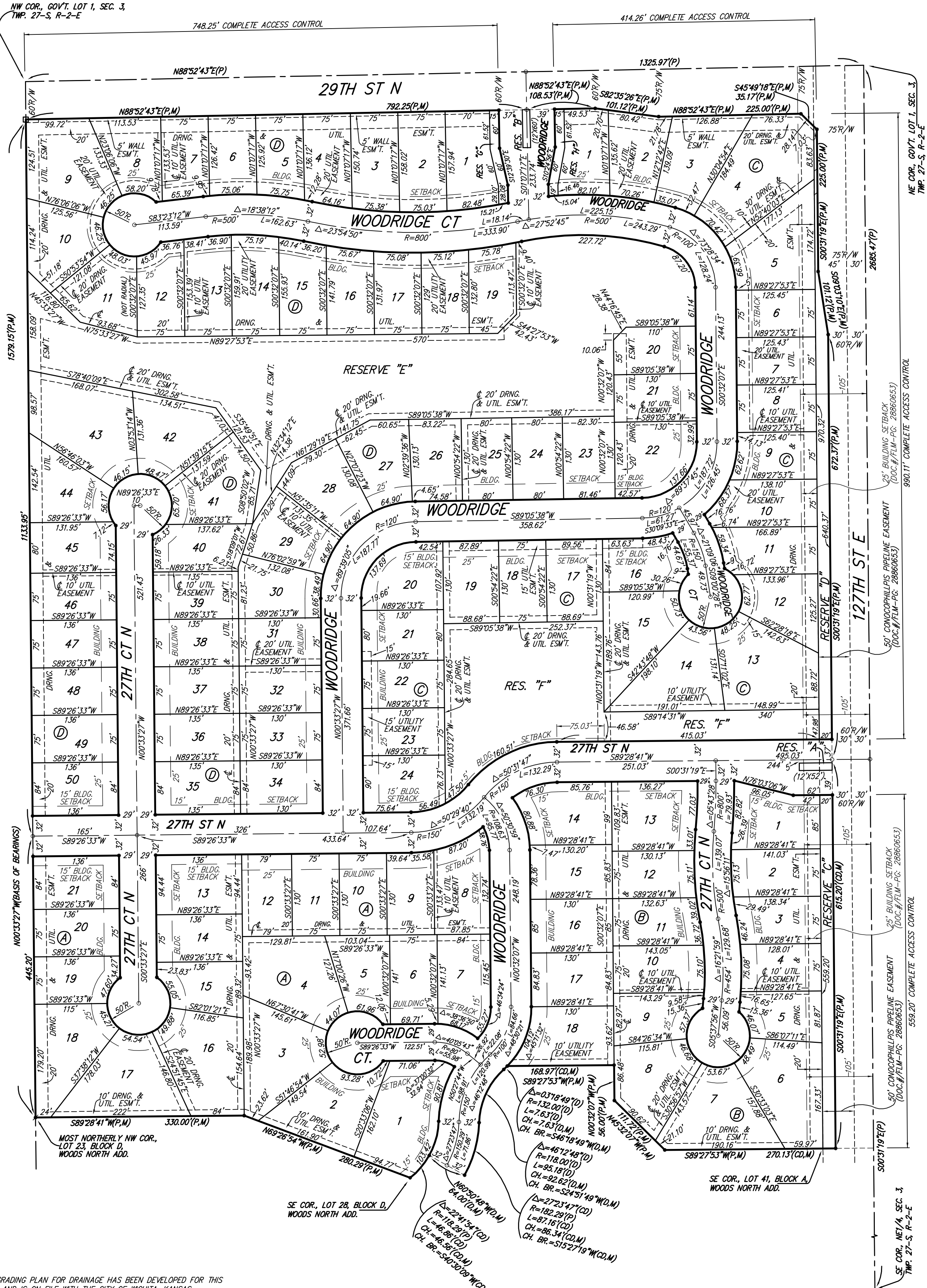


WOODS NORTH 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "KRECC" CAP (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (CD) = CALCULATED PER DESCRIBED INFO

LOT	BLOCK	ELEVATION
6-8, 18	A	1386.0
10-21	D	1388.0
23-29	D	1388.0
40-43	D	1388.0

BEACHMARK:
CROSS OUT ON NORTH END OF WEST HEADWALL
137.5' SOUTH & 12' WEST OF THE INTERSECTION
OF 29TH ST N & 127TH ST E.
ELEV. = 1382.43 NAVD88

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) and state do hereby certify that we have surveyed and plotted
adjoined county and state do hereby certify that we have surveyed and plotted
"WOODS NORTH 3RD ADDITION", Wichita, Sedgwick County, Kansas and that
the accompanying plat is a true and correct exhibit of the property surveyed,
described as All of Lots 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43,
44, 45, and 46, Block A, TOGETHER with all of Lots 28, 29, 30, 31, 32, 33, 34,
35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54,
55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74,
75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, and 92,
Block D, TOGETHER with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13,
and 14, Block E, TOGETHER with all of Reserves "B", "C", "D", "E", "F", "G", "H",
and "I", TOGETHER with that part of Reserve "J" lying north of and abutting
the following described line: Beginning at the southeast corner of Lot 41 in
said Block A; thence N89°52'23"E along the easterly extension of the south line
of Lot 41 in said Block A, 20.00 feet to a point on the east line of said
Reserve "J"; and for a point of termination, TOGETHER with that part of said
Reserve "J" described as follows: Beginning at the southwest corner of Lot 30
in said Block A; thence N89°27'53"E along the south line of said Lot 30, 28.70
feet to the point of curvature of a non-tangent curve to the right; thence
southwesterly along said curve, through a central angle of 0.31849° and having
a radius of 132.00 feet, an arc distance of 7.63 feet, (having a chord length
of 7.63 feet bearing S46°18'49"W), to the point of reverse curvature of a
tangent curve to the left; thence southwesterly and southerly along said curve,
through a central angle of 46°12'48" and having a radius of 118.00 feet, an arc
distance of 95.18 feet, (having a chord length of 92.62 feet bearing
S24°51'49"W), to the end of said curve, the end of said curve being a tangent
point on a curve to the left in the west line of said Reserve "J"; thence
northerly and northwesterly along said curve, through a central angle of
18°04'01" and having a radius of 182.29 feet, an arc distance of 57.48 feet,
(having a chord length of 57.24 feet bearing N07°16'35"W), to the point of
tangency of said curve in said west line; thence N16°18'36"W along the west
line of said Reserve "J", 14.60 feet to a deflection corner in said west line, said
deflection corner also being the point of curvature of a non-tangent curve to the
left in said west line; thence northeasterly along said curve, through a
central angle of 11°52'22" and having a radius of 158.00 feet, an arc distance
of 32.74 feet, (having a chord length of 32.68 feet bearing N56°04'07"E), to the
point of beginning, TOGETHER with all of Davin, 27th St. N, 27th Ct. N,
Greenbriar, Eagle Ct., Eagle Cir., and Shadowridge Cir., and TOGETHER with
that part of Woodridge lying north of and abutting the following described line:
Beginning at the most northerly corner of Lot 29 in said Block A; thence
N60°50'48"W, 64.00 feet to a point on the west right-of-way line of said
Woodridge, and for a point of termination, all as platted and dedicated in
Woods North Addition, Wichita, Sedgwick County, Kansas.

All being situated in Government Lot 1 and the Northeast Quarter
of Section 3, Township 27 South, Range 2 East of
the Sixth Principal Meridian, Sedgwick County, Kansas.
Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512b. Baughman Company, P.A.

Michael G. Conroy, Surveyor

Know all men by these presents that we, the
undersigned, have caused the land in the surveyors certificate to be platted
into Lots, Blocks, Streets, and Reserves to be known as "WOODS NORTH 3RD
ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby
granted as indicated for the construction and maintenance of all public utilities.
The drainage and utility easements are hereby granted as indicated for drainage
purposes and for the construction and maintenance of all public utilities. The
drainage easements are hereby granted as indicated for drainage purposes. The
wall easements are hereby granted as indicated for the construction and
maintenance of private screening walls and utility main lines and service lines
shall be allowed to cross these easements. The streets are hereby dedicated
to and for the use of the public. Reserve "A" is hereby reserved for open
space, landscaping, entry monuments, streets, utilities, drainage purposes, and
pipelines as confined to easement. Reserve "B" is hereby reserved for open
space, landscaping, entry monuments, streets, utilities, and drainage purposes.
The public shall not bear the cost of any repair or replacement of
improvements within said Reserves "A" and "B" adversely affected by street
construction, repair, or maintenance. Reserves "C" and "D" are hereby reserved
for open space, landscaping, utilities as confined to easements, and pipelines as
confined to easement. Reserve "E" is hereby reserved for landscaping, open
space, berms, lakes, sidewalks, drainage purposes, and utilities as confined to
easements. Reserve "F" is hereby reserved for entry monuments, berms,
landscaping, open space, playgrounds, swimming pools and related facilities,
parking, sidewalks, drainage purposes, and utilities as confined to easements.
Reserves "G" and "H" are hereby reserved for entry monuments, open space,
landscaping, utilities, and drainage purposes. Reserves "A", "B", "C", "D", "E",
"F", "G", and "H" shall be owned and maintained by the homeowners association
for the addition provided, however, that the undersigned, or the homeowners
association, as the undersigned's successor in interest, may, in their discretion,
deed a parcel of a Reserve to an owner or owners of an adjacent Lot, subject
to the obligation to maintain such deeded parcel of a Reserve in compliance
with the provisions hereof and in compliance with the maintenance covenants of
any applicable restrictive covenants and/or regulations. Access controls shall be
as depicted on the face of this plat and are hereby granted to the City of
Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to
the structures shall be as indicated on the face of the plat.

Greenwich/A, LLC,
a Kansas limited liability company
Ritchie Associates, Inc., Manager

Kevin M. Mullen, President
Ritchie Development Corporation,
a Kansas corporation

Kevin M. Mullen, President
Firethorne, LLC,
a Kansas limited liability company
Ritchie Development Corporation,
a Kansas corporation, Sole Member

Kevin M. Mullen, President

This plat of "WOODS NORTH 3RD ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 2012.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Shawn Farney, Chair
John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2012.

Carl Brewer, Mayor
Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2012.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2012.

Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2012 at _____ o'clock _____ M., and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

We, the undersigned holders of a mortgage on
the above described property, do hereby consent to this plat of "WOODS
NORTH 3RD ADDITION", Wichita, Sedgwick County, Kansas.
INTRUST Bank, N.A.

State of Kansas) SS The foregoing instrument acknowledged before me,
Sedgwick County) this _____ day of _____, 2012, by _____
of _____, INTRUST Bank, N.A., on behalf of the bank.

_____, Notary Public
My App't. Exp. _____

State of Kansas) SS The foregoing instrument acknowledged before me,
Sedgwick County) this _____ day of _____, 2012, by Kevin M. Mullen, President
of Ritchie Associates, Inc., as Manager of Greenwich/A, LLC, a Kansas limited
liability company, on behalf of the limited liability company.

_____, Notary Public
My App't. Exp. _____

State of Kansas) SS The foregoing instrument acknowledged before me,
Sedgwick County) this _____ day of _____, 2012, by Kevin M. Mullen, President
of Ritchie Development Corporation, a Kansas corporation, on behalf of the
corporation.

_____, Notary Public
My App't. Exp. _____

State of Kansas) SS The foregoing instrument acknowledged before me,
Sedgwick County) this _____ day of _____, 2012, by Kevin M. Mullen, President
of Ritchie Development Corporation, a Kansas corporation, as Sole Member
of Firethorne, LLC, a Kansas limited liability company.

_____, Notary Public
My App't. Exp. _____

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS
SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS.
ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN
AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE
CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH
IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
E:\PROJECTS\WOODS NORTH 3RD_11-12\PM\PLAT\DRAWINGS\WOODS NORTH 3RD EDWG.MXD