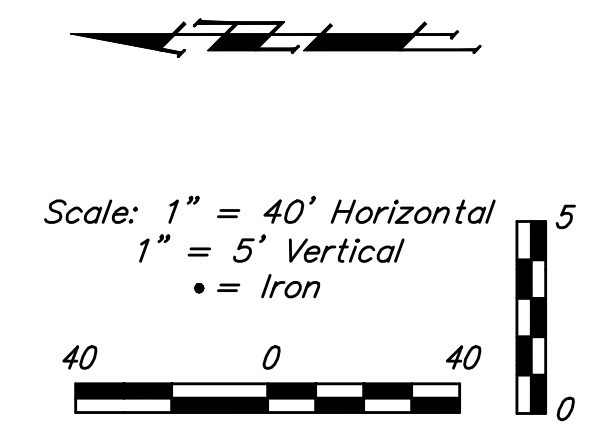


**BENCHMARKS:**  
 135th St. W. & 13th St. N.  
 City of Wichita Disc at  
 southwest corner of  
 intersection, 30.00'± S. of C  
 of 13th St. N. 35.00'± W. of C  
 of 135th St. W.  
 Elev. = 1355.65 MSL (NGVD 29)

"□" Cut in top of curb north  
 side of Westport adjacent to  
 the southeast corner of Lot 30,  
 Block D, Silverton Addition.  
 Elev. = 1364.44 MSL (NGVD 29)

"□" Cut in curb inlet top at  
 the west end of Bellick Ct.  
 adjacent to Lot 10 & Lot 11,  
 Block D, Silverton Addition.  
 Elev. = 1364.12 MSL (NGVD 29)

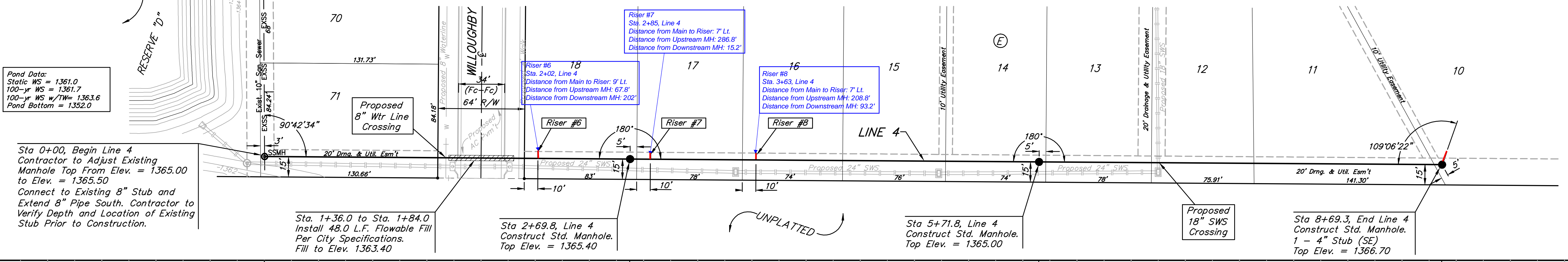


**SEWER SERVICE TABLE**

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
						VERTICAL	HORIZONTAL
6	8" X 4" Tee	18	E	4	2+02/Lt.	11.0'	-5' 9"
7	8" X 4" Tee	17	E	4	2+85/Lt.	9.0'	-5' 7"
8	8" X 4" Tee	16	E	4	3+63/Lt.	9.0'	-5' 7"

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

**SILVERTON ADDITION**



**Pond Data:**  
 Static WS = 1361.0  
 100-yr WS = 1361.7  
 100-yr WS w/TW = 1363.6  
 Pond Bottom = 1352.0

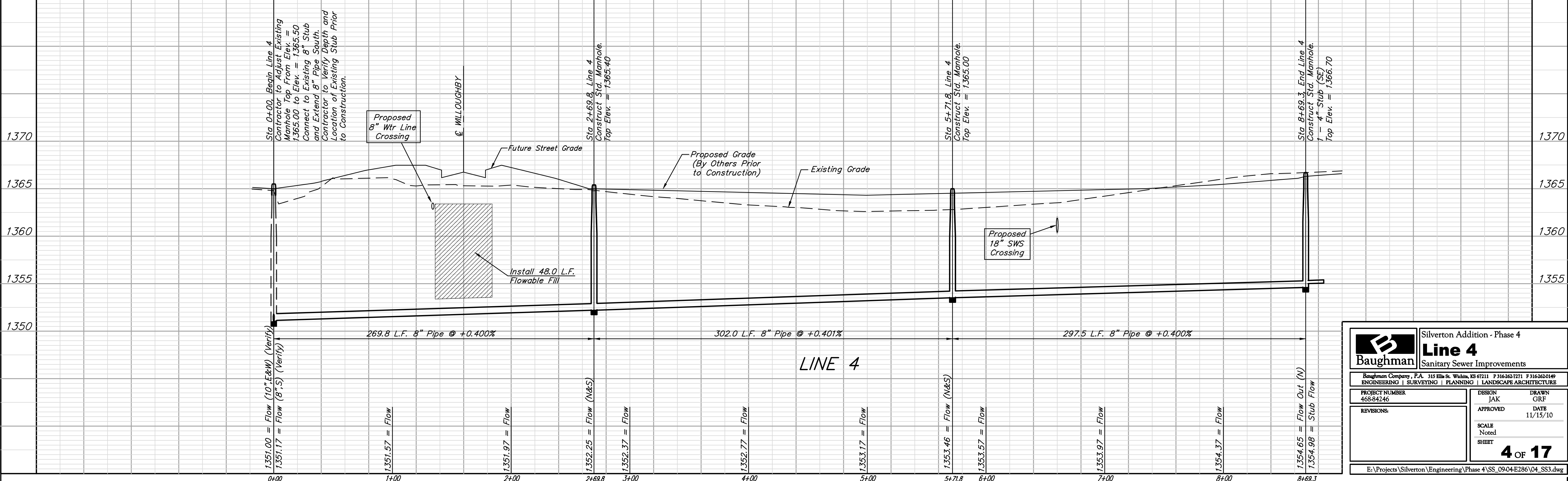
Sta 0+00, Begin Line 4  
 Contractor to Adjust Existing  
 Manhole Top From Elev. = 1365.00  
 to Elev. = 1365.50  
 Connect to Existing 8" Stub and  
 Extend 8" Pipe South. Contractor to  
 Verify Depth and Location of Existing  
 Stub Prior to Construction.

Sta. 1+36.0 to Sta. 1+84.0  
 Install 48.0 L.F. Flowable Fill  
 Per City Specifications.  
 Fill to Elev. 1363.40

Sta 2+69.8, Line 4  
 Construct Std. Manhole.  
 Top Elev. = 1365.40

Sta 5+71.8, Line 4  
 Construct Std. Manhole.  
 Top Elev. = 1365.00

Sta 8+69.3, End Line 4  
 Construct Std. Manhole.  
 1 - 4" Stub (SE)  
 Top Elev. = 1366.70



		Silverton Addition - Phase 4	
		<b>Line 4</b>	
Sanitary Sewer Improvements		Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE	
PROJECT NUMBER 468-84246	DESIGN JAK	DRAWN GRF	
REVISIONS:	APPROVED	DATE 11/15/10	
	SCALE Noted		
	SHEET		<b>4 OF 17</b>
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