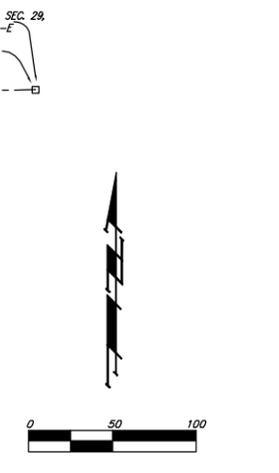
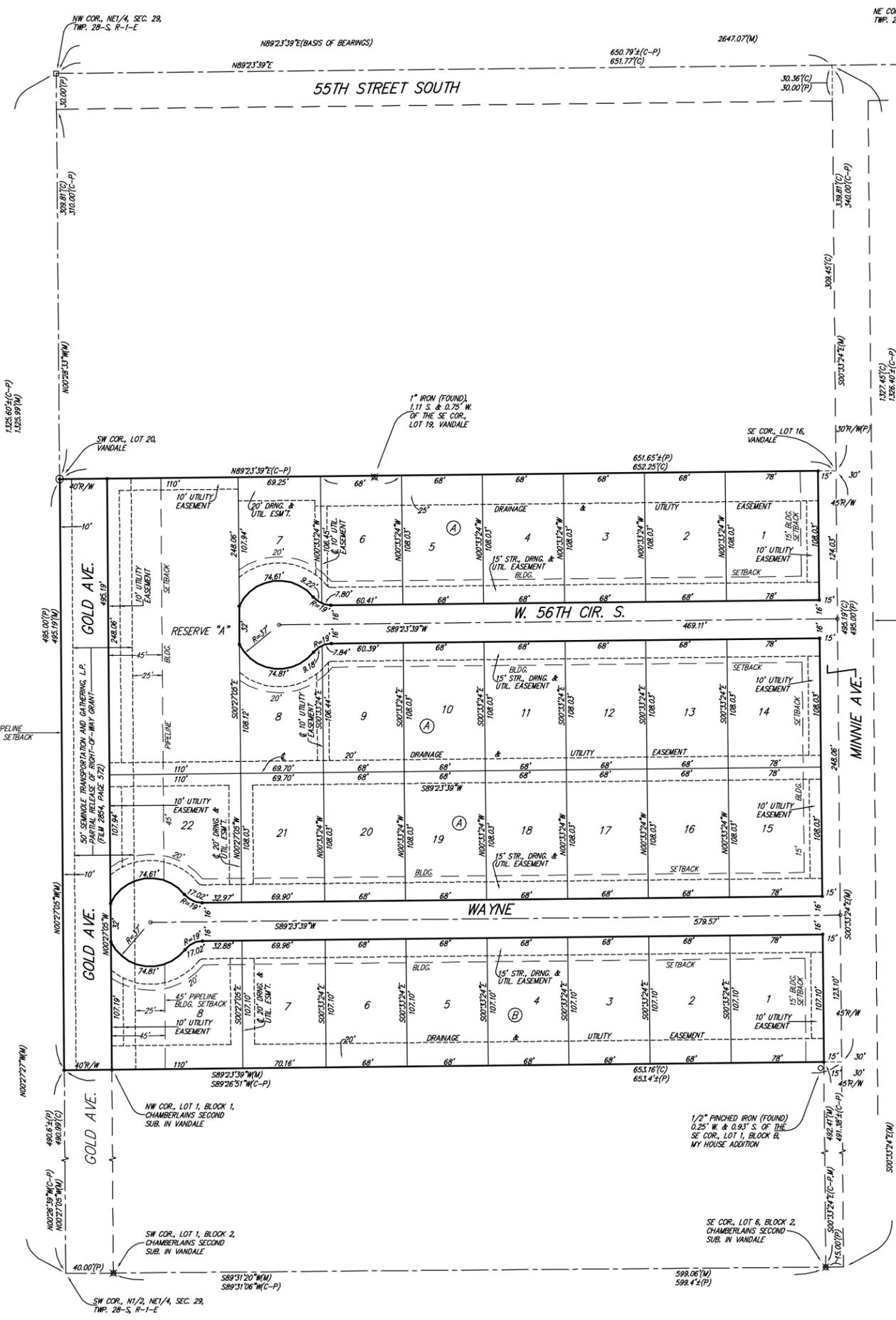


MY HOUSE ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - ⊙ = #4 REBAR (FOUND)
 - ⊗ = 1" IRON (FOUND)
 - = 1/2" PINCHED IRON (FOUND)
 - = 3/4" IRON (FOUND)
- (M) = MEASURED
(P) = PLATTED
(C) = CALCULATED
(C-P) = CALCULATED PER PLATTED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
7, 8, 21, 22	A	82.0

BENCHMARK:
CITY OF WICHITA BENCHMARK DISC.
GOLD AND 55TH ST. S.
45.00' W. OF 1/4 SEC. COR. IRON
48.00' N. OF 1/4 SEC. COR. IRON
44.50' N. OF & OF 65TH ST. S.
65.40' N.W. OF 1/4 SEC. COR. IRON
126.50' W. OF @ PALISADE
34.50' W.N.W. OF @ OF POWER POLE
ELEV. = 81.38 CITY DATUM
(1268.76 NGVD 29)

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain of established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.

NOTE:
BLANKET RIGHT-OF-WAY AGREEMENT GRANTED TO CITIES SERVICE OIL COMPANY RECORDED IN MISC. BOOK 373, PAGE 494, (AND PARTIALLY RELEASED AS TO THAT PORTION OF SAID RIGHT-OF-WAY AGREEMENT LYING WITHIN CHAMBERLAIN'S SECOND SUBDIVISION IN VANDALE IN MISC. BOOK 441, PAGE 479), AND IN MISC. BOOK 374, PAGE 571, (AND PARTIALLY RELEASED AS TO THAT PORTION OF SAID RIGHT-OF-WAY AGREEMENT LYING WITHIN SAID CHAMBERLAIN'S SECOND SUBDIVISION IN VANDALE IN MISC. BOOK 441, PAGE 471), THE TELECOMMUNICATION RIGHTS HAVING BEEN TRANSFERRED TO SEA BREEZE COMMUNICATION COMPANY PURSUANT TO AN UNRECORDED AGREEMENT DATED MAY 17, 1998, AS AMENDED AND RESTATED, (SUCH TRANSFERRED/CONTRIBUTED RIGHT, TITLE, AND INTEREST RELATED TO THE RIGHT TO INSTALL AND OPERATE FIBER OPTIC TELECOMMUNICATION NETWORKS AND RELATED FACILITIES ON THE RIGHT-OF-WAY), BY SEMANOLE TRANSPORTATION AND GATHERING, L.P., THE CURRENT ASSIGNEE, IS IN THE PROCESS OF BEING CONFIRMED THIS SEVENTH DAY OF APRIL, 2004.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "MY HOUSE ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a replat of all of Lot 21, Vandale, Sedgwick County, Kansas, together with the north half of Lot 28 in said Vandale.

All being situated in the NE1/4 of Sec. 29, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.
Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael G. Conrey, Surveyor

This plat of "MY HOUSE ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Ronald L. Marnell
_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2004.

_____, Mayor
Carlos Mayans
_____, City Clerk
Karen Sublett

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, a Reserve and Streets, to be known as "MY HOUSE ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The street, drainage, and utility easements are hereby granted as indicated for street related purposes, for drainage purposes, and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for lakes, open space, berms, drainage purposes, utilities as confined to easements and pipelines as confined to easements. Reserve "A" shall be owned and maintained by the homeowners association for the addition. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

My House, LLC

_____, Manager
Lee Harp

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2004.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2004.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2004 at _____ o'clock _____ M.; and is duly recorded.

_____, Register of Deeds
Bill Meek
_____, Deputy
Linda Kizzire

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2004, by Lee Harp, Manager of My House, LLC, on behalf of the limited liability company.

_____, Notary Public

My App't. Exp. _____