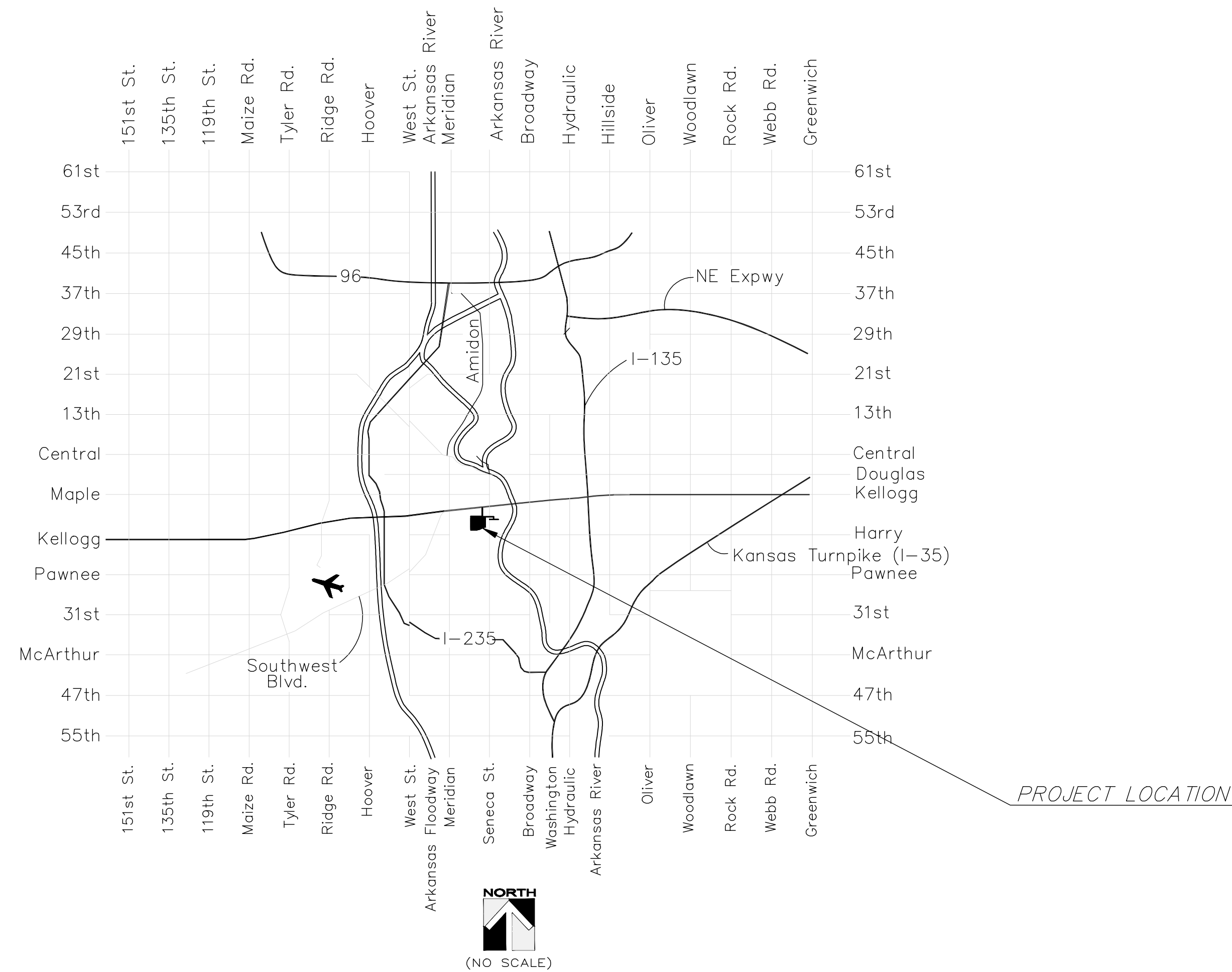


**City of Wichita
Sedgwick County, Kansas**

McCORMICK'S WATER MAIN REPLACEMENTS

**CITY PROJECT NUMBER: 448 90212
OCA NUMBER: 636243**

**CITY ENGINEER:
MR. JAMES L. ARMOUR, PE**



INDEX OF SHEETS:

TITLE SHEET.....	1
KEY MAP AND GENERAL NOTES.....	2
HORIZONTAL AND VERTICAL CONTROL MAP.....	3
WATER LINE NO. 1, PLAN AND PROFILE.....	4-8
WATER LINE NO. 2, PLAN AND PROFILE.....	9-10
WATER LINE NO. 3, PLAN AND PROFILE.....	11-12
WATER LINE NO. 4, PLAN AND PROFILE.....	13-14
WATER LINE NO. 5, PLAN AND PROFILE.....	15-16
WATER LINE NO. 6, PLAN AND PROFILE.....	17-19
WATER LINE NO. 7, PLAN AND PROFILE.....	20-21
WATER LINE NO. 8, PLAN AND PROFILE.....	22
WATER LINE NO. 9, PLAN AND PROFILE.....	23
WATER LINE NO. 10, PLAN AND PROFILE.....	24-25
WATER LINE NO. 11, PLAN AND PROFILE.....	26
STANDARD WATER ASSEMBLY DETAILS.....	27
WATER METER SERVICE SCHEDULE.....	28-31
SOIL EROSION BMP DETAILS.....	32-36
STORM WATER POLLUTION PREVENTION PLAN.....	37

April 2008

PLANS PREPARED BY:


YOUNG & ASSOCIATES, P.A.
 Civil and Environmental Engineers
 100 S. Georgie, Derby, KS 67037
 tele: (316)788-2552 ■ fax: (316)788-4408 ■ email: youngpa@onemain.com