

DILLON 8TH. ADDITION

WICHITA, KANSAS.

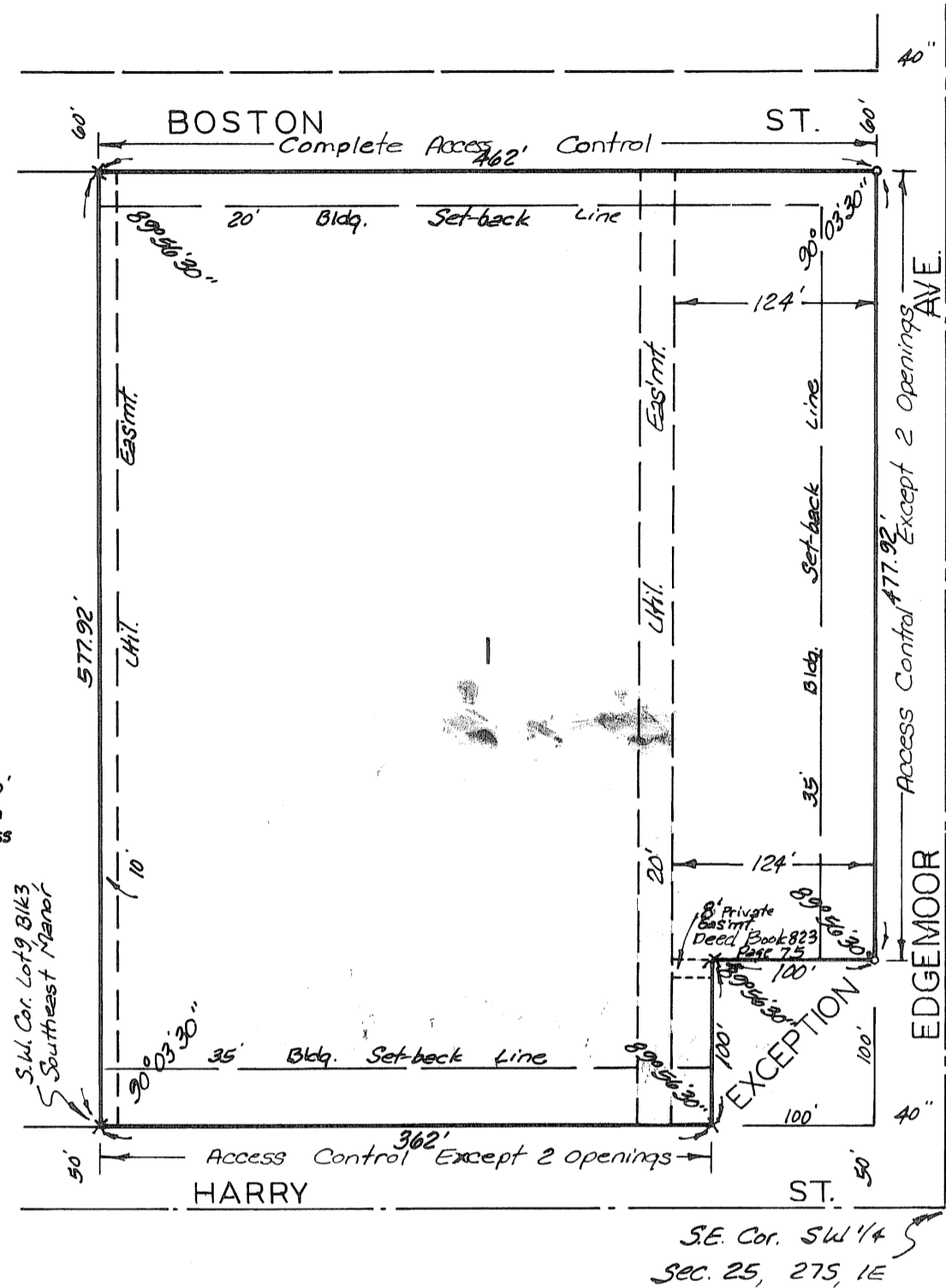
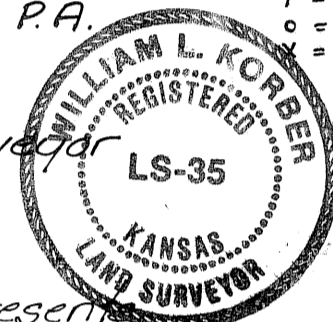
State of Kansas } S.S. We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "DILLON 8TH. ADDITION" Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9, Block 3, and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, Block 4, together with the N½ of the Alley lying south of and adjacent to said Lots 6 and 7 in Block 4 and all of Reserve "A" and Reserve "B" except the south 100 feet of the east 100 feet thereof, Block 4, together with S½ of the Alley lying north of and adjacent to said Reserves "A" and "B" and together with all of Ridgewood Drive, lying between said Blocks 3 and 4, Southeast Manor an Addition to Wichita, Kansas. The street, alley and easements are hereby vacated by virtue of K.S.A. 1970 Supp. 12-512(b). All being situated in the SW¼ of Sec. 25, Twp. 27S, R.1E.

Baughman Company, P.A.

2/23/82

Date

William L. Korber
William L. Korber



Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot to be known as "DILLON 8TH. ADDITION", Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. All abutters rights of Access to or from Boston St., over and across the north line of Lot 1 and to or from Edgemoor Ave., over and across the east line of Lot 1, and to or from Harry St., over and across the south line of Lot 1 are hereby granted to the City of Wichita provided however that Lot 1 shall have Access to Edgemoor Ave. at 2 points and shall have Access to Harry St. at 2 points all as shall be determined by the City Engineer of the City of Wichita.

Dillon Real Estate Co., Inc.

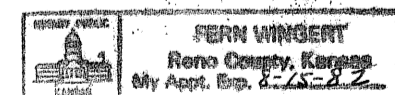
Richard W. Dillon
Richard W. Dillon Vice-President

Paul W. Dillon
Paul W. Dillon Secretary

State of Kansas } S.S. The foregoing instrument acknowledged before me, this 16th day of February 1982, by Richard W. Dillon, Vice-President and Paul W. Dillon, Secretary of Dillon Real Estate Co., Inc.

Fern Wingerdt
FERN WINGERDT Notary Public

My Appt. Exp. 8-15-82



State of Kansas } S.S. This is to certify that this plat has been filed for record in the office of the Register of Deeds this 21st day of APRIL 1982 at 2:00 o'clock P.M. and is duly recorded.

Bette F. McCort
Bette F. McCort Register of Deeds

Pat Kettler
Pat Kettler Deputy

This plat of "DILLON 8TH. ADDITION" Wichita, Kansas, has been submitted to and approved by the Wichita-Sedwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 11th day of FEBRUARY 1982. Wichita-Sedwick County Metropolitan Area Planning Commission.

James Gardner II
James Gardner II Chairman

Robert A. Latin
Robert A. Latin Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 9th day of MARCH 1982.

Tony Condo
TONY CONDO VICE Mayor

Conrad E. Birck
Conrad E. Birck City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedwick County, Kansas, this 1st day of April 1982.

Jack Smith
Jack Smith Chairman

Donald E. Gray
Donald E. Gray Commissioner

Dorothy K. White
Dorothy K. White County Clerk

Entered on transfer record this 1st day of April 1982.

Dorothy K. White
Dorothy K. White County Clerk

#577626

S-1 5-28

S-1 5-28

SI 5-28

Rebutable Conv. F. 5-21 Pg. 1204

S-1 5-28



Dillon Stores
2700 East Fourth
Hutchinson, KS 67501
Phone (316) 665-5511



The Kroger Co.
3880 Quaker Street, Suite 210
Denver, CO 80207-1133
For (303) 383-4044

No.	DESCRIPTION	REVISIONS	
		DES. UPDWN	DATE

Project #: 36-06742-096-0645
Designed By: RMH
Drawn By: AEE
Checked By:
Date: MAY 2010
Scale:
Model:
Address: 5500 E. HARRY ST.
DILLONS #96 WICHITA, KS

PLAT

Drawing No.: C8.3

DILLONS STORE #96 FUEL CENTER
PRIVATE STORM WATER SEWER EXTENSION
JAMES L. ARMOUR, P.E. - CITY ENGINEER
CITY OF WICHITA PRIVATE PROJECT NO. 2054 PPS (607861)