Notes.

NOTE:  
 \* Limits of Concrete Masonry Coating, Concrete Sealer and  
 Grout Protection System.  
 \*\* Limits of Bridge Backwall Protection.

|           |                   |
|-----------|-------------------|
| LOCATION: | WICHITA, KS       |
| PROJECT:  | LINE SEGMENT 7400 |
| DATE:     | 11/15/04          |

|   |     |                |     |            |     |
|---|-----|----------------|-----|------------|-----|
| SHEET NO.   |     | SCALE AS NOTED |     | APP'D.     |     |
| DESIGNED BY   | EKO | DRAWN BY       | DMH | CHECKED BY | DMH |
| DATE  |     | DATE           |     | DATE       |     |
| <b>CITY OF WICHITA</b><br><b>WICHITA CENTRAL CORRIDOR</b><br><b>ALTERNATE 5</b><br><b>MURDOCK</b><br><b>ABUTMENT NO. 2 PLAN</b> |     |                |     |            |     |