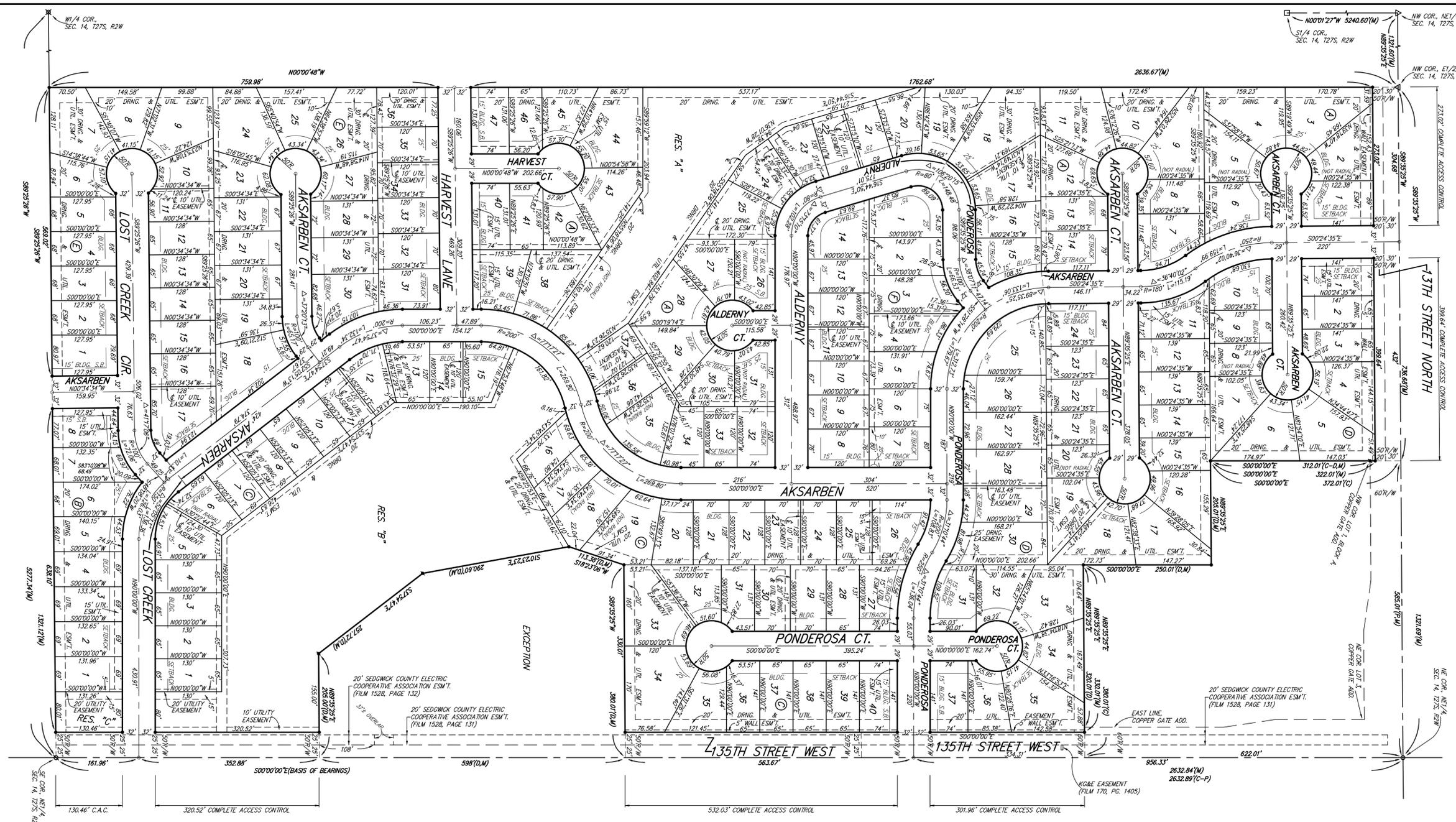
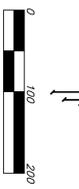


COPPER GATE ESTATES WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ BRUICHMAN CAP (SET)
- = #4 REBAR W/ BRUICHMAN CAP (ROUND)
- = #1/2" IRON (ROUND)
- = #1/4" IRON (ROUND)
- △ = STONE W/ #5 REBAR ON E. SIDE (ROUND)
- = #5 REBAR (ROUND)
- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLANNED
- (S) = STAKE
- (C-D) = CONCRETE (DESCRIBED) INFO



REMARKS:
 1. 13th St. N. & 14th St. N. - City of Wichita
 2. 13th St. N. & 14th St. N. - City of Wichita
 3. 13th St. N. & 14th St. N. - City of Wichita
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 43. 13th St. N. & 14th St. N. - City of Wichita
 44. 13th St. N. & 14th St. N. - City of Wichita

LOT	BLOCK	CITY DATUM	ELEVATION
1	A	1720	1680
2	A	1680	1680
3	A	1680	1680
4	A	1670	1680
5	A	1670	1680
6	A	1670	1680
7	A	1670	1680
8	A	1670	1680
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11	A	1670	1680
12	A	1670	1680
13	A	1670	1680
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36	A	1670	1680
37	A	1670	1680
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39	A	1670	1680
40	A	1670	1680
41	A	1670	1680
42	A	1670	1680
43	A	1670	1680
44	A	1670	1680

State of Kansas) SS We, Baughman Company P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and plotted COPPER GATE ESTATES, Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: The E1/2 of the NE1/4 of Sec. 14, Twp. 27-S-2-R-2-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT that part platted as Copper Gate Addition, Sedgwick County, Kansas, and EXCEPT that part of said E1/2 described as follows: Commencing at the NE corner of said NE1/4, thence S00°00'00"E along the east line of said NE1/4, 1520.00 feet for a point of beginning; thence S89°35'25"W parallel with the north line of said NE1/4, 380.01 feet; thence S18°23'10"W, 113.58 feet; thence S102°23'25"E, 290.80 feet; thence S73°44'47"E, 297.72 feet to a point, 2118.00 feet south of the north line of said NE1/4 as measured parallel with the east line of said NE1/4; thence N69°35'25"E parallel with the north line of said NE1/4, 205.00 feet to a point on the east line of said NE1/4; thence N00°00'00"E along the east line of said NE1/4, 598.00 feet to the point of beginning, and TOGETHER with that part of Lot 1 in said Block 4 described as follows: Beginning at the most easterly corner common to said Lots 1 and 2; thence S89°35'25"W along the north line of said Lot 2, 200.00 feet to the NW corner of said Lot 2; thence S00°00'00"W along the west line of said Lot 2, 200.00 feet to said Lot 1, 325.01 feet to the SW corner of said Lot 1; thence N00°00'00"E along the west line of said Lot 1, 656.69 feet; thence N69°35'25"E, 205.01 feet to a point, 205.00 feet normally distant east of the west line of said Lot 1; thence S00°00'00"E, 250.01 feet; thence N69°35'25"E, 320.01 feet to a point on the east line of said Lot 1; thence S00°00'00"E along the east line of said Lot 1, 236.69 feet to the point of beginning, all being subject to road rights-of-way of record.

All being situated in the NE1/4 of Sec. 14, Twp. 27-S-2-R-2-W of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being recited by virtue of K.S.A. 12-512(b).

Baughman Company P.A.

Michael G. Conroy, Surveyor

Paul E. Keisley, President

My Apr 1, Exp. _____, Notary Public

This plat of "COPPER GATE ESTATES," Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2002

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chair _____, Secretary _____

J. D. Michaels _____, Chair

Michael E. Lindbeck _____, Secretary

At the direction of the City Council

Chris Charchas _____, City Manager

Pat Burnett _____, City Clerk

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2002.

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2002.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Dan Brace _____, County Clerk

Entered on transfer record this _____ day of _____, 2002.

State of Kansas) SS This is to certify that this plat has been Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day of _____, 2002 at _____ o'clock _____ M., and is duly recorded.

Bill Meek _____, Register of Deeds

Linda Kizite _____, Deputy

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
315-530-2221 • 333 SOUTH WICHITA, KANSAS 67201
F:\COMPANY\2ND 401\LINE\COMPRESS\ESTATES\27-27-27-2