| PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| 472-84817 PHASE I | 2011 | 25 | 113 |

Curve No. FC008

| POINT NO. | STATION | OFFSET | ON CURVE | | 8' OFFSET | | COMMENT |
|---|---|---|---|---|---|---|---|
| | | | NORTH COORDINATE | EAST COORDINATE | NORTH COORDINATE | EAST COORDINATE | |
| 9522 | 199+15.53 | 36.00' Lt.' | 1,693,843.3488 | 1,623,121.8018 | 1,693,851.3479 | 1,623,121.6799 | P.C. |
| 9523 | 199+49.57 | 50.15' Lt. | 1,693,858.0190 | 1,623,155.6172 | 1,693,863.5731 | 1,623,149.8593 | 1/2 Pt. |
| 9524 | 199+63.53 | 84.27' Lt. | 1,693,892.3409 | 1,623,169.0597 | 1,693,892.1746 | 1,623,161.0614 | P.T. |

Curve No. FC007

| POINT NO. | STATION | OFFSET | ON CURVE | | 8' OFFSET | | COMMENT |
|---|---|---|---|---|---|---|---|
| | | | NORTH COORDINATE | EAST COORDINATE | NORTH COORDINATE | EAST COORDINATE | |
| 9519 | 199+12.38 | 36.00' Rt. | 1,693,773.3090 | 1,623,119.7431 | 1,693,763.3100 | 1,623,119.8650 | P.C. |
| 9520 | 199+47.03 | 50.78' Rt. | 1,693,757.0561 | 1,623,154.6144 | 1,693,751.4325 | 1,623,148.9245 | 1/2 Pt. |
| 9521 | 199+60.33 | 86.03' Rt. | 1,693,722.0200 | 1,623,168.4573 | 1,693,722.2357 | 1,623,160.4602 | P.T. |

Curve No. FC010

| POINT NO. | STATION | OFFSET | ON CURVE | | 8' OFFSET | | COMMENT |
|---|---|---|---|---|---|---|---|
| | | | NORTH COORDINATE | EAST COORDINATE | NORTH COORDINATE | EAST COORDINATE | |
| 9528 | 200+40.57 | 96.29' Lt. | 1,693,905.9755 | 1,623,244.7927 | 1,693,906.1418 | 1,623,252.7910 | P.C. |
| 9529 | 200+54.53 | 62.16' Lt. | 1,693,872.2354 | 1,623,259.6570 | 1,693,878.0250 | 1,623,265.1779 | 1/2 Pt. |
| 9530 | 200+88.57 | 48.00' Lt. | 1,693,858.9903 | 1,623,294.0650 | 1,693,866.9875 | 1,623,293.8512 | P.T. |

Curve No. FC009

| POINT NO. | STATION | OFFSET | ON CURVE | | 8' OFFSET | | COMMENT |
|---|---|---|---|---|---|---|---|
| | | | NORTH COORDINATE | EAST COORDINATE | NORTH COORDINATE | EAST COORDINATE | |
| 9525 | 200+31.68 | 81.42' Rt. | 1,693,728.0925 | 1,623,240.6474 | 1,693,727.8767 | 1,623,248.6445 | P.C. |
| 9526 | 200+46.59 | 49.16' Rt. | 1,693,760.7432 | 1,623,254.6930 | 1,693,755.0857 | 1,623,260.3492 | 1/2 Pt. |
| 9527 | 200+79.61 | 36.00' Rt. | 1,693,774.7807 | 1,623,287.3472 | 1,693,766.7836 | 1,623,287.5610 | P.T. |

Curve No. FC011

| POINT NO. | STATION | OFFSET | ON CURVE | | 8' OFFSET | | COMMENT |
|---|---|---|---|---|---|---|---|
| | | | NORTH COORDINATE | EAST COORDINATE | NORTH COORDINATE | EAST COORDINATE | |
| 9531 | 206+34.35 | 32.91' Rt. | 1,693,792.6941 | 1,623,841.8152 | 1,693,784.7005 | 1,623,842.1331 | P.C. |
| 9532 | 206+38.21 | 33.13' Rt. | 1,693,792.5811 | 1,623,845.6755 | 1,693,784.6197 | 1,623,844.8904 | 1/2 Pt. |
| 9533 | 206+42.00 | 33.87' Rt. | 1,693,791.9380 | 1,623,849.4834 | 1,693,784.1604 | 1,623,847.6104 | P.T. |

HNTB

CITY OF WICHITA
PUBLIC WORKS & UTILITIES ENGINEERING DIVISION

CURVE STAKE-OUT TABLES

CITY ENGINEER
JAMES L. ARMOUR, P.E., L.S.

| PROJECT NUMBER | OCA NUMBER | DATE |
|---|---|---|
| 472-84817 PHASE I | 770005 | 11/2011 |

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

| DESIGN | DRAWN |
|---|---|
| | |

SHEET
25 of 113

Plotted on: Tuesday September 27, 2011 09:38 AM
mbechtel Plot Queue: \\ovpw00\PLTBW_IP
Plot Scale: 1.000000 x 1.000000 Pen Table: \\ovpw00\Jobs\4809\Common\Highway\Library\plotpen\CC_22x36.pen
Design Filename: \\ovpw00\Jobs\4809\Ridge\CD\Detail\Rdg_curve-tables.dgn

\\ovpw00\Jobs\4809\Ridge\CD\Detail\Rdg_curve-tables.dgn