

SILVERTON ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "SILVERTON ADDITION", Wichita, Sedgwick County, Kansas and that
the accompanying plat is a true and correct exhibit of the property
surveyed, described as follows: The south 1131.94 feet of the E1/2 of
the NE1/4 of Sec. 11, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick
County, Kansas, together with the SE1/4 of said NE1/4, except the south
1131.94 feet thereof, together with the W1/2 of said NE1/4, except the north
1310 feet thereof, and together with the north 30 Acres, more or
less, of the E1/2 of the SE1/4 of said Sec. 11, otherwise described as
beginning 100 rods north of the SE corner of said Sec. 11; thence north,
60 rods; thence west, 80 rods; thence south, 60 rods; thence east, 80
rods to the place of beginning, all being subject to road rights-of-way
of record.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey
Michael G. Conrey
2006-09-14-2006, Surveyor

We, the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "SILVERTON
ADDITION", Wichita, Sedgwick County, Kansas.

Legacy Bank

Eric Malloy VP
Eric Malloy

State of Kansas) SS The foregoing instrument acknowledged before
me, this 15th day of September, 2006, by Eric Malloy,
Vice President of Legacy Bank, on behalf of the bank.

Lisa A. Piska
Lisa A. Piska, Notary Public

My App't. Exp. 01-12-2009



Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Reserves, and Streets, to be known as
"SILVERTON ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the
construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes. The
wall easements are hereby granted as indicated for the construction and
maintenance of private screening walls and utility main lines and service
lines shall be allowed to cross these easements. The pedestrian access
easement is hereby granted as indicated for pedestrian access to or from
Reserve "D" and no fences or other obstructions shall be constructed or
placed on or within this easement. The sanitary sewer easements are
hereby granted as indicated for the construction and maintenance of
sanitary sewer systems. The streets are hereby dedicated to and for the
use of the public. Reserve "A" is hereby reserved for landscaping, lakes,
open space, berms, drainage purposes, recreational uses, electric lines and
related appurtenances as confined to easement, and utilities as confined
to easements. Reserve "B" is hereby reserved for landscaping, lakes, open
space, berms, drainage purposes, swimming pools and related facilities,
gazebos, parking, recreational uses, electric lines and related
appurtenances as confined to easement, and utilities as confined to
easements. Reserves "C" and "D" are hereby reserved for landscaping,
lakes, open space, berms, drainage purposes, recreational uses, and
utilities as confined to easements. Reserves "E", "F", "G", and "H" are hereby
reserved for entry monuments, landscaping, open space, streets, drainage
purposes, and utilities. The public shall not bear the cost of any repair
or replacement of improvements within said Reserves "F", "G", and "H"
adversely affected by street construction, repair, or maintenance.
Reserves "I", "J", and "K" are hereby reserved for entry monuments,
landscaping, open space, screening walls as confined to easements,
drainage purposes, and sanitary sewer systems as confined to easements.
Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I", and "J" shall be owned
and maintained by the home owners association for the addition. Access
controls shall be as depicted on the face of the plat and are hereby
granted to the City of Wichita, Kansas. The Minimum Building Pad
Elevations for the lowest opening to the structures shall be as indicated
on the face of the plat.

Kelsey Investments, Inc., a Kansas corporation

Paul E. Kelsey, President
Paul E. Kelsey

State of Kansas) SS The foregoing instrument acknowledged before
me, this 15th day of September, 2006, by Paul E. Kelsey, President of
Kelsey Investments, Inc., a Kansas corporation.

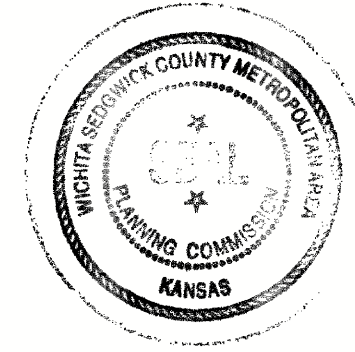
Lisa A. Piska, Notary Public

My App't. Exp. 01-12-2009



This plat of "SILVERTON ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.

Dated this 5th day of August, 2006.
Wichita-Sedgwick County Metropolitan Area Planning Commission



Harold L. Warner, Jr., Chair
Harold L. Warner, Jr.

John L. Schlegel, Secretary
John L. Schlegel

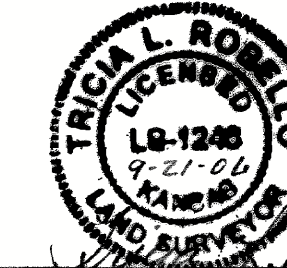
This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 10th day of October, 2006.

Carlos Mayans, Mayor
Carlos Mayans



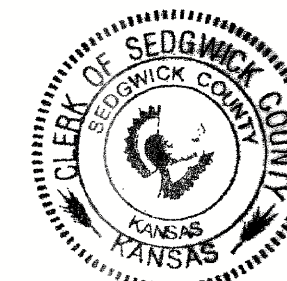
Karen Sublett, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this 21st day of September, 2006.



Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 1st day
of November, 2006.



Don Brace, County Clerk
Don Brace

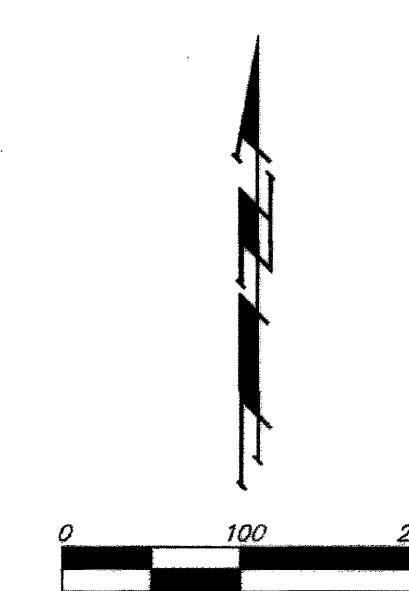
State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 1st day
of November, 2006 at 2:31:30 clock P.M. and is duly recorded.

Bill Meek, Register of Deeds
Bill Meek

Tonya Buckingham, Deputy
Tonya Buckingham



Register of Deeds
DOC #/FLM-PG: 26830573
Receipt #: 1838691
Date Recorded: 11/1/2006 2:57:39 PM



LOT	BLOCK	ELEVATION
12-21, 33-37	A	1362.5
45-48	A	1362.5
12-36	C	1362.5
39-68	C	1362.5
10-11	D	1366.6
13-25	D	1364.0
49-53, 62-65	D	1364.0
67-71	D	1366.6
10-18	E	1366.6

- (M) = MEASURED
- (P) = PLATTED
- (FCN) = PLATTED INFO. PER COPPER GATE NORTH ADDITION
- (PCH) = PLATTED INFO. PER CHERIE'S HOLLOW
- (CM) = CALCULATED PER MEASURED INFO.
- (CS) = FIGURES BASED ON CALCULATED SPLIT OF QUARTER SECTION
- (PBS) = PLATTED INFO. PER BELIEVERS SOUTHERN BAPTIST CHURCH ADD.
- (CBS) = CALCULATED INFO. PER BELIEVERS SOUTHERN BAPTIST CHURCH ADD.

135TH ST. W. & 13TH ST. N. - CITY OF WICHITA DISC
AT SOUTHWEST CORNER OF INTERSECTION,
30.00± S. OF C. OF 13TH ST. N.
ELEV. = 162.25 CITY DATUM
(1355.65 NGVD29)

SMALL RAILROAD SPIKE IN 2ND HLP. W. OF 135TH ST. W.
ON SOUTH SIDE OF 13TH ST. N., (N. FACE OF HLP.).
ELEV. = 1359.50 NGVD29

SMALL RAILROAD SPIKE IN 4TH HLP. W. OF 135TH ST. W.
ON SOUTH SIDE OF 13TH ST. N., (N. FACE OF HLP.).
ELEV. = 1366.64 NGVD29

135TH ST. W. & 17TH ST. N. - CITY OF WICHITA DISC
28.00± E. OF C. OF 135TH ST. W.
ELEV. = 1357.73 NGVD29

