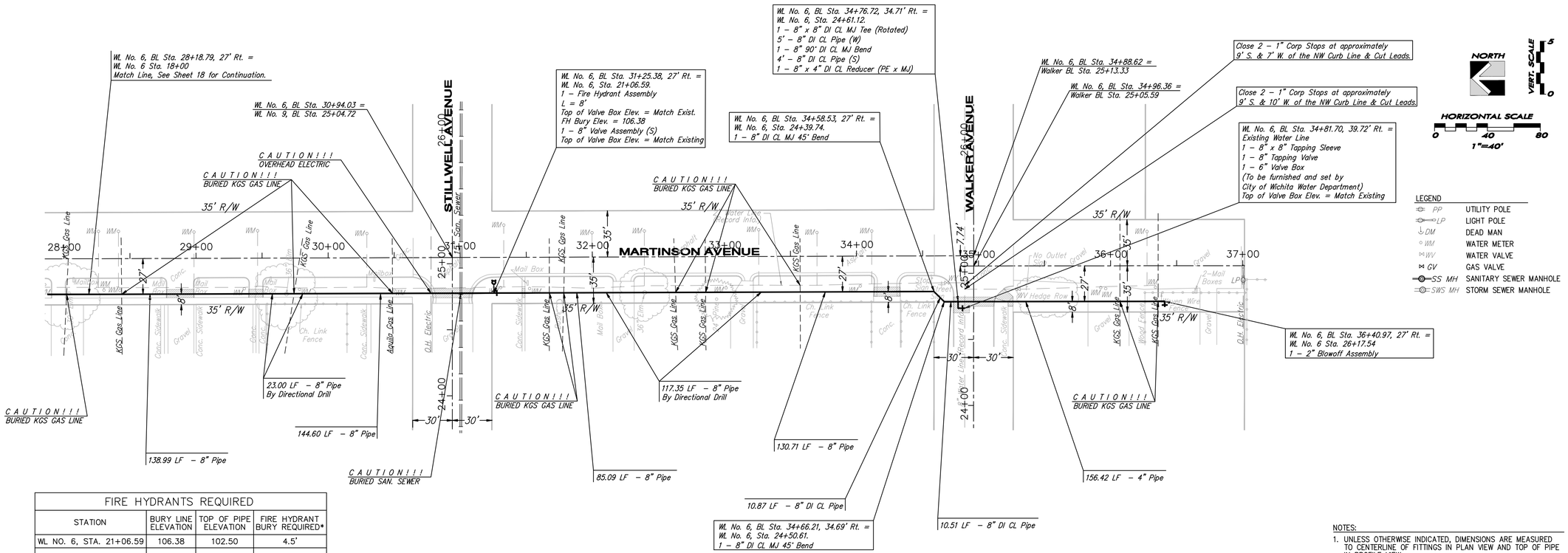


FIRE HYDRANTS REQUIRED			
STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*
WL NO. 6, STA. 21+06.59	106.38	102.50	4.5'

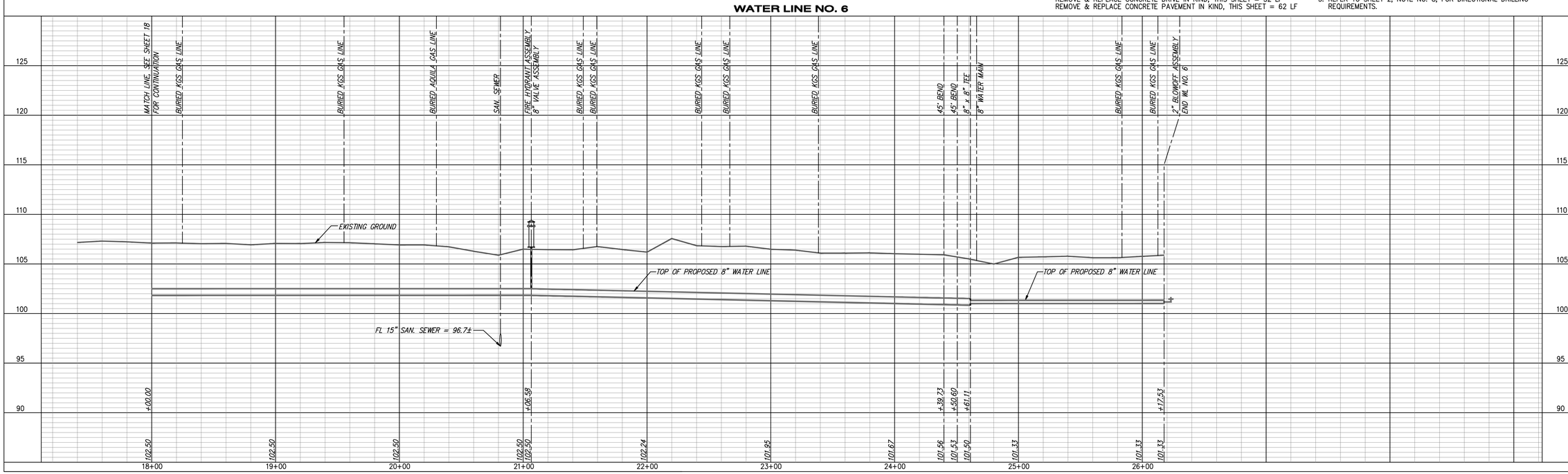
(FOR FIRE HYDRANT ASSEMBLY, SEE DETAIL, SHEET 27)

REMOVE & REPLACE WHEELCHAIR RAMP, THIS SHEET = 1 EA
REMOVE & REPLACE CONCRETE SIDEWALK IN KIND, THIS SHEET = 6 LF
REMOVE & REPLACE CONCRETE DRIVE IN KIND, THIS SHEET = 52 LF
REMOVE & REPLACE CONCRETE PAVEMENT IN KIND, THIS SHEET = 62 LF

NOTES:

1. UNLESS OTHERWISE INDICATED, DIMENSIONS ARE MEASURED TO CENTERLINE OF FITTINGS IN PLAN VIEW AND TOP OF PIPE IN PROFILE VIEW.
2. WL NO. 6 BASELINE = CENTERLINE OF MARTINSON AVENUE RIGHT-OF-WAY.
3. REFER TO SHEET 2, NOTE NO. 8, FOR DIRECTIONAL DRILLING REQUIREMENTS.

WATER LINE NO. 6



YOUNG & ASSOCIATES, P.A.
Civil and Environmental Engineers
100 S. Georgie, Derby, KS 67037
tele: (316)788-2552 ■ fax: (316)788-4408 ■ email: yountgroup@onemain.com

Copyright 2006, by Young & Associates, P.A., all rights reserved. Prepared in the United States of America. This document is the property of Young & Associates, P.A. and contains confidential and proprietary information of Young & Associates, P.A. and may not be reproduced in any form without the express written consent of Young & Associates, P.A. Furthermore, this document is the property of Young & Associates, P.A. and the delivery of the original or copies thereof does not constitute publication thereto.

WATER LINE NO. 6
PLAN AND PROFILE

McCormicks Water Main Replacement

City of Wichita, Sedgwick County, Kansas

REVISIONS				
	DATE	COMMENTS	BY	APP.

PROJECT NO.: 06-228
DATE: 2-15-07
DRAWN: DAS
DESIGNED: DAS
CHECKED: CRY
APPROVED: