

# DILLON 8TH. ADDITION

WICHITA, KANSAS.

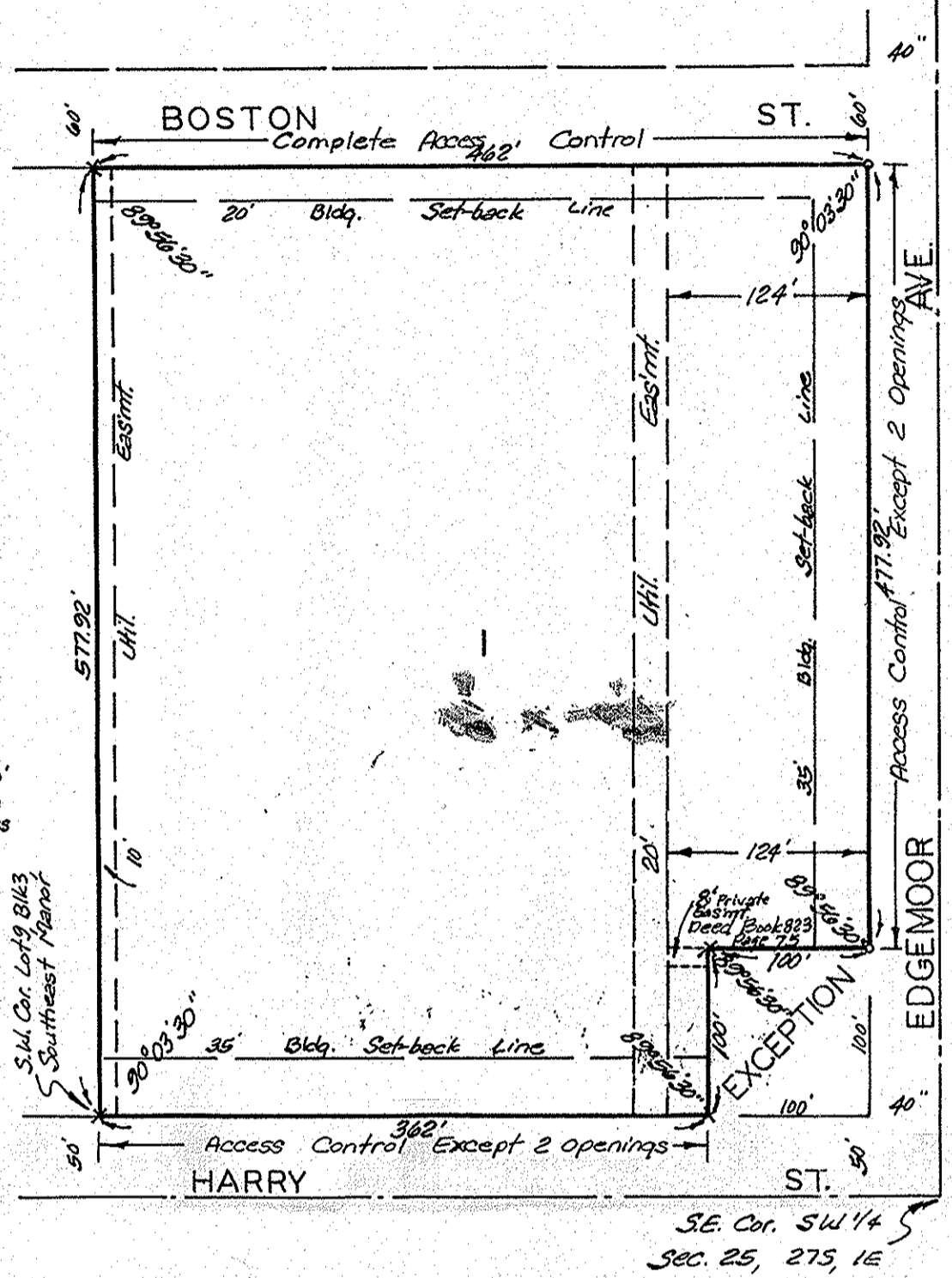
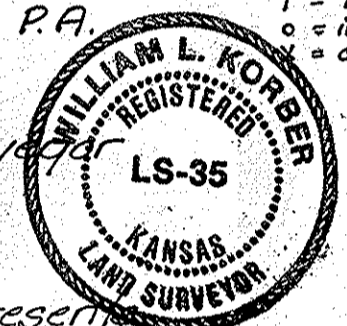
SH 5-28

State of Kansas } S.S. We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "DILLON 8TH. ADDITION" Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9, Block 3 and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, Block 4, together with the N 1/2 of the Alley lying south of and adjacent to said Lots 6 and 7 in Block 4 and all of Reserve "A" and Reserve "B" except the south 100 feet of the east 100 feet thereof, Block 4, together with 5 1/2' of the Alley lying north of and adjacent to said Reserves "A" and "B" and together with all of Ridgewood Drive, lying between said Blocks 3 and 4, Southeast Manor an Addition to Wichita, Kansas. The street, alley and easements are hereby vacated by virtue of K.S.A. 1970 Supp. 12-512(b). All being situated in the SW 1/4 of Sec. 25, Twp. 27-S, R.1-E.

Baughman Company, P.A.

2/23/82  
Date

*William L. Korber*  
William L. Korber  
Surveyor



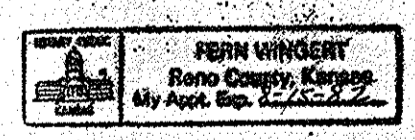
Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot to be known as "DILLON 8TH. ADDITION", Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. All abutters rights of Access to or from Boston St., over and across the north line of Lot 1 and to or from Edgemoor Ave., over and across the east line of Lot 1, and to or from Harry St., over and across the south line of Lot 1 are hereby granted to the City of Wichita, provided however that Lot 1 shall have Access to Edgemoor Ave. at 2 points and shall have Access to Harry St. at 2 points, all as shall be determined by the City Engineer of the City of Wichita.

Dillon Real Estate Co., Inc.

*Richard W. Dillon* Vice-President  
*Paul W. Dillon* Secretary

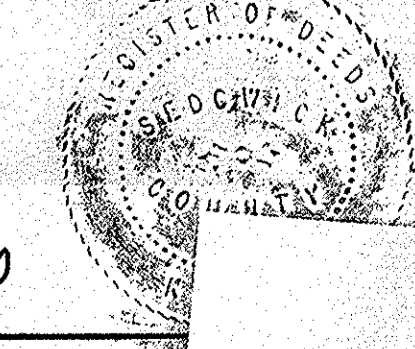
State of Kansas } S.S. The foregoing instrument acknowledged before me, this 16th day of February 1982, by Richard W. Dillon, Vice-President and Paul W. Dillon, Secretary of Dillon Real Estate Co., Inc.

*Fern Winger* Notary Public  
My Appt. Exp. 8-15-82



State of Kansas } S.S. This is to certify that this Sedgwick County } S.S. This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 26th day of APRIL 1982, at 2:00 o'clock P.M., and is duly recorded.

*Bette F. McCut* Register of Deeds  
*Pat Kettler* Deputy



This plat of "DILLON 8TH. ADDITION" Wichita, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 11th day of FEBRUARY 1982. Wichita-Sedgwick County Metropolitan Area Planning Commission.

*Robert A. Lakin* Chairman  
*Robert A. Lakin* Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 9th day of MARCH 1982.

*Tommy Casper* VICE Mayor  
*Donald E. Gierke* City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgwick County, Kansas, this 1st day of April 1982.

*Jack Spahr* Chairman  
*Donald E. Gierke* Commissioner  
*Donald E. Gierke* City Clerk  
*Donna K. White* County Clerk

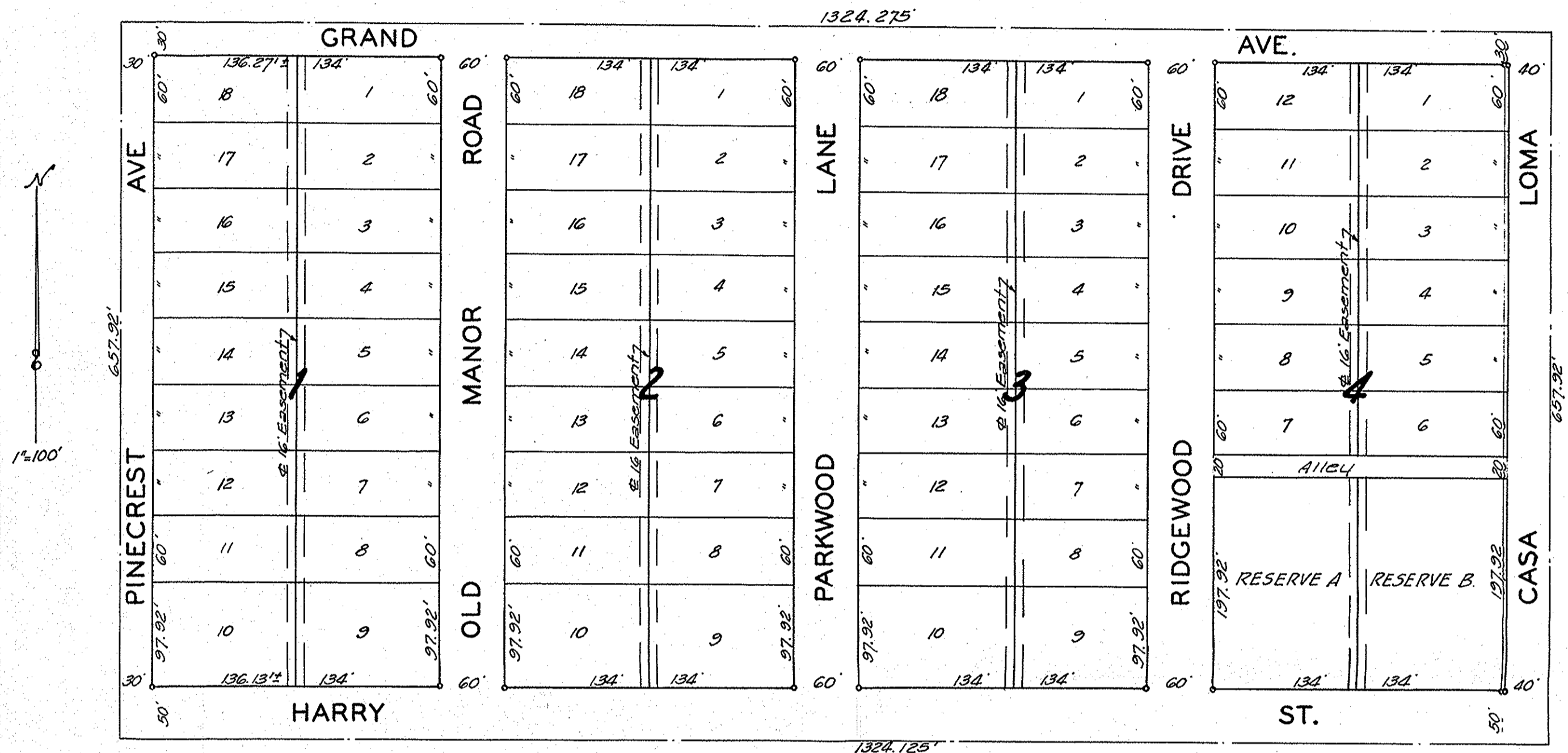
Entered on transfer record this 2nd day of April 1982.

*Donna K. White* County Clerk

S-2-4-9

# SOUTHEAST MANOR

AN ADDITION TO WICHITA KANSAS



State of Kansas } S.S. I, Clyde M. Baughman, County Surveyor in and for said County and State do hereby certify that I have surveyed and platted "SOUTHEAST MANOR" an addition to Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed described as follows: The S. 20 Acres of the E. 1/2 of the S.W. 1/4 of section 25, T27S, R1E of the 6th P.M. Sedgwick County Kansas

*Clyde M. Baughman* Surveyor

Know all men by these presents that I, W.A. Schrader and Minnie Mae Schrader, his wife have caused the land described in the surveyors certificate to be platted into lots, blocks, streets reserves and an alley, to be known as "SOUTHEAST MANOR" an addition to Wichita, Kansas. Easements are hereby granted for the construction and maintenance of all public utilities as indicated on the plat. The streets and alley are hereby dedicated to and for the use of the public.

*Minnie Mae Schrader* W.A. Schrader

State of Kansas } S.S. Be it remembered that on this 31st day of January 1950 before me a notary public in and for said County and State came W.A. Schrader and Minnie Mae Schrader, his wife to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same as their voluntary act and deed. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

*Robt. M. Moore* Notary Public  
My Commission Expires May 12, 1951.

This plat of "SOUTHEAST MANOR" an addition to Wichita, Kansas has been submitted to and considered by the City Planning Commission of the City of Wichita, Kansas and is hereby transmitted to the Board of City Commissioners with the recommendation that such plat be approved as proposed. Dated this 7th day of FEBRUARY 1950. The City Planning Commission of Wichita, Kansas.

*John U. Fran* Chairman  
*Ernest R. Smith* Secretary

Approved by the Board of City Commissioners this 14th day of FEBRUARY 1950.

*John C. Salome* Mayor  
*Robert A. Lakin* City Clerk

Approved by the Board of County Commissioners this 11th day of MARCH 1950.

*Edna Schuster* County Clerk

Entered on transfer Record this 16th day of JULY 1951.

*Arthur Schweitzer* County Clerk

State of Kansas } S.S. This is to certify that this instrument was filed for record in the office of the Register of Deeds, on this 26th day of April 1950 at 2:00 o'clock P.M. and is duly recorded.

*Les Aukerman* Register of Deeds  
*Pat Kettler* Deputy

S-1-5-28

S-1-5-28

20.00