

- NOTES:**
1. This Plan Is Not To Be Used As A Comprehensive Grading Plan. All Spot Elevations Are Proposed & Subject To Change.
 2. Each Lot Area Disturbed By Construction Shall Be the Responsibility of Each Individual Homeowner. Owner Responsible To Follow All SWPP Plans & Guidelines For The Area.
 3. Erosion Control Matting and/or Other Approved Bank Stabilization w/Seeding & Fertilizer Shall Be Installed at Engineered Channels or Sediment Basins Where the Designed Sideslopes Will be Greater Than 6:1. All Other Disturbed Areas Shall be Seeded, Fertilized, & Mulched As Follows:
Seeding: See Mass Grading and Pond Plan Sheets

4. Install 8' Wide Culex/Excelsior Blanket, or Approved Equal, on Prepared Surface Back of Curb or Edge of Asphalt. Edge of Blanket Will Be At Back of Curb or Edge of Asphalt. Install Per Manufacturers Recommendation, Including Staples.

5. The Silt Fence Install Around the Pond May be Substituted with a 40' Wide Strip of Mat-Blend 50/50 Plus Wood Fiber Mulch. The Seeding Rate Shall Be the Same As Note 3. Contact Mat, Inc. For More Information on Mat-Blend Plus at 1-888-477-3028. Mat-Blend Plus May be Substituted For Another Comparable Hydro-Mulch Product.

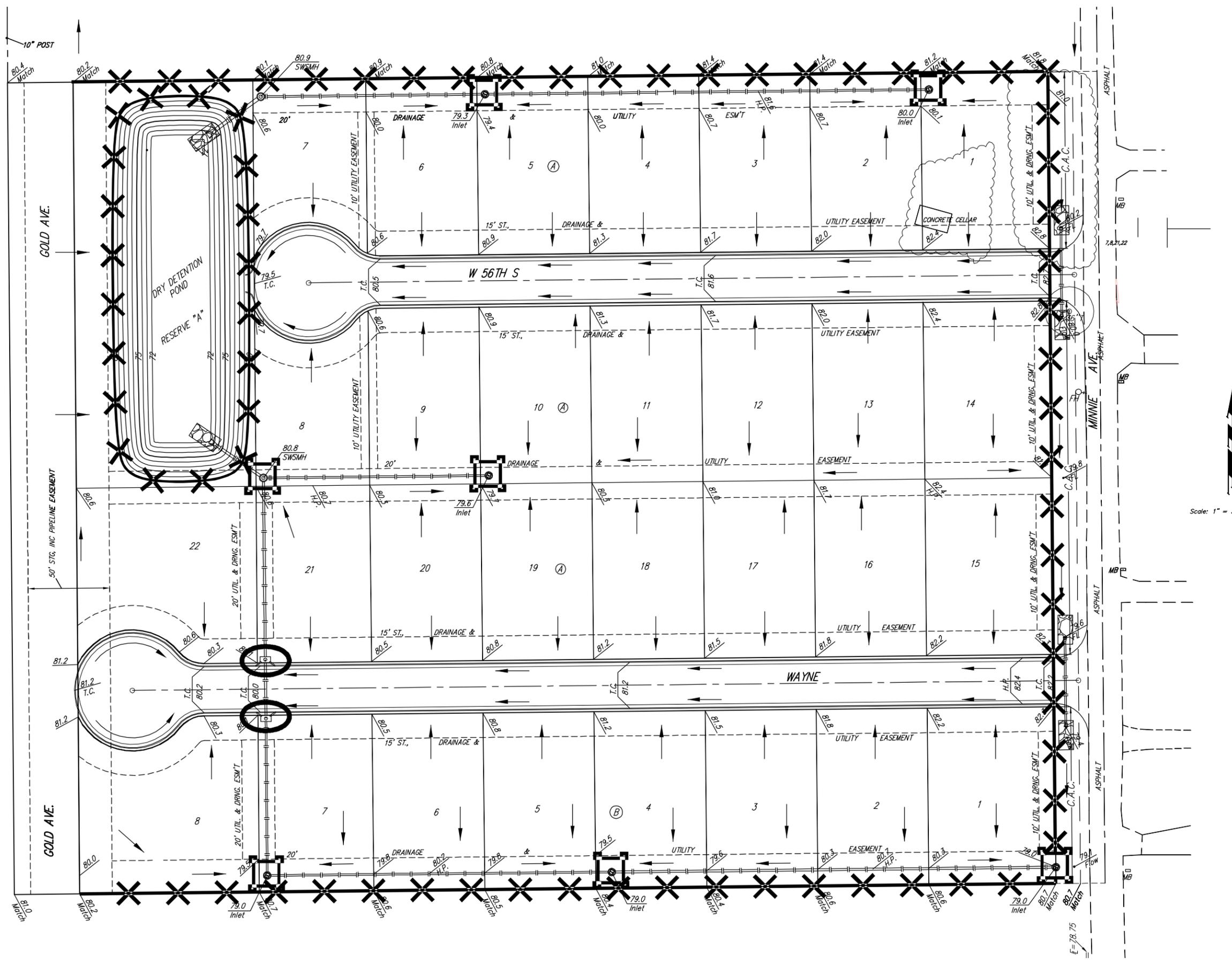
EROSION CONTROL PLAN LEGEND
(Installation Details Found in the SWP2 Plan)

-  - LIGHT STONE RIP-RAP
-  - DROP INLET PROTECTION
-  - CURB INLET PROTECTION
-  - SILT FENCING

NO SCALE

EROSION CONTROL MEASURE	UNITS	QUANTITY
SILT FENCE	L.F.	2,280
RIPRAP	S.Y.	**
DROP INLET BARRIER	EA.	7
CURB INLET BARRIER	EA.	2
Construction Entrance	EA.	2

QUANTITIES ARE FOR INFORMATION ONLY!
 CONTRACTOR SHALL VERIFY QUANTITIES PER SPECIFIC ENGINEERING PLAN SHEET.
 ** See Plan Sheets for Quantities



Scale: 1" = 30' Horizontal

Baughman My House Addition
Erosion Control Plan

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 468-83836	DESIGN Staff	DRAWN Staff
REVISIONS:	APPROVED	DATE 08/04
	SCALE Noted	SHEET 17 OF 22