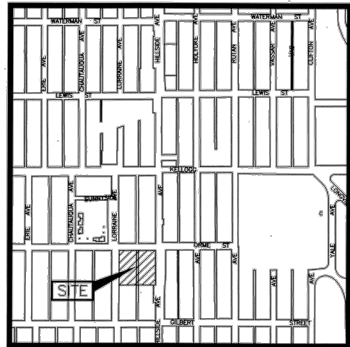


GENERAL NOTES:

- ALL ELEVATIONS SHOWN ARE BASED ON MEAN SEA LEVEL.
- INTERURBAN TRAFFIC GENERATED OUTSIDE THE PROJECT AREA IS NOT TO BE CARRIED THROUGH CONSTRUCTION. LOCAL RESIDENTIAL TRAFFIC GENERATED WITHIN THE PROJECT AREA IS TO BE CARRIED THROUGH CONSTRUCTION AS FURTHER PROMULGATED BY PROJECT SPECIAL PROVISIONS.
- UTILITY SERVICE LINES, POLES, VALVE BOXES, METERS, ECT. ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR OR UNLESS THE PLANS SPECIFICALLY IDENTIFY A UTILITY TO BE ADJUSTED BY ITS OWNER DURING CONSTRUCTION. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. THE PLAN LOCATIONS ARE NOT GUARANTEED AND ADDITIONAL UTILITIES MAY ALSO BE ENCOUNTERED. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
- RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE, AND SITE LOCATION. LOCATIONS, THAT IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOODPLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIALS DUMPED IN WATERS OF THE UNITED STATE OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF SEVENTY-TWO(72) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:
1-800-344-7233 OR KANSAS ONE CALL 687-2470(LOCAL WICHITA) THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:
COX COMMUNICATIONS 262-4270 OR 263-2061
AT&T 1-800-870-8390
KANSAS GAS SERVICE 1-888-482-4950
WESTAR 1-800-383-1183
BLACK HILLS ENERGY 1-800-303-0752
CITY OF WICHITA(WATER & SEWER) 268-4555
- THE CONTRACTOR SHALL NOTIFY PIPELINE COMPANIES AT LEAST 24 HOURS IN ADVANCE OF ANY WORK BEING PERFORMED ACROSS AND/OR ADJACENT TO PIPELINES.
- TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO REESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE REESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY DIRECTLY ABUTTING THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF TEN(10) DAYS ADVANCE NOTICE PRIOR TO START OF CONSTRUCTION.
- THE CONTRACTOR SHALL ADJUST WATER VALVE BOXES, WATER METER BOXES AND FIRE HYDRANTS AS NOTED IN THE PLANS AND AS DIRECTED BY THE ENGINEER. MATERIALS, EQUIPMENT, AND LABOR REQUIRED FOR THE ADJUSTMENT OF WATER METER AND VALVE BOXES AND FIRE HYDRANTS WILL NOT BE PAID FOR DIRECTLY BUT WILL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS IN THE CONTRACT. THE WATER DEPARTMENT SHALL FIELD LOCATE WATER VALVES ONE TIME DURING CONSTRUCTION WHEN REQUESTED BY THE CONTRACTOR. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PRESERVE SUCH FIELD LOCATIONS DURING THE CONSTRUCTION PROCESS. WATER VALVES, WATER VALVE BOXES, OR FIRE HYDRANTS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED BY THE CONTRACTOR AT HIS OWN EXPENSE.
- THE CONTRACTOR MUST EXAMINE THE CONSTRUCTION SITE PRIOR TO BIDDING AND BE SATISFIED AS TO THE WORK SHOWN FOR COMPLETION. AFTER BIDS HAVE BEEN RECEIVED, THE CONTRACTOR SHALL NOT ASSERT THAT THERE WAS A MISUNDERSTANDING OF THE QUANTITIES OF WORK OR OF THE NATURE FOR THE WORK TO BE COMPLETED.
- CONTRACTOR SHALL NOT START WORK ON THE PROJECT UNTIL THE PROJECT INSPECTOR IS ASSIGNED TO THE PROJECT AND IS PRESENT ON THE SITE. ANY WORK DONE WITHOUT INSPECTION WILL BE REQUIRED TO BE UNCOVERED FOR INSPECTION.
- THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL IN ACCORDANCE WITH THE CURRENT EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) TO ENSURE A SAFE WORK ZONE FOR THE TRAVELING PUBLIC.
- PAVEMENT REMOVAL AND/OR REPLACEMENT WILL BE MEASURED AND PAID FOR ON THE SQUARE FOOT BASIS REGARDLESS OF PAVEMENT TYPE AND/OR PAVEMENT THICKNESS. MINIMUM LIMITS OF SUCH PAVEMENT REMOVAL AND REPLACEMENT SHALL BE ONE FOOT BEYOND THE LIMITS OF EXCAVATION MADE FOR THE SEWER OR THE STRUCTURE, EXCEPT WHEN SUCH LIMITS OF REMOVAL ARE WITHIN THREE(3) FEET OF AN EXISTING JOINT. REMOVAL AND REPLACEMENT OF EXISTING PAVEMENT SHALL CONFORM TO THE APPLICABLE SECTIONS OF THE CITY OF WICHITA STANDARD SPECIFICATIONS.
- ALL DRIVEWAY ENTRANCE AND CROSS ROAD PIPE WITHIN THE PROJECT LIMITS SHALL NOT BE REMOVED BY THE CONTRACTOR UNLESS OTHERWISE NOTED ON THE PLANS. REMOVAL OF SUCH PIPES SHALL CONFORM TO THE

PAVING PRIVATE PROJECT PLANS FOR QUIKTRIP 11th ADDITION WICHITA, SEDGWICK COUNTY, KANSAS 0210 PPP (O.C.A. NO. 607879) JAMES L. ARMOUR, P.E., CITY ENGINEER FEBRUARY 2011

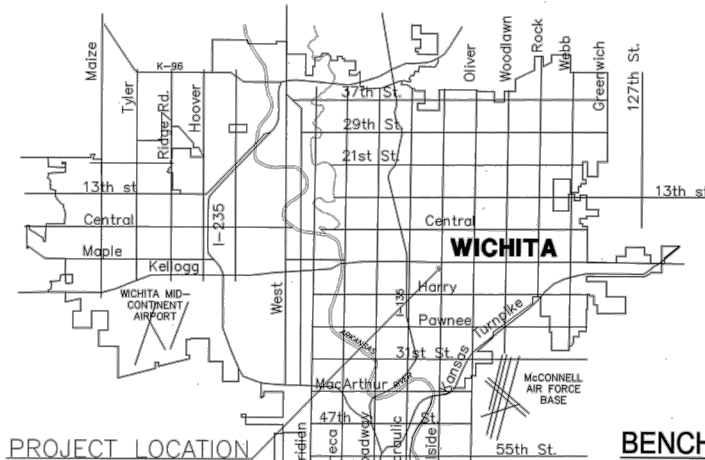


Vicinity Map
Not to Scale



APPLICABLE SECTION OF THE STANDARD SPECIFICATIONS.

- MAILBOXES WITHIN THE LIMITS OF THE PROJECT SHALL BE REMOVED AND REPLACED BY THE CONTRACTOR AS APPROVED BY THE ENGINEER. CONTRACTOR WILL BE REQUIRED TO MAKE SATISFACTORY PROVISIONS FOR MAIL DELIVERY TO PROPERTIES AFFECTED BY THIS PROJECT DURING CONSTRUCTION.
- ALL FENCE LOCATED WITHIN THE RIGHT-OF-WAY WILL BE REMOVED AND SALVAGED BY THE CONTRACTOR. ALL MATERIALS SHALL BE SALVAGED FOR THE PROPERTY OWNER. FENCE OUTSIDE THE RIGHT-OF-WAY WHICH IS REMOVED FOR CONSTRUCTION SHALL BE REPAIRED IN A CONDITION EQUAL TO OR BETTER THAN THE ORIGINAL, AT NO ADDITIONAL COST TO THE OWNER, UNLESS OTHERWISE SPECIFIED ON THE PLANS. MATERIALS NOT SALVAGED BY THE PROPERTY OWNER SHALL BE DISPOSED OF BY THE CONTRACTOR.
- CONTRACTOR SHALL GIVE PROPERTY OWNERS ABUTTING THIS PROJECT, WHOSE YARDS WILL BE LOWER THAN THE NEW FINISHED GRADE ELEVATION AT THE RIGHT-OF-WAY LINE, AN OPPORTUNITY TO UTILIZE EXCESS EXCAVATED MATERIAL FROM THE PROJECT TO REGRADE THEIR YARDS TO DRAIN TO THE NEW PAVEMENT. CONTRACTOR WILL BE REQUIRED TO DUMP AND SPREAD THE EXCESS MATERIAL AS REQUIRED BY THE SPECIFICATIONS WHEN REQUESTED BY THE PROPERTY OWNER. THE CONTRACTOR SHALL ASCERTAIN THAT A DIRT ORDER HAS BEEN PROPERLY EXECUTED BY THE PROPERTY OWNER BEFORE ANY SUCH EXCESS MATERIAL IS DELIVERED TO SUCH PROPERTIES.
- THE CONTRACTOR SHALL ADJUST SANITARY SEWER MANHOLES AND STORM SEWER MANHOLES FOR ELEVATION AND SLOPE AS REQUIRED TO FIT PROPOSED FINISH GRADES.
- CONTRACTOR SHALL REMOVE AND REPLACE EXISTING STREET SIGNAGE AT THE BEGINNING AND END OF CONSTRUCTION. THE CONTRACTOR SHALL COORDINATE HIS ACTIVITIES WITH THE DEPARTMENT OF OPERATIONS AND MAINTENANCE FOR TEMPORARY TRAFFIC SIGNALIZATION AND REMOVAL OF INSTALLATION OF STREET SIGNAGE.
- ALL CONSTRUCTION AND MATERIALS, UNLESS OTHERWISE NOTED, TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
- THE COST OF CONCRETE DRIVEWAY REMOVAL SHALL INCLUDE A SAW CUT OF A MINIMUM DEPTH OF ONE FOURTH OF THE PAVEMENT THICKNESS. THE SAW CUT SHALL BE AT THE PROPERTY LINE OR THE NEAREST JOINT. THE EXACT LOCATION SHALL BE DETERMINED BY THE FIELD ENGINEER.
- ALL LAWN/TURF AREAS DISTURBED BY CONSTRUCTION OF THE PROPOSED IMPROVEMENTS SHALL BE RESTORED WITH THE SAME GRASS AS EXISTING. RESTORATION OF DISTURBED AREAS SHALL INCLUDE, BUT NOT BE LIMITED TO, TOP SOIL PREPARATION, SEEDING, MULCH (ALL SEEDED AREAS, OUTSIDE THE LIMITS OF EROSION MAT PLACEMENT), AND/OR RESEEDING, AND INSTALLATION OF EROSION CONTROL MAT. ALL SEEDING WORK SHALL BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD SPECIFICATIONS AND THE CITY OF WICHITA ADMINISTRATIVE REGULATIONS NO. AR 6.5 WHICH GOVERNS CLEANUP AND RESTORATION OR REPLACEMENT FOLLOWING CONSTRUCTION. ALL COSTS FOR THE SOIL PREPARATION, SEEDING AND MULCHING (ALL SEEDED AREAS, OUTSIDE THE LIMITS OF EROSION MAT PLACEMENT) SHALL BE PAID FOR THROUGH THE LUMP SUM BID ITEM FOR "SEEDING". ALL SEEDED AREAS WITHIN EIGHT FEET OF THE BACK OF CURB SHALL BE COVERED WITH



PROJECT LOCATION

LOCATION MAP

- APPROVED EROSION MAT, WHICH SHALL BE PAID FOR BY THE MEASURED QUANTITY BID ITEM "BACK OF CURB PROTECTION (8' WIDE)".
- CONTRACTOR SHALL REMOVE AND DISPOSE OF ALL ROAD GUARD POSTS (COST IS SUBSIDIARY TO "SITE CLEARING AND RESTORATION")
 - DRIVEWAY WIDTHS AND LOCATIONS ARE TENTATIVE. CONTRACTOR WILL BE REQUIRED TO OBTAIN PROPERLY EXECUTED DRIVEWAY REQUEST FORMS SIGNED BY THE PROPERTY OWNER OR HIS AUTHORIZED REPRESENTATIVE VERIFYING SUCH DRIVEWAY WIDTHS AND LOCATIONS. SUCH FORMS SHALL BE SUBMITTED TO THE ENGINEER FOR HIS REVIEW AND APPROVAL.
 - LIMITS OF EARTHWORK SHALL MATCH EXISTING GROUND ELEVATIONS AT THE RIGHT-OF-WAY LINE UNLESS OTHERWISE NOTED ON THE PLANS WITH A NEW FINISHED GRADE ELEVATION IS SHOWN, THE EARTHWORK SHALL EXTEND ONE FOOT BEYOND THE RIGHT-OF-WAY LINE AND THEN SLOPED UP OR DOWN USING PERMISSIBLE SLOPES TO MATCH EXISTING GROUND SURFACE.

BENCHMARKS:

- BM-1 (CITY OF GPS MONUMENT NO. R-08) ALUMINUM DISK ON ALUMINUM ROD, WEST SIDE OF BELT LINE ROAD, 415'+/- SOUTH OF WILLOW CREEK DRIVE, 16' WEST OF BACK OF CURB, EAST OF GOLDEN CORRAL RESTAURANT LOCATED AT 1701 N. BELT LINE ROAD. ELEVATION=531.87'
- BM-2 (CITY OF GPS MONUMENT NO. S-09) ALUMINUM MONUMENT WITH ACCESS COVER, EAST SIDE OF LUKE STREET, 61' SOUTHEAST OF THE SOUTHEAST FENCE CORNER OF FRENCH'S FOREIGN CAR REPAIR LOCATED AT 925 LUKE STREET, MIDWAY BETWEEN TWO DRIVEWAYS & WEST OF SIDEWALK, 97.5 FEET NORTH OF A FIRE HYDRANT. ELEVATION=521.29'
- TBM-1 SQUARE CUT WITH "X" SET ON SOUTHEAST CORNER OF CURB INLET, EAST SIDE OF BELT LINE ROAD, 267' NORTH OF WILLOW CREEK DRIVE. ELEVATION=537.56'
- TBM-2 SQUARE CUT WITH "X" SET ON TOP OF CURB, NORTH SIDE OF WILLOW CREEK DRIVE, 230' EAST OF BELT LINE ROAD, 40' EAST OF A POWER POLE. ELEVATION=543.33'

AS BUILT PLANS
CONTRACTOR: Barkley Construction
INSPECTOR: RANDY VOTH, C.E.D.
PDF BY: C.C., 12-28-2011

Barkley Construction did the work and HD Mills & Sons put up the bonds

SHEET INDEX

NO.	TITLE
1	COVER
2	SURVEY
3	FINAL PLAT
4	SITE PLAN
5	GRADING PLAN
6	PAVING PLAN
7	CONCRETE PAVEMENT DETAILS



APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving *Julianne Kallman 2-25-11*

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

MIRIAM DALE FORKNER
LICENSED PROFESSIONAL ENGINEER
10891
E-24-11

PROJECT NO.: 20101899

CED
CERTIFIED ENGINEERING DESIGN, P.A.
1938 W. MAPLE
WICHITA, KANSAS 67219
TEL: (316) 262-1688
FAX: (316) 262-1689

QuikTrip No. 0369R
625 SOUTH HILLSIDE AVENUE
WICHITA, KS

QT

PROTOTYPE: P-65 (02/01/11)
DIVISION: WICHITA
VERSION: 001
DESIGNED BY: CWK
DRAWN BY: CWK
REVIEWED BY: HOF

ORIGINAL ISSUE DATE: 01-21-2011

SHEET TITLE:
COVER

SHEET NUMBER:
1

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CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "QUIKTRIP 11th ADDITION", an addition to Wichita, Sedgwick County, Kansas, into a Lot, a Block, a Street, and an Alley, the same being accurately set forth in the accompanying plat and described herein:

Lots 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, and 72, Block 8, together with, the adjoining 16 foot platted alley, all in Sunny-Side Addition to the City of Wichita, Kansas, said tract being located in the Northeast Quarter of Section 27, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, collectively being more particularly described as follows:

BEGINNING at the northeast corner of said Lot 49, thence along the east line of said Block 8 on a Kansas coordinate system of 1983 south zone grid bearing of S01°04'18"E, a distance of 300.06 feet to the southeast corner of said Lot 71; thence S88°47'37"W along the south lines of said Lots 71 and 72, a distance of 318.01 feet to the southwest corner of said Lot 72; thence N01°03'56"W, along the west line of said Block 8, a distance of 299.91 feet to the northwest corner of said Lot 50; thence N88°46'03"E, along the north line of said Block 8, a distance of 317.98 feet to the POINT OF BEGINNING.

Said described tract contains 95,394 square feet or 2.19 acres, more or less.

All alleys, streets, easements, building setbacks, access controls, together with all other public dedications within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this ___ day of _____, 2011.



Gregory J. Allison, PE, LS #1257
MKEC Engineering Consultants, Inc.
411 North Webb Road
Wichita, Kansas 67206

OWNER CERTIFICATE

Know all men by these presents that the undersigned property owner of the land above set forth in the Registered Land Surveyor's Certificate, has caused the same to be surveyed and platted into a Lot, a Block, a Street, and an Alley, the same to be known as "QUIKTRIP 11th ADDITION," an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat are hereby granted to the public.

The street and alley are hereby dedicated to and for the use of the public.

All abutters rights of access to or from Hillside Avenue over and across the east line; and to or from Lorraine Avenue over and across the west line of "QUIKTRIP 11th ADDITION," are hereby granted to the appropriate governing body, as indicated herein.

A drainage plan has been developed for this plat. All drainage easements, right-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

QuikTrip Corporation

Larry D. Dickerson, Director of Real Estate

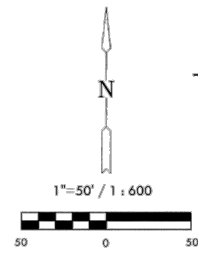
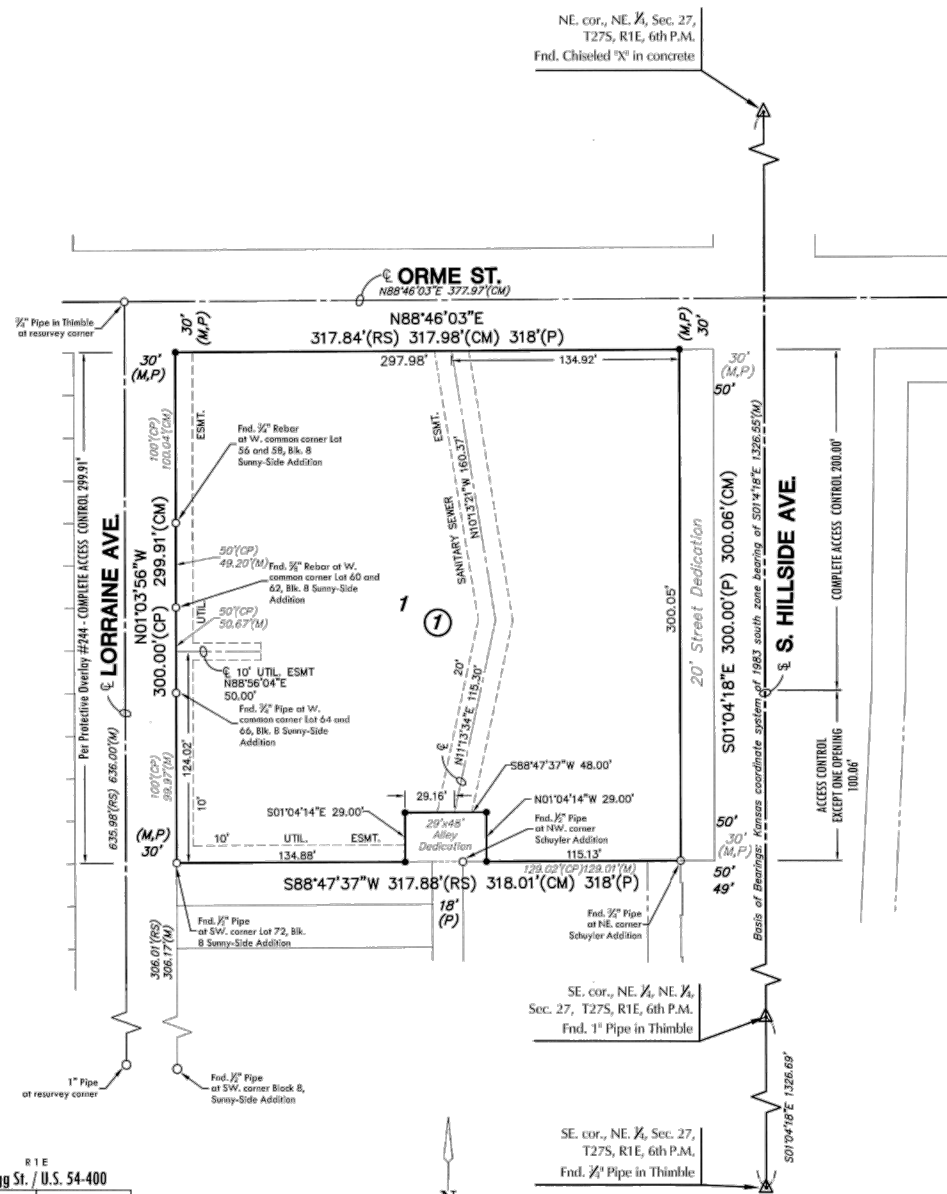
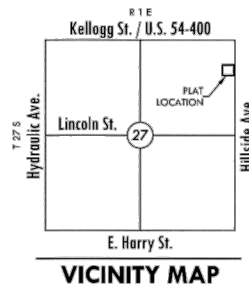
STATE OF OKLAHOMA, TULSA COUNTY} ss:

This instrument was acknowledged before me on ___ day of _____, 2011, by Larry D. Dickerson, Director of Real Estate, QuikTrip Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public

My Term Expires: _____



Basis of Bearing: Kansas coordinate system of 1983 south zone grid bearing of S01°04'18"E along the E. line of the NE 1/4, Sec. 27, T27S, R1E, 6th P.M.

This plat is surveyed and platted on NAD83-09 using Kansas state plane south zone coordinates, modified to the surface, having a combined adjustment scale factor of 1.000120014401728

LEGEND

Date of Survey: Sept., 2010

- △ = Section Corner Monument Found
- = Found survey monument see annotation for type
- = Set 3/4" rebar w/ MKEC CLS 39 id. cap
- (M) = Measured
- (CM) = Calculated from measured
- (CP) = Calculated from Platted
- (P) = Platted
- (RS) = Record Survey

PLANNING COMMISSION CERTIFICATE

This plat of "QUIKTRIP 11th ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of _____, 2010

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chair
Debra Miller Stevens, Chair

Attest: _____, Secretary
John L. Schlegel, Secretary

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this ___ day of _____, 20 ___

At the direction of the City Council.

_____, Mayor
Carl Brewer, Mayor

Attest: _____, City Clerk
Karen Sublett, City Clerk

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Entered on transfer record this ___ day of _____, 2011

_____, County Clerk
Kelly B. Arnold, County Clerk

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this ___ day of _____, 2011, at ___ o'clock ___ M; and is duly recorded.

_____, Register of Deeds
Bill Meek, Register of Deeds

Attest: _____, Deputy
Tonya E. Buckingham, Deputy

COUNTY SURVEYOR

STATE OF KANSAS, SEDGWICK COUNTY} ss:

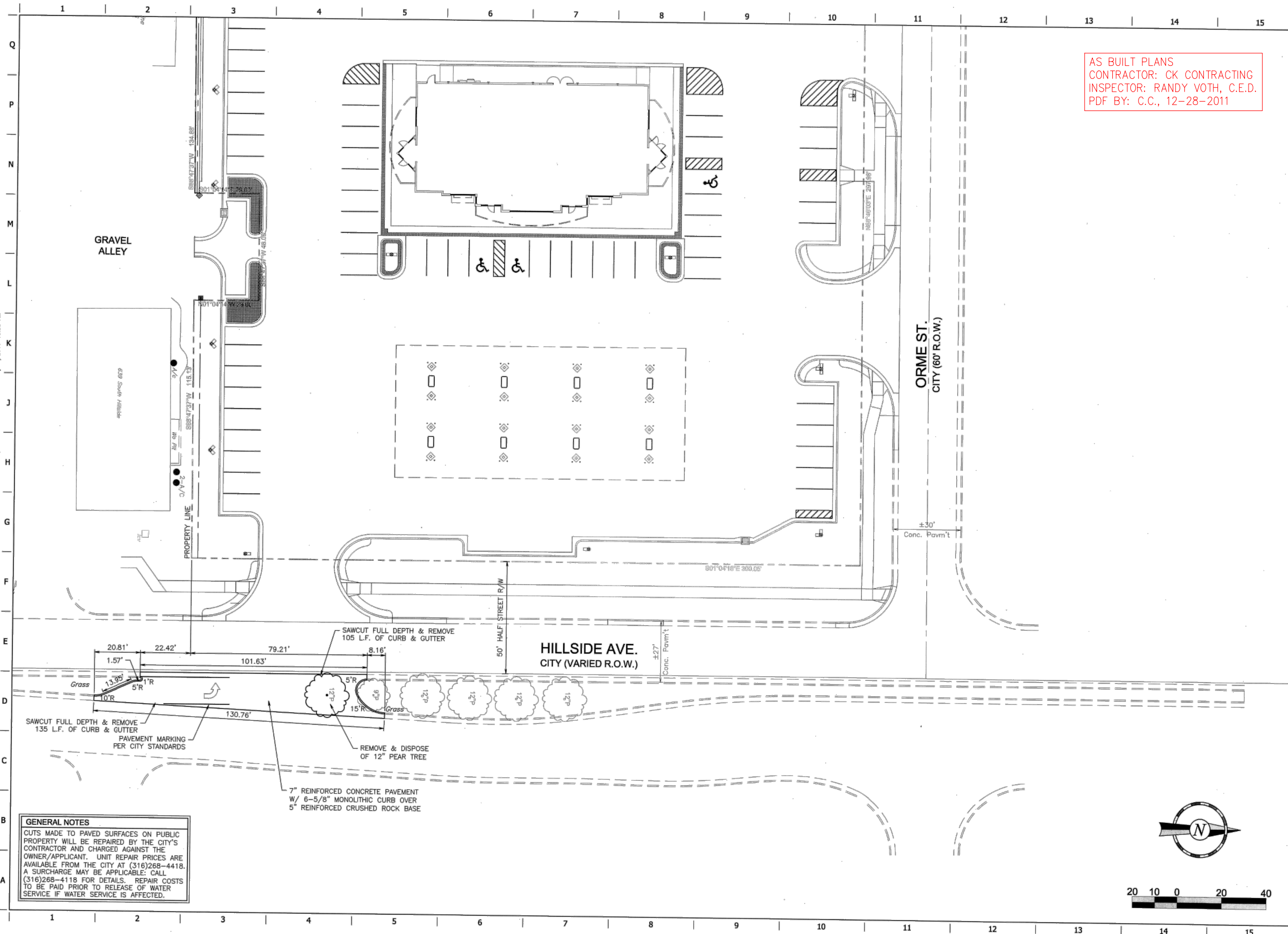
Reviewed in accordance with K.S.A. 58-2005 on this ___ day of _____, 2010

_____, Deputy County Surveyor
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

MKEC
ENGINEERING
CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67206
316-684-9600

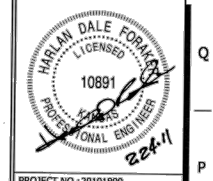
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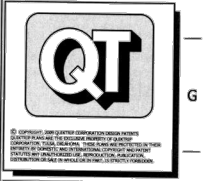
GENERAL NOTES
 CUTS MADE TO PAVED SURFACES ON PUBLIC PROPERTY WILL BE REPAIRED BY THE CITY'S CONTRACTOR AND CHARGED AGAINST THE OWNER/APPLICANT. UNIT REPAIR PRICES ARE AVAILABLE FROM THE CITY AT (316)268-4418. A SURCHARGE MAY BE APPLICABLE. CALL (316)268-4118 FOR DETAILS. REPAIR COSTS TO BE PAID PRIOR TO RELEASE OF WATER SERVICE IF WATER SERVICE IS AFFECTED.

AS BUILT PLANS
 CONTRACTOR: CK CONTRACTING
 INSPECTOR: RANDY VOTH, C.E.D.
 PDF BY: C.C., 12-28-2011



PROJECT NO: 20101899
CED
 CERTIFIED ENGINEERING DESIGN, P.A.
 1935 W. MAPLE
 WICHITA, KANSAS 67213
 PH: (316) 262-8808
 FAX: (316) 262-1869

QuikTrip No. 0369R
 625 SOUTH HILLSIDE AVENUE
 WICHITA, KS



PROTOTYPE: P-65 (02/01/11)
 DIVISION: WICHITA
 VERSION: 001
 DESIGNED BY: CKW
 DRAWN BY: CKW
 REVIEWED BY: HDF

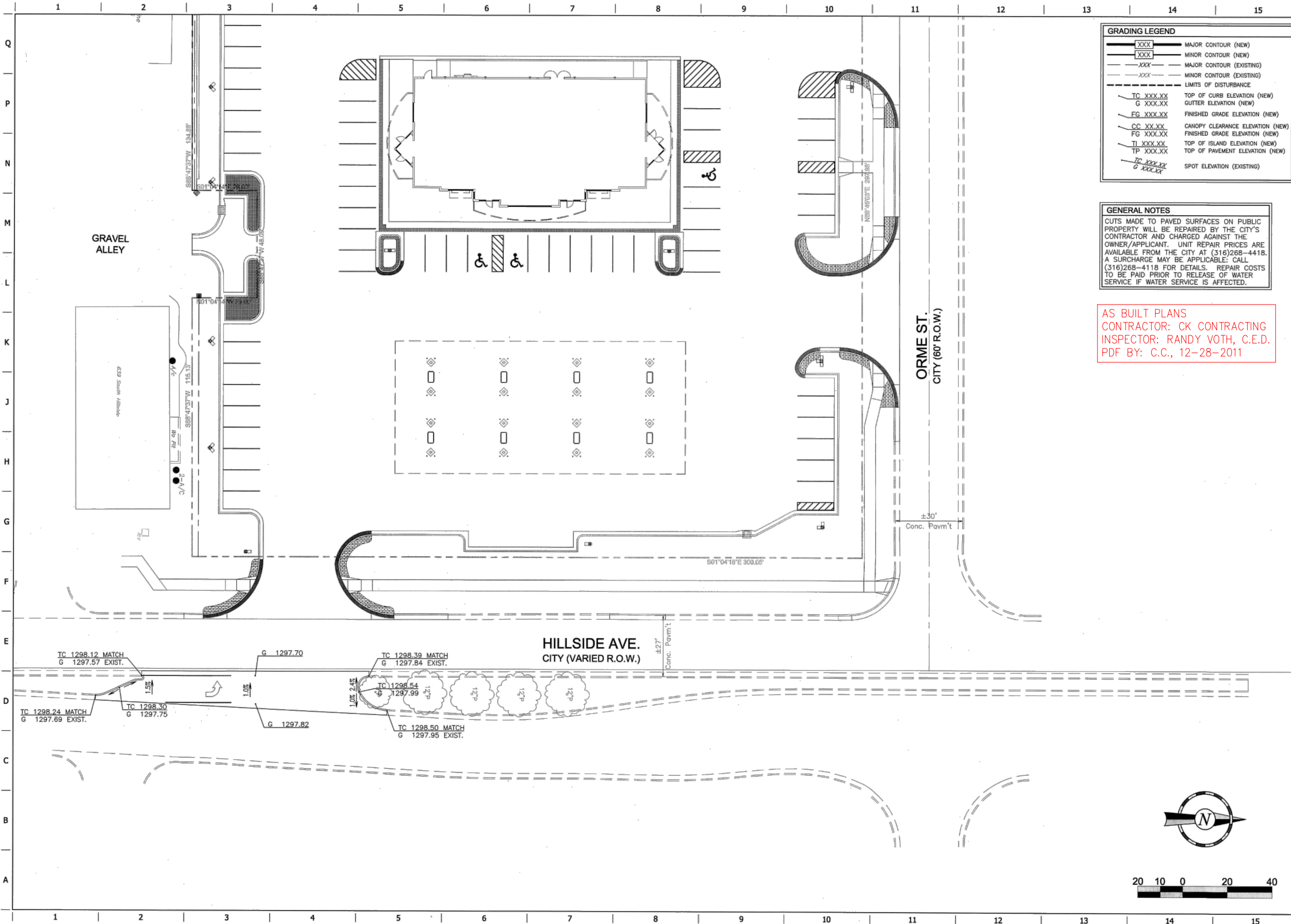
REV	DATE	DESCRIPTION

ORIGINAL ISSUE DATE: 01-21-2011

SHEET TITLE:
 SITE PLAN

SHEET NUMBER:
 4

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GRADING LEGEND

XXX	MAJOR CONTOUR (NEW)
XXX	MINOR CONTOUR (NEW)
XXX	MAJOR CONTOUR (EXISTING)
XXX	MINOR CONTOUR (EXISTING)
---	LIMITS OF DISTURBANCE
TC XXX.XX	TOP OF CURB ELEVATION (NEW)
G XXX.XX	GUTTER ELEVATION (NEW)
FG XXX.XX	FINISHED GRADE ELEVATION (NEW)
CC XXX.XX	CANOPY CLEARANCE ELEVATION (NEW)
FG XXX.XX	FINISHED GRADE ELEVATION (NEW)
TI XXX.XX	TOP OF ISLAND ELEVATION (NEW)
TP XXX.XX	TOP OF PAVEMENT ELEVATION (NEW)
TC XXX.XX G XXX.XX	SPOT ELEVATION (EXISTING)

GENERAL NOTES

CUTS MADE TO PAVED SURFACES ON PUBLIC PROPERTY WILL BE REPAIRED BY THE CITY'S CONTRACTOR AND CHARGED AGAINST THE OWNER/APPLICANT. UNIT REPAIR PRICES ARE AVAILABLE FROM THE CITY AT (316)268-4418. A SURCHARGE MAY BE APPLICABLE; CALL (316)268-4118 FOR DETAILS. REPAIR COSTS TO BE PAID PRIOR TO RELEASE OF WATER SERVICE IF WATER SERVICE IS AFFECTED.

AS BUILT PLANS
 CONTRACTOR: CK CONTRACTING
 INSPECTOR: RANDY VOTH, C.E.D.
 PDF BY: C.C., 12-28-2011

HILLDALE FOREMAN
 LICENSED
 10891
 PROFESSIONAL ENGINEER
 22471

PROJECT NO.: 20101899

GED
 CERTIFIED ENGINEERING DESIGN, P.A.
 1030 W. MAPLE
 WICHITA, KS 67202-2828
 PH: (316) 262-9898
 FAX: (316) 262-1669

QuikTrip No. 0369R

625 SOUTH HILLSIDE AVENUE
 WICHITA, KS

QT

PROTOTYPE: P-65 (02/01/11)
 DIVISION: WICHITA
 VERSION: 001
 DESIGNED BY: CKW
 DRAWN BY: CKW
 REVIEWED BY: HOF

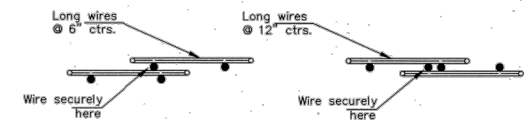
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ORIGINAL ISSUE DATE: 01-21-2011

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SHEET NUMBER:
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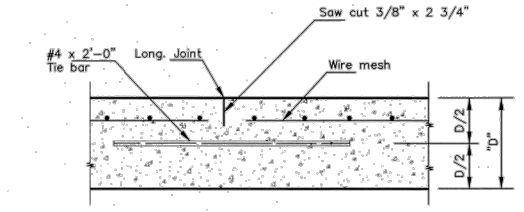
AS BUILT PLANS
 CONTRACTOR: CK CONTRACTING
 INSPECTOR: RANDY VOTH, C.E.D.
 PDF BY: C.C., 12-28-2011



DETAIL OF LAP FOR WIRE MESH

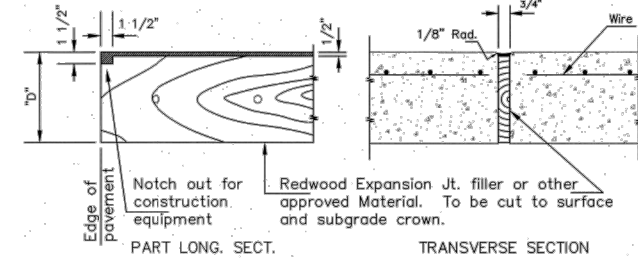
NOTE: The lap shall extend beyond the first transverse wire of each sheet.
 The sheets shall be wired securely at the edges and at intervals not to exceed 2'-6" for the full width of the sheet. Approx. weight of wire mesh = 44 lbs. per 100 sq. ft.
 Other methods for fastening the sheets of wire mesh at the laps may be used with the approval of the Engineer.

NOTE: CONTRACTION JOINTS AND EXPANSION JOINTS SHALL BE FORMED IN THE MONOLITHIC CURB AT ALL LOCATIONS WHERE SUCH JOINTS ARE PLACED IN THE PAVEMENT. ADDITIONAL CONTRACTION JOINTS SHALL BE CUT IN THE MONOLITHIC CURB IN UNIFORM LENGTHS NOT EXCEEDING TEN FOOT INTERVALS BETWEEN THOSE JOINTS WHICH COINCIDE WITH JOINTS IN THE PAVEMENT.



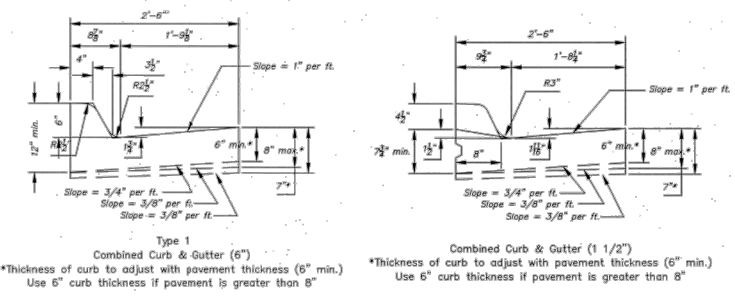
LONGITUDINAL JOINT DETAIL TRANSVERSE SECTION

NOTE: Longitudinal joint formed by sawing 2 3/4" deep and 3/8" wide and filled as specified in standard specifications.



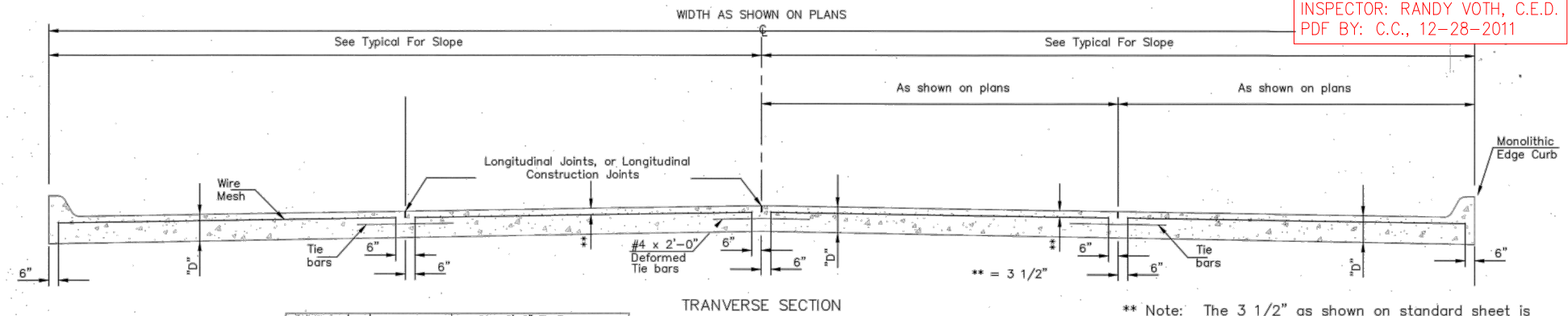
EXPANSION JOINT DETAIL

NOTE: EXPANSION JOINT MATERIAL MUST BE SECURELY HELD IN PLACE BY USING METAL STAKES, METAL PINS, OR BY OTHER APPROVED METHODS SO THAT WHEN THE PAVEMENT IS COMPLETED THE EXPANSION MATERIAL WILL BE PERPENDICULAR TO THE SURFACE OF THE COMPLETED PAVEMENT. CONCRETE SHALL BE HAND PLACED ON EACH SIDE OF THE EXPANSION JOINT MATERIAL IN A MANNER THAT WILL PRECLUDE DISPLACEMENT OF THE EXPANSION JOINT MATERIAL.



Type 1 Combined Curb & Gutter (6")
 *Thickness of curb to adjust with pavement thickness (6" min.)
 Use 6" curb thickness if pavement is greater than 8"

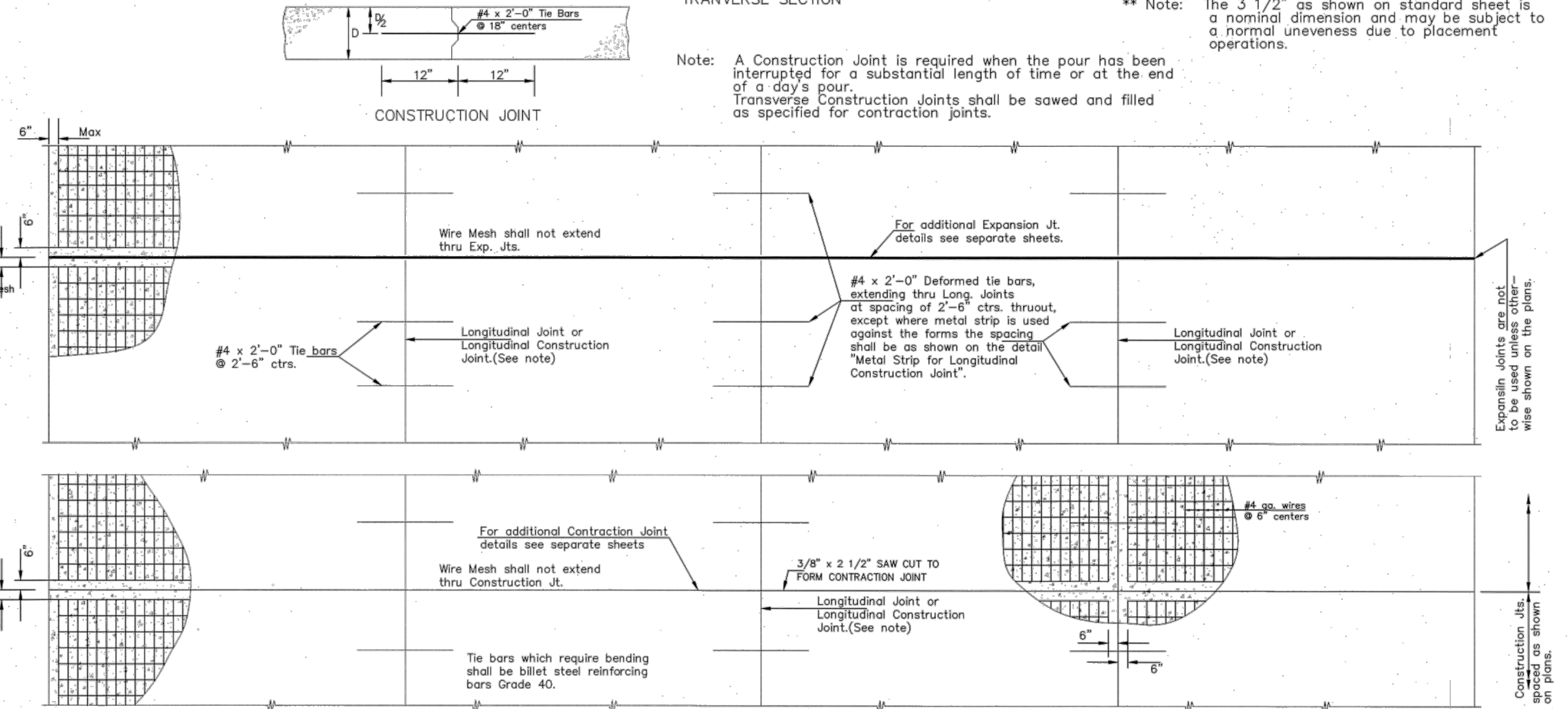
- General Notes
- Expansion (isolation) joints shall be constructed a maximum of 300' apart and at all Pls, FCs, cul-de-sac quadrants, and ends of returns.
 - Contraction joints shall be constructed a minimum of 12' apart.
 - Joint sealer shall be required at all joints on arterial and industrial streets and at intersections on residential streets.



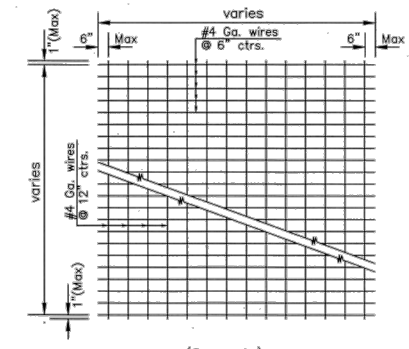
TRANVERSE SECTION

** Note: The 3 1/2" as shown on standard sheet is a nominal dimension and may be subject to a normal unevenness due to placement operations.

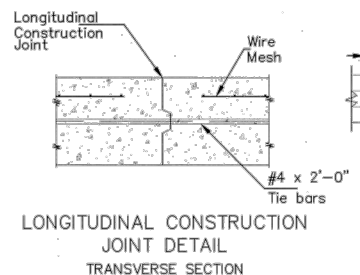
Note: A Construction Joint is required when the pour has been interrupted for a substantial length of time or at the end of a days pour. Transverse Construction Joints shall be sawed and filled as specified for contraction joints.



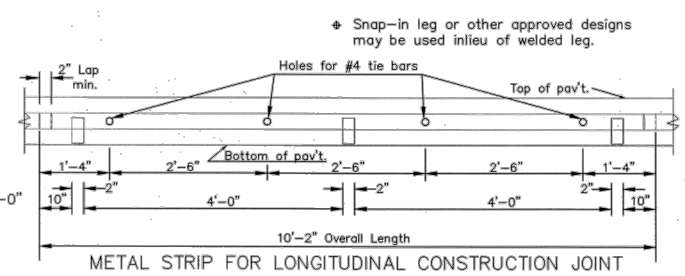
PLAN



TYPICAL SHEET OF WELDED WIRE MESH



LONGITUDINAL CONSTRUCTION JOINT DETAIL TRANSVERSE SECTION



TO BE USED ONLY AGAINST FORMS. SHALL NOT EXTEND THROUGH CONTRACTION OR EXPANSION JOINTS.
 OTHER TYPES OF CONSTRUCTION SHALL BE PERMITTED WITH THE APPROVAL OF THE ENGINEER.

SECTION OF RECESSED FORM LEG



CONCRETE PAVEMENT DETAILS			
CITY ENGINEER			
PROJECT NUMBER		DATE	
0210 PPP		MM/YY	
DCA NUMBER		DESIGN	
(607879)		ABC	
CITY ENGINEER'S OFFICE		DRAWN	
CITY HALL - SEVENTH FLOOR		SHEET	
405 NORTH MAIN STREET		7 OF 7	
WICHITA, KANSAS 67202-1620			
(316) 256-4501			
(316) 256-4114 FAX			