



- NOTES:**
1. This Plan is Not To Be Used As A Comprehensive Grading Plan. All Spot Elevations Are Proposed & Subject To Change.
  2. Each Lot Area Disturbed By Construction Shall Be the Responsibility of Each Individual Homeowner. Owner Responsible to Follow All SWPP Plans & Guidelines For The Area.
  3. Erosion Control Matting and/or Other Approved Bank Stabilization w/Seeding & Fertilizer Shall Be Installed Around The Pond as Shown on the Pond Plan. All Other Seeding shall follow Note 9 on Coversheet.
  4. Install 8" Wide Curlex/Excelsior Blanket, or Approved Equal, on Prepared Surface Back of Curb. Edge of Blanket Will Be At Back of Curb. Install Per Manufactures Recommendation, Including Staples.
  5. The Earth Dikes Constructed Around the Ponds May be Substituted with Silt Fence with Approval of Developer. Earth Dikes shall be constructed outside of Reserves and any rear yard drainage and utility easements.
  6. All Seeding Shall Be Drilled During Spring or Fall Planting Seasons. Fall Seeding Shall Be September 1 thru Mid October. Spring Seeding Shall be From March 15 thru Mid May.
  7. Install Curlex/Excelsior Blanket, or Approved Equal, on Prepared Surface where Soil Has Been Disturbed Due To Construction of Drive Entrances Joining into the Exist. Arterial Street.

- Maintained Easement Grading

**EROSION CONTROL PLAN LEGEND**  
(Installation Details Found in the SWP2 Plan)

- LIGHT STONE RIP-RAP
- DROP INLET PROTECTION
- CURB INLET PROTECTION
- STRAW BALE BARRIERS
- SILT FENCING
- EARTH DIKES

NO SCALE

EROSION CONTROL MEASURE	UNITS	QUANTITY
SILT FENCE	L.F.	Maintain
RIp RAP	S.Y.	341
DROP INLET BARRIER	EA.	5
CURB INLET BARRIER	EA.	9
STRAW BALE DITCH CHECK	EA.	Maintain
EARTHEN DIKES	L.F.	Maintain
CURLIX	S.Y.	7,315
E.C. BLANKET (Pond/Ditch)	S.Y.	Maintain
Construction Entrance	EA.	Maintain

QUANTITIES ARE FOR INFORMATION ONLY!  
CONTRACTOR SHALL VERIFY QUANTITIES PER SPECIFIC ENGINEERING PLAN SHEET.

**CRYSTAL CREEK ADDITION**  
**EROSION CONTROL PLAN**  
CITY OF WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
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PROJECT NUMBER <b>472-83818</b>	SHEET <b>39</b>
DESIGN SCL	DRAWN SCL/SMD
APPROVED NBW	DATE 1/04
SCALE 1"=60'	OF <b>57</b>

