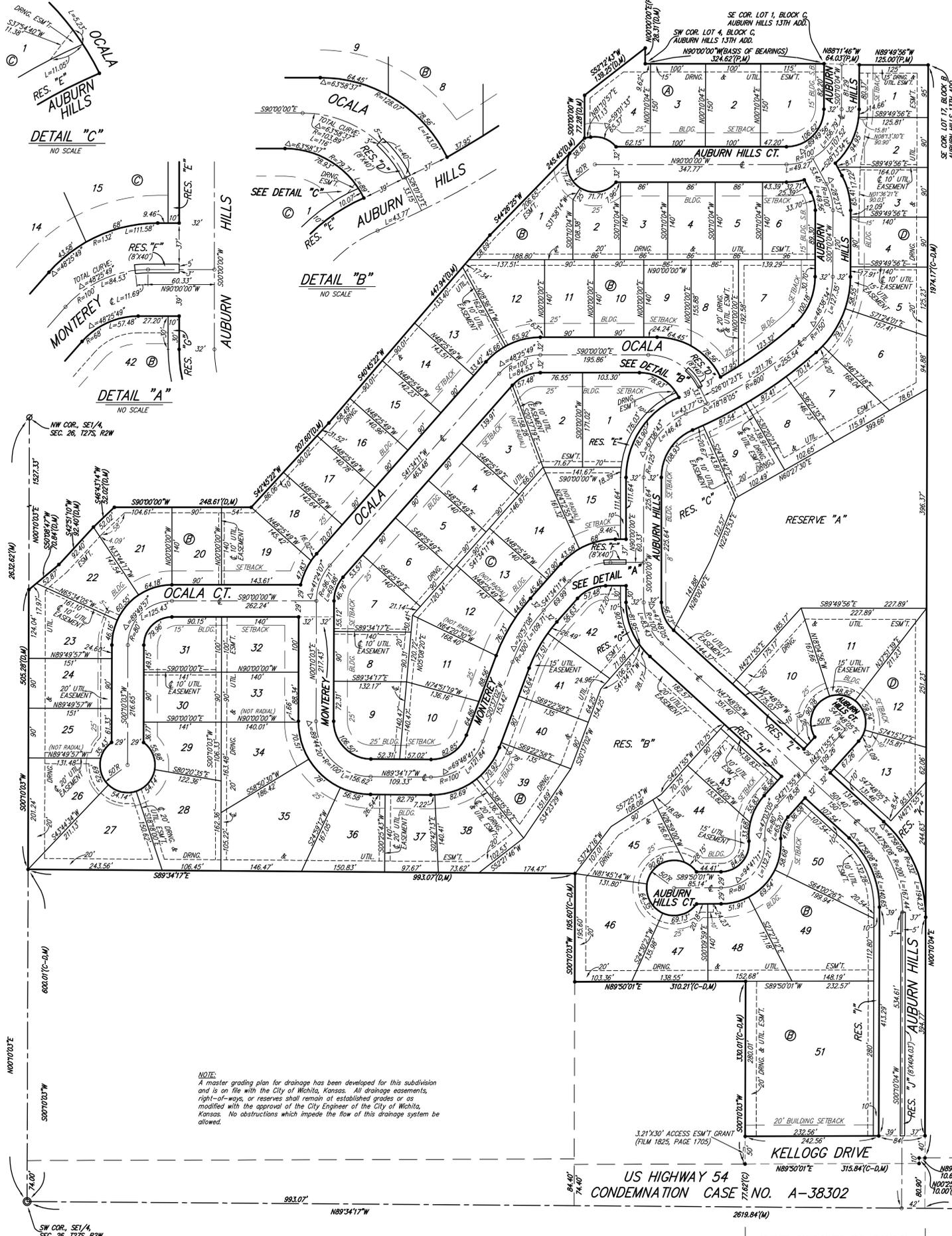


AUBURN HILLS 15TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



DETAIL "C"
NO SCALE

DETAIL "B"
NO SCALE

DETAIL "A"
NO SCALE

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 3/4" IRON (FOUND)
- ⊙ = 3/4" IRON IN THIMBLE (FOUND)
- = #5 REBAR W/ "MKEC" CAP (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C) = CALCULATED
- (C-D) = CALCULATED PER DESCRIBED INFO.

LOT	BLOCK	ELEVATION
38-46	B	172.0
6-12	D	172.0

BENCHMARK:
CITY OF WICHITA DISC - EAST SIDE OF 135TH ST. W.
0.5 M. SOUTH OF MAPLE
34.00' E. OF C. OF 135TH ST. W.
17.00' N. OF C. OF E-W BRIDGE
2.00' N. OF 1/4 COR.
1.00' W. OF FENCE SOUTH
ELEV. = 156.66 CITY DATUM
1344.06 NVD29

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserves "A" and "B" are hereby reserved for lakes, landscaping, berms, open space, drainage purposes, and utilities as confined to easements. Reserve "C" is hereby reserved for open space, parking, swimming pools and swimming pool related facilities, recreational activities, gazebos, landscaping, drainage purposes, and utilities as confined to easements. Reserves "D", "E", and "J" are hereby reserved for entry monuments, landscaping, streets, drainage purposes, and utilities. Reserves "F", "G", "H", "I", "K", and "L" are hereby reserved for landscaping, open space, berms, drainage purposes, and utilities. Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", and "L" shall be owned and maintained by the homeowners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.
West Wichita Development, Inc.

_____, President
Jay W. Russell

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this _____ day of _____, by Jay W. Russell, President of West Wichita Development, Inc., on behalf of the corporation.
_____, Notary Public

My App't. Exp. _____

This plat of "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2005.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Ronald L. Marnell

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2005.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Schofield

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2005.

_____, Deputy County Surveyor
Tricia L. Robello, L.S. #1246
Sedgwick County, Kansas

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2005, at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas.
Legacy Bank

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, by _____, by _____, of Legacy Bank, on behalf of the bank.
_____, Notary Public

My App't. Exp. _____