

# CITY OF WICHITA

## GYPSUM CREEK BANK STABILIZATION ARMOUR BRANCH TO EASTERN STREET

### Project No. 468-84178/OCA No. 660800

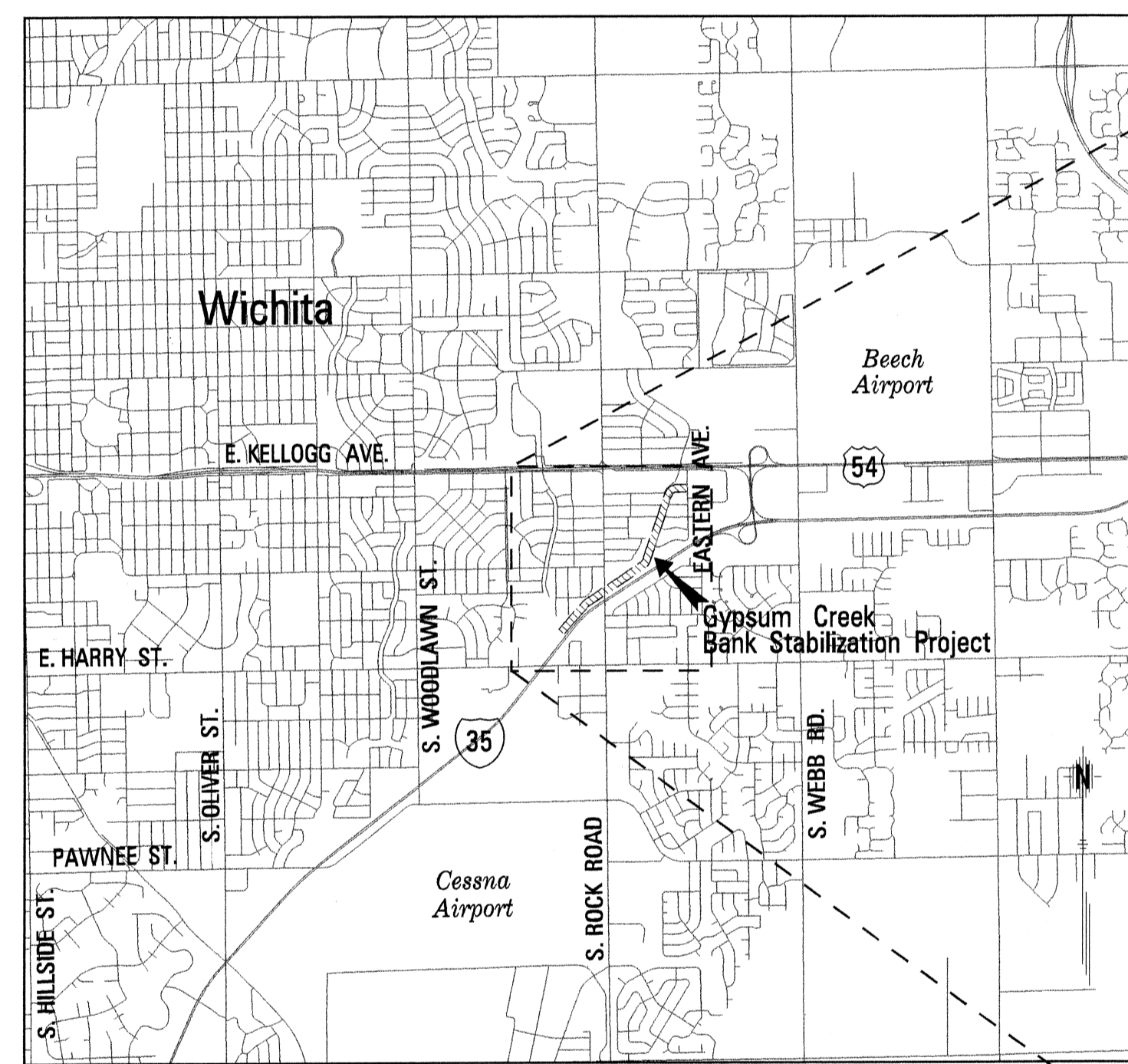
**DECEMBER 2011  
FINAL PLANS**

APPROVED	DESIGNED	DETAILED
DESIGN CK.	DESIGN CK.	DETAIL CK.
QUANTITIES	QUANTITIES	TRACED
QUANCK.	QUANCK.	TRACE CK.

SHEET NO.	TOTAL SHEETS		
1	76		
HNTB			
CITY OF WICHITA, KANSAS			
7450 W 130th St., Suite 400 Overland Park, KS 66213 (913) 491-9333			
NO. DATE BY APP'D			
4			
3			
2			
1			
REVISIONS			
GYPSUM CREEK BANK STABILIZATION TITLE SHEET			

**SHEET INDEX**

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**VICINITY MAP**



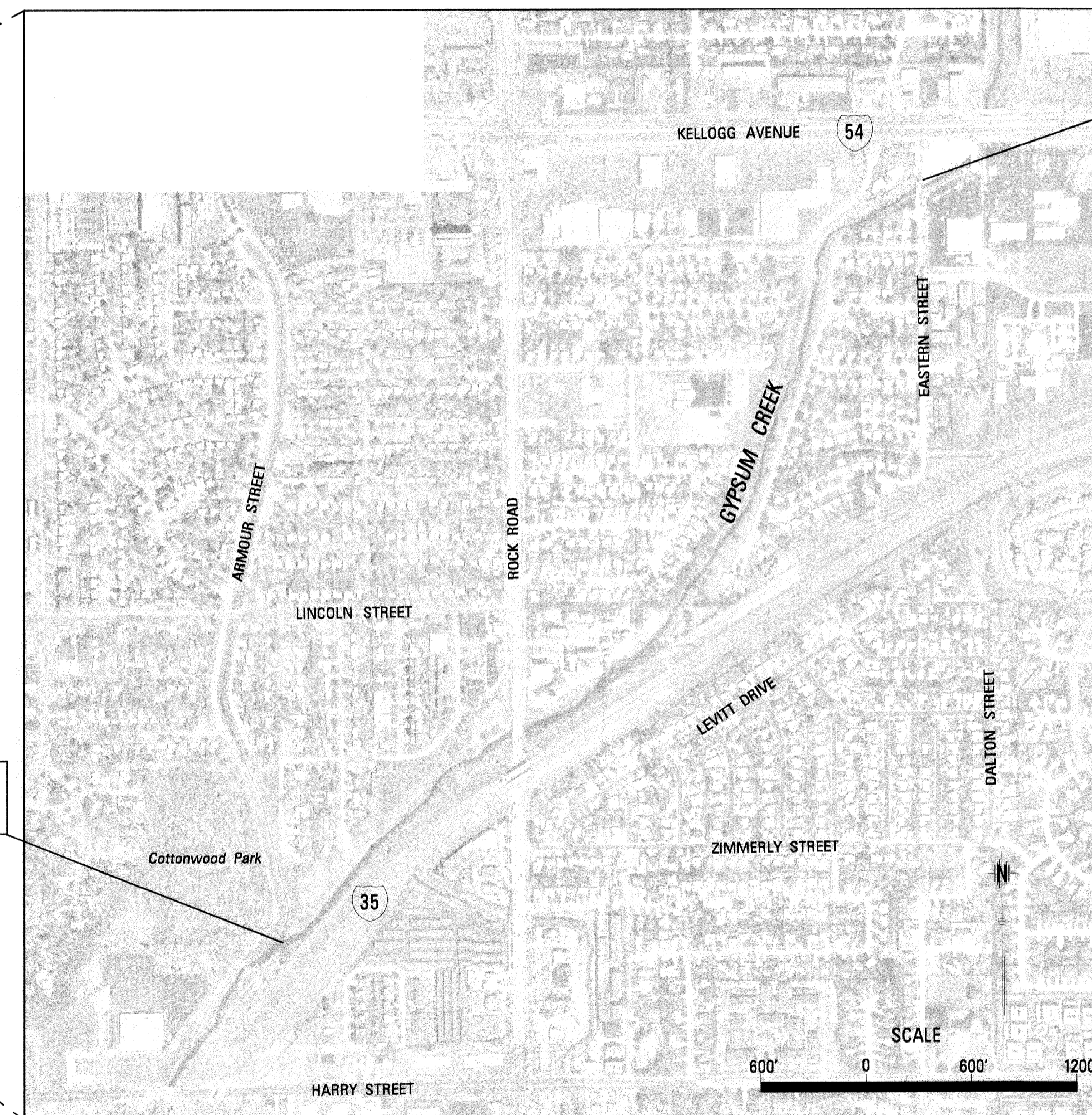
**Project Length**

**5,347 L.F. = 1.01 MILES**

**NOTE:**  
The information shown on this drawing concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The Contractor is responsible for contacting all utility companies for field location of all underground utility lines prior to any excavation and for making his own verification as to the type and location of underground utilities as may be necessary to avoid damage thereto.

[THIS DESIGN SPECIFICALLY PREPARED FOR USE AT THE LOCATION SHOWN. USE IN ANY OTHER MANNER EXCEEDS THE INTENDED PURPOSE OF THESE DRAWINGS AND ANY ACCOMPANYING SPECIFICATIONS.]

**DECEMBER, 2011**



**PROJECT LOCATION**

**SEDGWICK COUNTY, KANSAS  
T27S-R02E-S29**

**UTILITIES / CONTACTS**

**Scott Lindebak**  
City-Storm Water Utility  
455 N. Main, 8th Floor  
Wichita, KS 67202  
268-4498

**Greg Lolley**  
City-Water & Sewer  
455 N. Main, 8th Floor  
Wichita, KS 67202  
268-4555

**James Coe**  
KS Gas Service  
1021 E. 26th St. N.  
Wichita, KS 67219  
832-3121

**Shane Price**  
Westar  
1900 E. Central, P.O. Box 208  
Wichita, KS 67201  
261-6315

**Carla Bell**  
Wichita Public Schools  
432 W. 3rd St. N.  
Wichita, KS 67203  
973-4209

**David Lackey**  
Jayhawk Pipeline  
2000 S. Main  
P.O. Box 1404  
McPherson, KS 67460  
241-9273

**Eva Moore**  
Cox Communications  
801 E. Douglas  
Wichita, KS 67202  
260-7204

**John Fagan**  
AT&T  
154 N. Broadway, Rm. 210  
Wichita, KS 67202  
268-2102

**Joe Hoover**  
Wichita Public Schools  
3850 N. Hydraulic  
Wichita, KS 67219  
973-2239

End Project  
Sta. 60 + 75

Begin Project  
Sta. 7 + 28



PREPARED & SUBMITTED BY:



*Andrew E. Nelson*  
**ANDREW NELSON, P.E.**

*12-16-11*  
APPROVAL DATE



7450 W 130th St., Suite 400  
Overland Park, KS 66213  
(913) 491-9333

RECOMMENDED FOR APPROVAL

**JIM ARMOUR, P.E.**

APPROVAL DATE

**CITY ENGINEER  
CITY OF WICHITA, KANSAS**