

**FORMAL BID
FB030196**

Public Works

660679 - 2010 San Sewer Recon, Phase 3

Responses are due before:

Friday, October 01, 2010 10:00:00AM

RETURN TO:

City of Wichita
Purchasing Manager
City Hall, 12th Floor
455 N Main
Wichita KS 67202



CONTACT INFORMATION:

Contact: Lexie Karas

Phone: (316) 268-4429

Fax: (316) 219-6208

455 North Main
12th Floor
Wichita, KS 67202

e-mail: lkaras@wichita.gov

DELIVERY INFORMATION

Deliver To: PUBLIC WORKS - ENGINEERING
SHIRLEY ROGERS ADMINISTRATIVE SUPERVIS
CITY HALL - 7TH FLOOR
455 N MAIN ST
WICHITA, KS 67202-

Phone: (316) 268-4601

Fax:

e-mail:

PLEASE QUOTE DELIVERED PRICES ON THE EQUIPMENT, MATERIAL OR SERVICES LISTED BELOW

GROUP 1

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>U.O.M.</u>	<u>Unit Price</u>	<u>Extended Amount</u>
1	LUMP SUM BID ITEMS: 8" Pipe Removed & Replaced	37.00	LF	_____	_____
2	Replace MH Frame & Cover	2.00	EA	_____	_____
3	Rem & Repl MH Banch & Invert	1.00	EA	_____	_____
4	Traffic Control	1.00	LS	_____	_____
5	Soil Erosion BMPs	1.00	LS	_____	_____
6	Site Restoration	1.00	LS	_____	_____

GROUP 1 TOTAL

Solicitation Total:

\$

Vendor Name

Telephone Number (including area code)

Vendor Address

Fax Number (including area code)

Vendor City/State/ZIP

E-mail Address

Signature

Vendor TIN/FEIN/SSN

Printed Name

Billing Terms

Title

Delivery or Completion Date

IN SUBMITTING THE ABOVE, THE VENDOR EXPRESSLY AGREES THAT, UPON ACCEPTANCE OF ANY OR ALL ITEMS, UNDER THE TERMS AND CONDITIONS SHOWN ABOVE AND ATTACHED TO THIS FORM, BY THE CITY OF WICHITA, A CONTRACT SHALL THEREBY BE CREATED.

THIS FORMAL BID FORM MUST BE SIGNED!