

# PUBLIC WATER LINE PLANS

TO SERVE



## MARKET STORE #5873-01

13TH STREET NORTH & OLIVER AVENUE

WICHITA, SEDGWICK COUNTY, KANSAS

PROJECT NO. 1609 PPW (607853)

2011

### CITY RESOURCE LIST

**CITY MANAGER**  
CITY MANAGER'S OFFICE  
CITY OF WICHITA  
455 N. MAIN - CITY HALL  
WICHITA, KS 67202  
CONTACT: ROBERT LAYTON  
PH: (316) 268-4351  
FAX: (316) 858-7712

**CITY ENGINEER**  
PUBLIC WORKS  
CITY OF WICHITA  
455 N. MAIN - CITY HALL  
WICHITA, KS 67202  
CONTACT: JIM ARMOUR  
PH: (316) 268-4266  
FAX: (316) 268-4114

**PLANNING / ZONING**  
METROPOLITAN AREA PLANNING  
DEPARTMENT  
CITY OF WICHITA  
455 N. MAIN - CITY HALL  
WICHITA, KANSAS 67202  
CONTACT: BILL LONGNECKER  
PH: (316) 268-4494  
FAX: (316) 268-4390

**GAS**  
BLACK HILLS ENERGY  
1611 SOUTH HOOVER  
WICHITA, KS 67209  
CONTACT: CALVIN BRIGGS  
PH: (316) 941-1608  
FAX: (316) 942-7096

**TELEPHONE**  
AT&T  
154 NORTH BROADWAY  
ROOM 210  
WICHITA, KS 67202  
CONTACT: MARK OLSEN  
PH: (316) 268-2105  
FAX: (316) 268-3110

**ELECTRIC**  
WESTAR ENERGY  
P.O. BOX 208  
WICHITA, KS 67201  
CONTACT: SHANE PRICE  
PH: (316) 261-6824  
FAX: (316) 261-6979

**SANITARY SEWER**  
PUBLIC WORKS  
CITY OF WICHITA  
455 N. MAIN - CITY HALL  
WICHITA, KANSAS 67202  
CONTACT: BILL PERKINS  
PH: (316) 268-4555  
FAX: (316) 268-4114

**WATER**  
PUBLIC WORKS  
CITY OF WICHITA  
455 N. MAIN - CITY HALL  
WICHITA, KANSAS 67202  
CONTACT: BILL PERKINS  
PH: (316) 268-4555  
FAX: (316) 268-4114

**STORM SEWER**  
STORM WATER UTILITY  
CITY OF WICHITA  
455 N. MAIN - CITY HALL  
WICHITA, KS. 67202  
CONTACT: SCOTT LINDEBAK  
PH: (316) 268-4908  
FAX: (316) 268-4114

#### ALERT TO CONTRACTOR:

1. THE SITEWORK FOR THE WALMART PORTION OF THIS PROJECT SHALL MEET OR EXCEED THE "SITE SPECIFIC SPECIFICATIONS."
2. ALL NECESSARY INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES SHALL BE PERFORMED PRIOR TO CONTRACT COMPLETION AND THE FINAL CONNECTION OF SERVICES.

#### BENCH MARKS

SITE BENCHMARK-1  
"V" Chisled on Conc.  
NE Prop. Corner  
Elevation=1398.36  
(NAVD 88)

- (1) An effort has been made to locate and show approximate location of underground utility lines. Buried utilities are not necessarily shown. It is the Contractor's responsibility to locate and preserve all utility services.
- (2) Proposed utility services have been coordinated with the local utility companies. Contractor is responsible for contacting all utility companies prior to construction.
- (3) All quantity estimates shown in this set of plans are the Engineer's estimate and are provided for general information only! The contractor is solely responsible for calculating his/her own quantities!
- (4) Contractor shall acquire Licensing to work in City of Wichita, shall maintain Insurance Verification per Walmart and City's requirements and shall submit necessary bonds to satisfy City of Wichita's requirements.

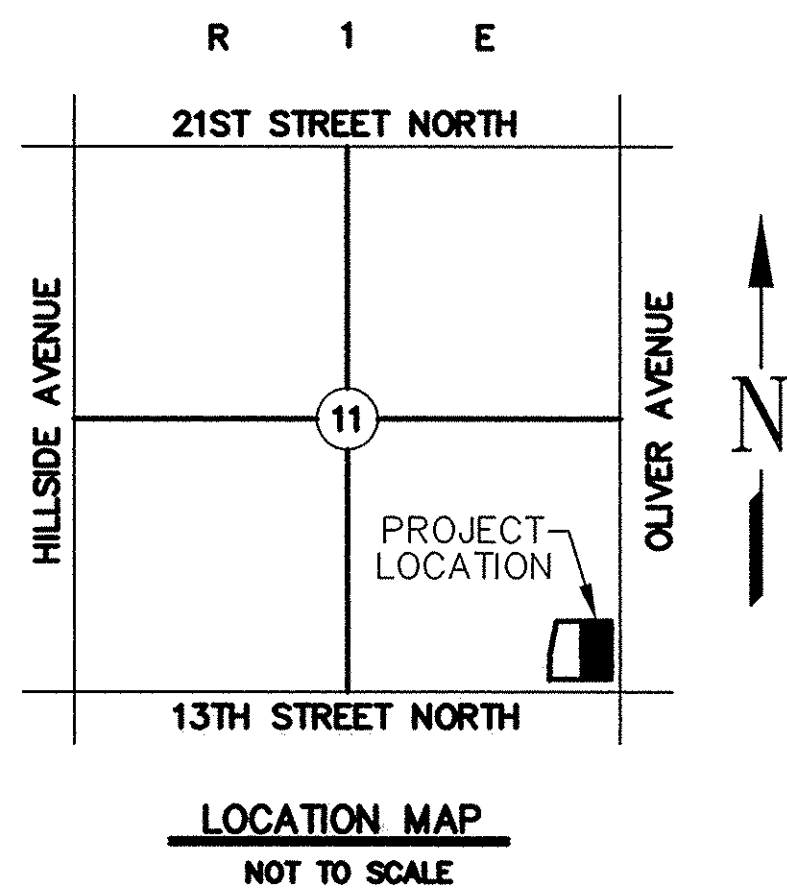
APPROVED AS NOTED  
BY CITY ENGINEER OF WICHITA,  
BY WICHITA WATER & SEWER DEPARTMENT,  
& BY WICHITA FIRE DEPARTMENT

Public Works *[Signature]* 8/24/11  
Water & Sewer *[Signature]* 8-24-2011  
Fire *[Signature]* 8-24-2011

#### NOTE TO CONTRACTORS

**Public Property:**  
Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City or Wichita Specifications and Standards (on file and available in the City Engineer's Office).

**Private Property:**  
Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a Licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.



**NOTE TO CONTRACTOR**  
CALL KANSAS ONE  
1-800-522-6543  
This number is to be used for information on the location of all underground utilities. Contact this number prior to any excavation.

**AS BUILTS**

Contractor: Mies Construction 12/05/2011	Project Inspector: Larry Gann <b>kemiller</b> engineering 516 S. Market Wichita, KS 67202 (316)268-0242
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#### OWNERS' ADDRESS

WAL-MART STORES, INC.  
702 S.W. 8th STREET  
BENTONVILLE, AR 72716  
PH. (479) 273-4000

#### SHEET INDEX

- C-11.0 TITLE SHEET
- C-11.1 WATER LINE LOCATION PLAN (PUBLIC)
- C-11.2 WATER LINE 'A', 'B', 'C' & 'D' PLAN & PROFILE (PUBLIC)
- C-11.2.1 WATER LINE 'E' PLAN & PROFILE (PUBLIC)
- C-11.3 STANDARD WATER ASSEMBLY DETAILS
- C-11.4 STANDARD WATER SERVICE DETAILS
- C-11.5 VARIOUS WATER DETAILS
- C-12.1 WATER LINE LOCATION PLAN (PRIVATE)
- C-12.2 WATER LINE 'A', 'B' & 'C' PLAN & PROFILE (PRIVATE)
- C-12.3 WATER LINE DETAILS (PRIVATE)

EROSION CONTROL PLANS ARE PROVIDED IN THE SITE DEVELOPMENT PLANS MARKET STORE #5873-01 AND ARE AVAILABLE UPON REQUEST FROM THE ENGINEER

I, Terence L. Haynes, Kansas Professional Engineer, #14583, do hereby state that these Public Water Line plans, prepared by me or under my direct, responsible supervision, are in strict conformance with the applicable Codes of the City of Wichita and the sound principles and practice of the Civil Engineering profession

*[Signature]*  
TERENCE L. HAYNES, P.E. #14583

**TITLE SHEET**  
PUBLIC WATER LINE PLANS  
WALMART MARKET #5873-01  
13TH STREET NORTH & OLIVER AVENUE  
WICHITA, KANSAS

**SMC Consulting Engineers, P.C.**  
815 West Main - Oklahoma City, OK 73106  
PH: 405-232-7715 Fax: 405-232-7859  
KANSAS CERTIFICATE OF AUTHORIZATION NO. E-335 EXP. Dec. 31, 2011

No.	Revision	By	Date
1	SMC review comments	TAB	07/15/11
2	City review comments	TAB	08/04/11
3	City review comments	TAB	08/24/11

DATE: 05/04/11 SCALE: NTS  
DRAWN BY: MDS  
PROJECT NO.: 4936.30 SHEET NO. C-11.0  
ENGINEER: TERENCE L. HAYNES, P.E. #14583

**SMC Consulting Engineers, P.C.**  
Oklahoma City, Oklahoma

