

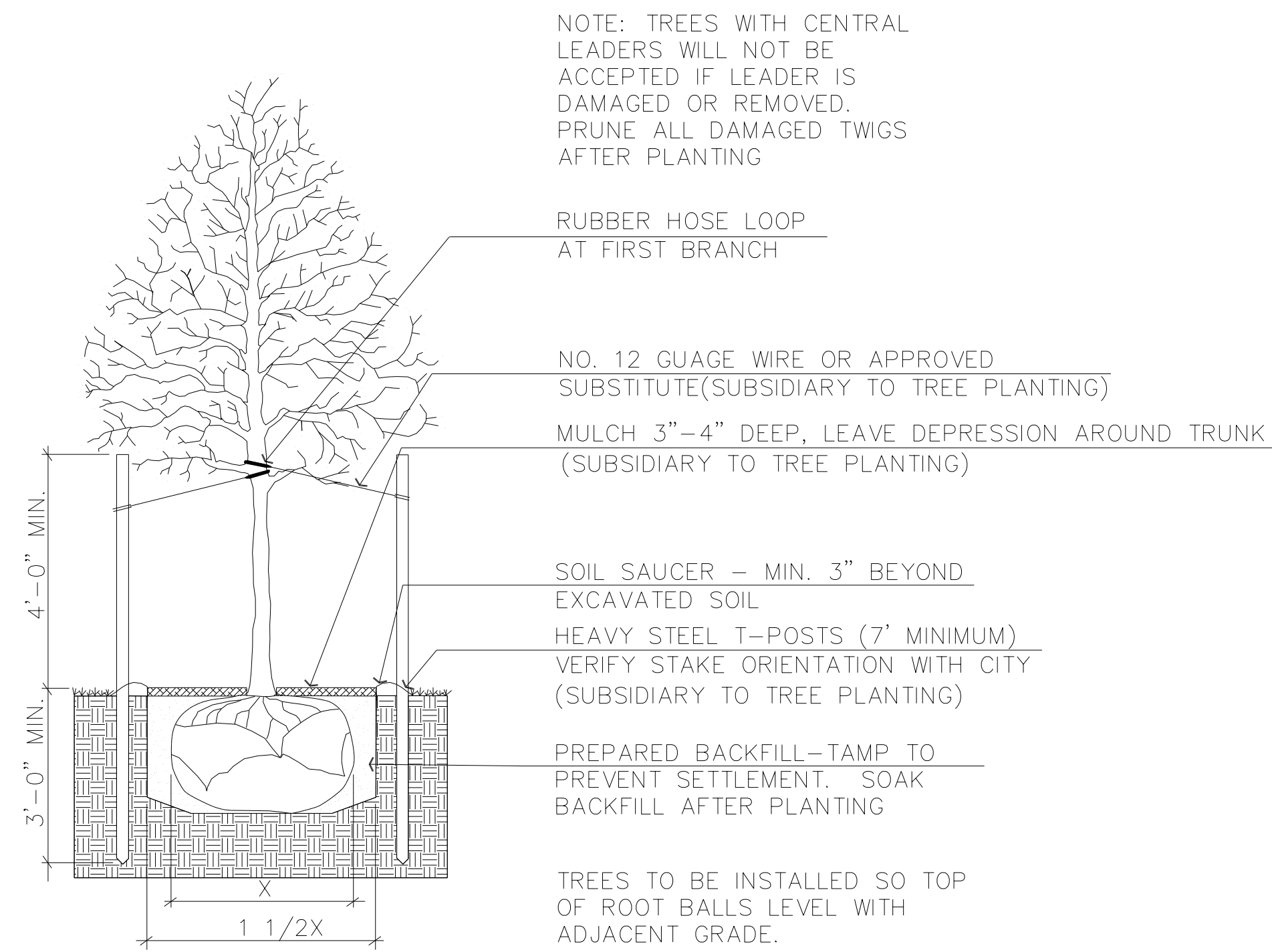
GENERAL NOTES:

1. CONTRACTOR SHALL PROVIDE A MINIMUM FORTY-EIGHT (48) HOURS ADVANCE NOTICE (EXCLUDING WEEKENDS AND HOLIDAYS) PRIOR TO BEGINNING ANY EXCAVATION, TO KANSAS ONE-CALL SYSTEM, A UTILITY LOCATION SERVICE, AT 1-800-DIG-SAFE TO REQUEST THE FOLLOWING UTILITY COMPANIES TO LOCATE ALL EXISTING LINES WITHIN THE PROJECT AREA: K.G.S. GAS, BLACK HILLS ENERGY, WESTAR, AT&T, COX COMMUNICATIONS, CITY OF WICHITA SEWER MAINTENANCE AND CITY OF WICHITA WATER DEPARTMENT.
2. CONTRACTOR SHALL SATISFY HIMSELF OF SURFACE AND SUBSURFACE CONDITIONS PRIOR TO BIDDING.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
4. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND IMPROVEMENTS CONSTRUCTED UNDER OTHER PROJECTS AND SHALL BE RESPONSIBLE FOR REPAIR OF DAMAGE TO IMPROVEMENTS IN PLACE. COSTS FOR COORDINATION AND REPAIRS TO IMPROVEMENTS IN PLACE, IF REQUIRED, SHALL BE BORNE BY THE CONTRACTOR.
5. ALL PLANT MATERIAL SHALL BE HIGH-QUALITY NURSERY GROWN STOCK WHICH MEETS THE "AMERICAN ASSOCIATION OF NURSERYMEN" STANDARDS AS SPECIFIED BY THE "AMERICAN NATIONAL STANDARDS INSTITUTE," IN ANSI Z60.1-1986 OR AS MAY BE AMENDED IN THE FUTURE.
6. ALL PLANT MATERIAL AND TURF SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF WICHITA SPECIFICATIONS.

PLANT MATERIALS LIST					
KEY	QUANTITY	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
EVERGREEN TREES					
ER	1	Eastern Redcedar	Juniperus Virginiana	2.5-3' Cal	B & B

ADDITIONAL LANDSCAPE QUANTITIES		
ITEM	QUANTITY	NOTES
Bermuda Sod	† 2,509 SQ. YDS.	TO BE INSTALLED FROM BACK OF CURB TO LIMITS OF CONSTRUCTION AT LOCATIONS SHOWN ON PLANS
Buffalo Sod	† 776 SQ. YDS.	TO BE INSTALLED FROM BACK OF CURB TO LIMITS OF CONSTRUCTION AT LOCATIONS SHOWN ON PLANS

† Quantity shown for information only. The contractor will be required to seed and mat or sod all non-paved areas disturbed by construction.



TREE PLANTING & STAKING DETAIL



 <p>CITY OF WICHITA PUBLIC WORKS & UTILITIES ENGINEERING DIVISION</p>	LANDSCAPE DETAILS		
	CITY ENGINEER JAMES L. ARMOUR, P.E., L.S.		
	PROJECT NUMBER 472-84817 PHASE I	OCA NUMBER 770005	DATE 11/2011
	CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		DESIGN DRAWN SHEET 57 of 113

Plotted on: Tuesday, September 27, 2011 09:44 AM
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