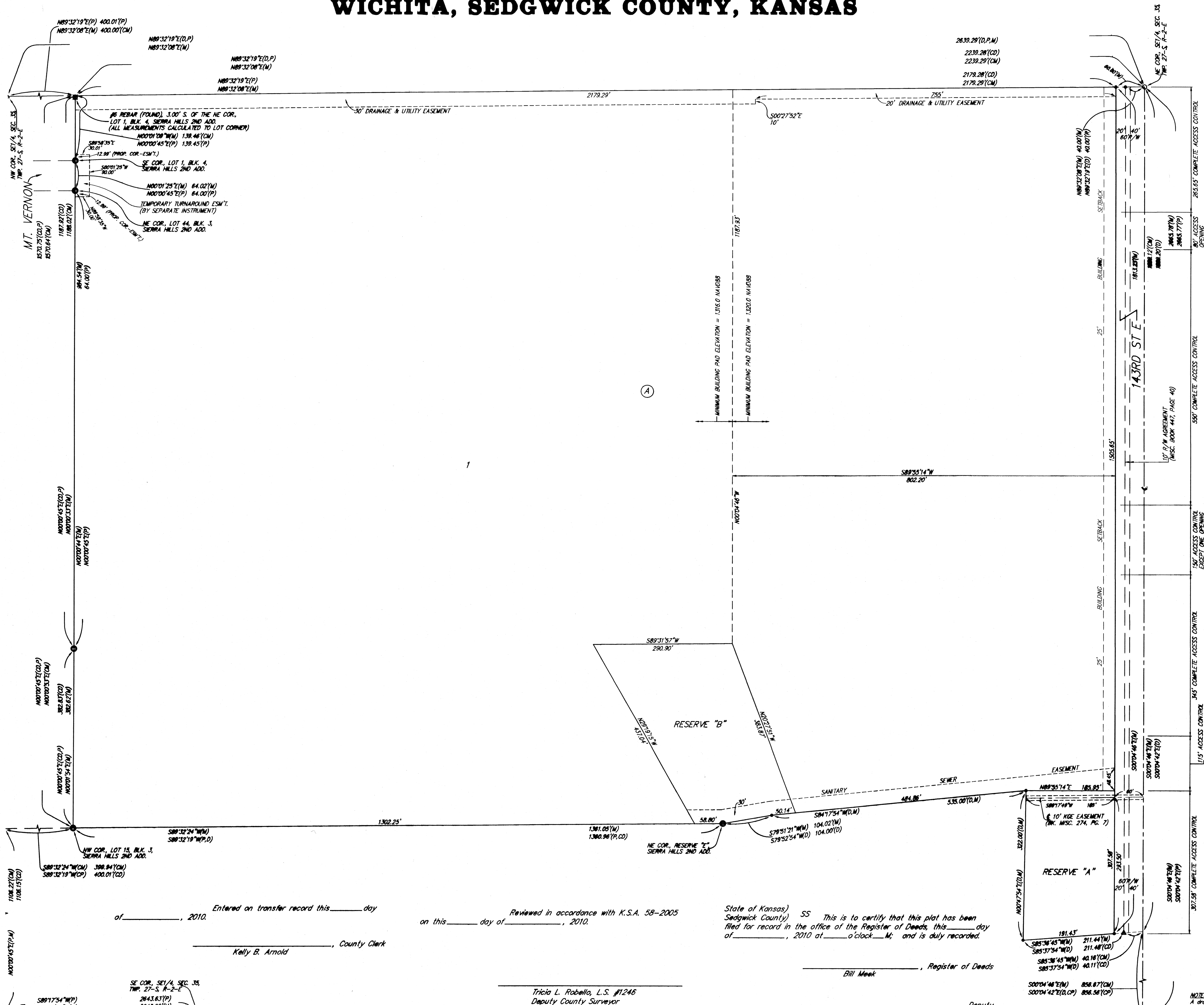


# WICHITA, SEDGWICK COUNTY, KANSAS



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
E. 802.20' OF LOT 1	A	1320.0
LOT 1, EXC. E. 802.20'	A	1316.0

BENCHMARK:  
 "C" CUT, NORTH RM OF SANITARY SEWER MANHOLE, 412.9' SOUTH OF THE NORTHEAST CORNER OF LOT 44, BLOCK 3, SIERRA HILLS 2ND ADDITION & 15.2' W. OF WEST LINE OF LOT 1, BLOCK A, USD 259 5TH ADDITION. ELEV. = 1335.40 NAVD88

RAILROAD SPIKE IN POWER POLE, 1016.3' SOUTH OF THE NORTHEAST CORNER OF LOT 1, BLOCK A, USD 259 5TH ADDITION & 78.4' EAST OF THE EAST LINE OF SAID LOT 1, BLOCK A. ELEV. = 1313.69 NAVD88

Subdivision plat for the Sedgwick County, Kansas, plat for the subdivision in aforesaid county and state do hereby certify that we have surveyed and platted "USD 259 5TH ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of the Southeast Quarter of Section 35, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas, described as being the north 1187.7 feet of said Southeast Quarter, EXCEPT the west 400.00 feet thereof, AND EXCEPT the east 40.00 feet thereof, together with that part of the Southeast Quarter of Section 35, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas, described as beginning at the Northeast corner of said Southeast Quarter; thence S00°04'42"E along the East line of said Southeast Quarter, 1808.20 feet; thence S85°37'54"W, 251.59 feet; thence N00°47'54"E, 322.00 feet; thence S84°17'54"W, 535.00 feet; thence S79°52'54"W, 104.00 feet; thence S89°32'19"W parallel to the North line of said Southeast Quarter, 1760.97 feet to the West line of said Southeast Quarter; thence N00°00'45"E along said West line, 1570.75 feet to the Northwest corner of said Southeast Quarter, thence N89°32'19"E along the North line of said Southeast Quarter, 2639.29 feet to the place of beginning, EXCEPT the north 1187.88 feet thereof, EXCEPT the west 400.00 feet thereof, AND EXCEPT the east 40.00 feet thereof.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conroy, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, Reserves, and a Street, to be known as "USD 259 5TH ADDITION", Wichita, Sedgwick County, Kansas. The drainage and utility easement is hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The sanitary sewer easement are hereby granted as indicated for the construction and maintenance of sanitary sewer systems. The street is hereby dedicated to and for the use of the public. Reserve "A" is reserved for open space, landscaping, lakes, berms, floodplain and floodway, drainage purposes, and utilities as confined to easements. No buildings shall be constructed or placed on or within said floodway, nor shall any fill, change of grade, creation of channel, or any other work be carried on without the permission of the Engineer for the appropriate governing body. Reserve "B" is reserved for open space, landscaping, lakes, berms, floodplain, drainage purpose, and utilities as confined to easements. Reserves "A" and "B" shall be owned and maintained by the owner of Lot 1, Block A. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Unified School District No. 259,  
 Wichita, Sedgwick County, Kansas

Connie Dietz, Presiden

State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by Connie Dietz, President of the Unified School District No. 259, Wichita, Sedgwick County, Kansas on behalf of the unified school district.

Notary Publ.

My App'l. Exp. \_\_\_\_\_

This plat of "USD 259 5TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission Wichita, Kansas. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2010. Wichita-Sedgwick County Metropolitan Area Planning Commission

G. Nelson Van Fleet, Chai

John L. Schlegel, Secretar

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Carl Brewer, Mayor

Karen Sublett, City Cler

- (M) = MEASURED
  - (P) = PLATTED
  - (D) = DESCRIBED
  - (R) = RECORD MEASUREMENT
  - (CM) = CALCULATED PER MEASURED INFO
  - (CP) = CALCULATED PER PLATTED INFO
  - (CD) = CALCULATED PER DESCRIBED INFO
- ⊙ = #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - = "SEDGWICK COUNTY" CAPPED CORNER (FOUND)
  - = #5 REBAR W/ CAP (FOUND)
  - △ = 1" IRON PIPE (FOUND)
  - = #5 REBAR W/ "GAINBET" CAP (FOUND)
  - ⊙ = #5 REBAR W/ "TRAB" CAP (FOUND)
  - = #5 REBAR (FOUND)

NOTE:  
 A drainage plan has been developed for this subdivision and is on file with

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2010.  
 Kelly B. Arnold, County Clerk

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2010 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.; and is duly recorded.  
 Bill Meek, Register of Deeds

Tricia L. Robello, L.S. #1246  
 Deputy County Surveyor