

INDEX OF SHEETS

- 1. TITLE SHEET
- 2. GENERAL NOTES
- 3. DETAIL SHEET
- 4. REINFORCED CONCRETE RIPRAP DETAILS
- 5. EROSION CONTROL PLAN
- 6.-8. SOIL EROSION BMP DETAILS
- 9. PLAT

STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
KANSAS	448-90510	2011	1	9

CITY OF WICHITA

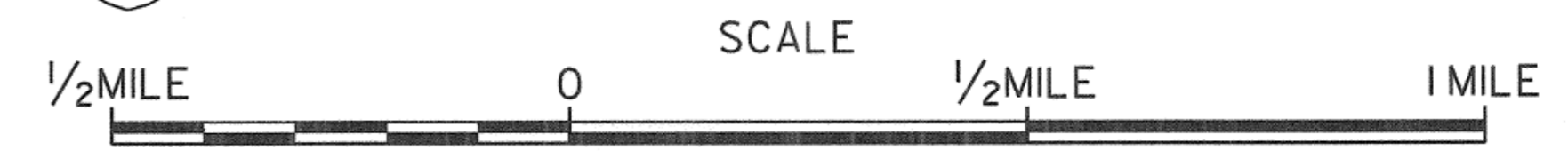
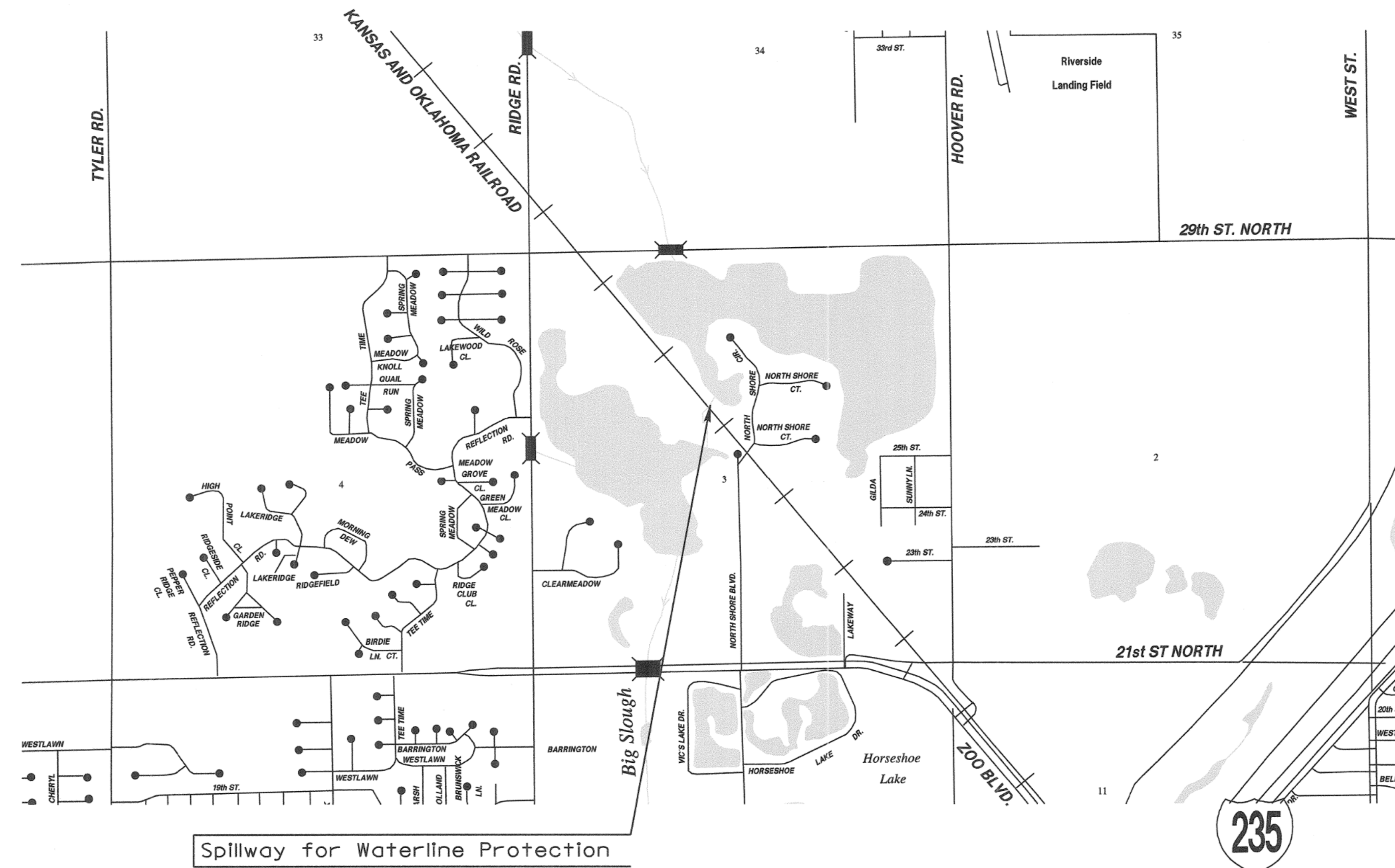
WATERLINE PROTECTION

CITY OF WICHITA PROJECT NO. 448-90510
OCA NO. 183517 (TRD 8/31/2011)

66" WATERLINE

WICHITA, SEDGWICK COUNTY

WATERLINE PROTECTION



PLANS PREPARED BY :
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 188. Wichita, Kansas

RECOM. FOR APPROVAL-DATE _____
 JAMES ARMOUR, P.E.
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 CITY OF WICHITA, SEDGWICK COUNTY, KANSAS