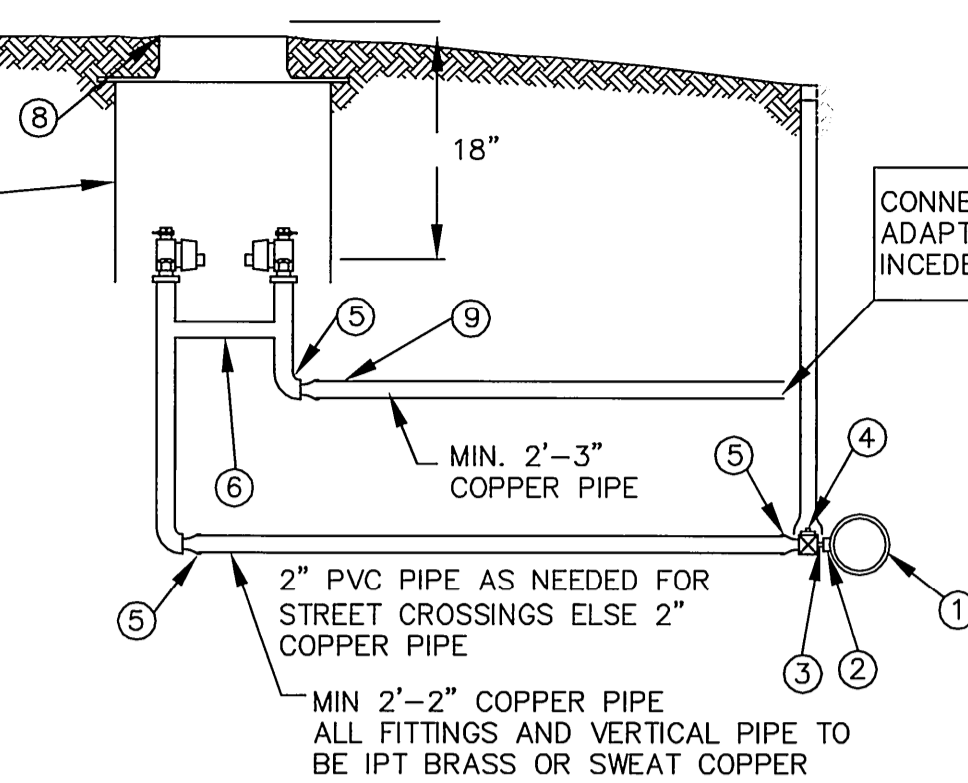


PLAN 4" FIRE LINE & 3" DOMESTIC LINE



2" CUSTOM SET & SERVICE

- MATERIALS LIST:**
- EXISTING WATER MAIN, PIPE DIAMETER="D"
 - "D" x 2" BRASS SADDLE
 - 2" x 3" BRASS NIPPLE
 - 2" CURBSTOP AY MCDONALD, FORD B11-777, MUELLER 300 B20283 (WITH STANDARD VALVE BOX)
 - 2" F COPPER TO MIPT ADAPTER FORD C84-77
 - 2" CUSTOM SETTER W/BYPASS FORD VV724B1177
 - 30" WHITE PVC METER BOX - 24" HIGH, SMOOTH INSIDE, RIBBED OUTSIDE, NO NOTCHES
 - 30" x 20" MONITOR COVER WITH 20" LID WITHOUT LOCK FORD MC30LL
 - 2" x 3" REDUCER

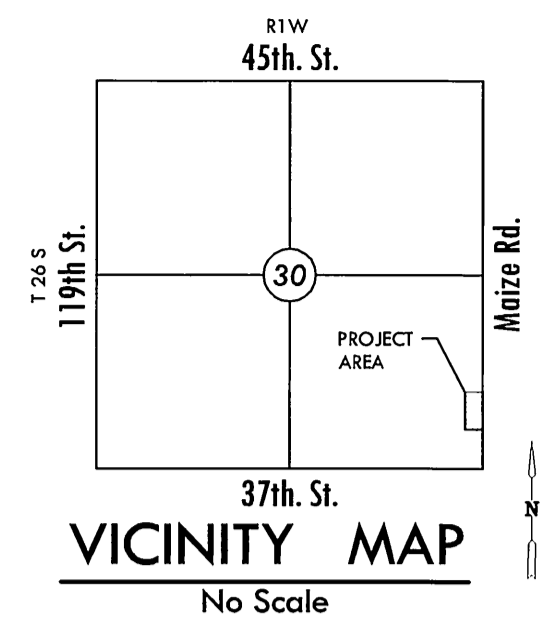
AS BUILT PLANS

CONTRACTOR:	McCullough Excavation
INSPECTOR:	Ryan McCullough P.E., McCullough Excavation

PDF BY: RDM 9-26-2012

GENERAL NOTES

- ALL WATER MAINS AND APPURTENANCES SHALL BE INSTALLED IN ACCORDANCE WITH CITY OF WICHITA, KANSAS STANDARD SPECIFICATIONS FOR WATER MAIN INSTALLATIONS.
- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF SEVENTY-TWO (72) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:
KANSAS ONE-CALL 1-800-344-7233 OR LOCAL (WICHITA) 687-2470
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:
COX COMMUNICATIONS (CABLE) 262-0661
WESTAR (ELECTRIC) 281-6512
KANSAS GAS SERVICE (GAS) 832-3101
SBC (TELEPHONE) 800-870-8390
CITY OF WICHITA WATER & SEWER 262-6000
AQUILA (GAS) 946-0096
- THE WATER MAIN SHALL BE CONSTRUCTED ON THE ALIGNMENT SHOWN ON THE PLANS. TREES AND SHRUBS IN PUBLIC RIGHT OF WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL, AND SHALL BE INCLUDED IN THE PRICE BID FOR THE INSTALLED WATER PIPE. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.
- OPENING AND CLOSING WATER VALVES SHALL BE DONE SLOWLY TO PREVENT DAMAGE TO THE WATER DISTRIBUTION SYSTEM FROM WATER HAMMER. ALL VALVES CLOSED BY THE CONTRACTOR MUST BE REOPENED AS NEW CONSTRUCTION PERMITS. PROJECT INSPECTOR MUST ASCERTAIN THAT ANY VALVE CLOSED BY THE CONTRACTOR IS REOPENED. CONTRACTOR WILL BE PERMITTED TO OPERATE WATER VALVES ONLY WHEN THE PROJECT INSPECTOR ASSIGNED TO THE PROJECT IS PRESENT.
- CONTRACTOR SHALL NOT START WORK ON THE PROJECT UNTIL THE PROJECT INSPECTOR IS ASSIGNED TO THE PROJECT AND IS PRESENT ON THE SITE. ANY WORK DONE WITHOUT INSPECTION WILL BE REQUIRED TO BE UNCOVERED FOR INSPECTION.
- UNDERGROUND UTILITY SERVICE LINES AND OVERHEAD UTILITY POLE LINES ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
- THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY DIRECTLY ADJACENT TO THIS PROJECT A MINIMUM OF TEN (10) DAYS NOTICE PRIOR TO START OF CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS. ALL COSTS FOR THIS WORK SHALL BE SUBSIDIARY TO SITE RESTORATION.
- THE CONTRACTOR SHALL RESTORE ALL DITCHES, SWALES, ROAD SHOULDERS, ENTRANCES AND BANK LINES TO THEIR ORIGINAL SLOPES AND GRADES EXCEPT AS SHOWN OTHERWISE.
- INTERURBAN TRAFFIC GENERATED OUTSIDE THE PROJECT AREA, AND LOCAL BUSINESS OR RESIDENTIAL TRAFFIC GENERATED WITHIN THE PROJECT AREA ARE TO BE CARRIED THROUGH CONSTRUCTION AS FURTHER PROMULGATED BY PROJECT SPECIAL PROVISIONS.
- RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES INCLUDING ANY TREES REMOVED AND TREE TRIMMINGS SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION. THE CONTRACTOR SHALL LAY A TRACER WIRE & SET TEST STATIONS ALONG ALL WATER LINE PIPE INSTALLED IN ACCORDANCE WITH CITY OF WICHITA SPECIFICATIONS & TRACER WIRE DETAIL ON DETAIL SHEET. COST IS SUBSIDIARY TO PIPE INSTALLATION.
- THE CONTRACTOR SHALL LAY A TRACER WIRE & SET TEST STATIONS ALONG ALL WATER LINE PIPE INSTALLED IN ACCORDANCE WITH CITY OF WICHITA SPECIFICATIONS.
- DEVELOPER FOR THIS PROJECT IS: DR. JUSTIN TRIMMELL, EPO, LLC, 21473 N. COLLECTIVE LANE, SUITE A, WICHITA, KS 67206, (316)260-6566



**CITY OF WICHITA
PRIVATE PROJECT
NO. 1646PPW (607853)**

NOTE:
WATER LINE VALVES TO BE OPERATED BY CONTRACTOR ONLY IF WATER INSPECTOR IS ON SITE.

NOTE: ALL LINES TO BE INSTALLED BY OTHERS ARE SUBJECT TO OCI REVIEW

NOTE: CONTRACTOR TO VERIFY DEPTH AND LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.

1646PPW (607853)
APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA,
BY WICHITA WATER & SEWER DEPARTMENT,
& BY WICHITA FIRE DEPARTMENT

Water Mains (Engineering) *Julianne Kallman 2-2-12*

Water Mains (Water Utilities) *Greg Holly 2-2-12*

Fire Prot. Line (Fire Dept.) *[Signature] 2-2-12*

NOTE TO CONTRACTORS

Public Property.
Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita Standard Construction Engineering Practices and certified by a Professional Engineer licensed in the state of Kansas. No work shall be performed in dedicated easements or public rights-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer. All construction and materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

Private Property.
Installation and testing for the fire protection line is to be performed by a City of Wichita Licensed Fire Protection Contractor in accordance with the fire codes as adopted by the City of Wichita. All materials and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification to and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed engineering firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

LOT 5 LEGAL DESCRIPTION

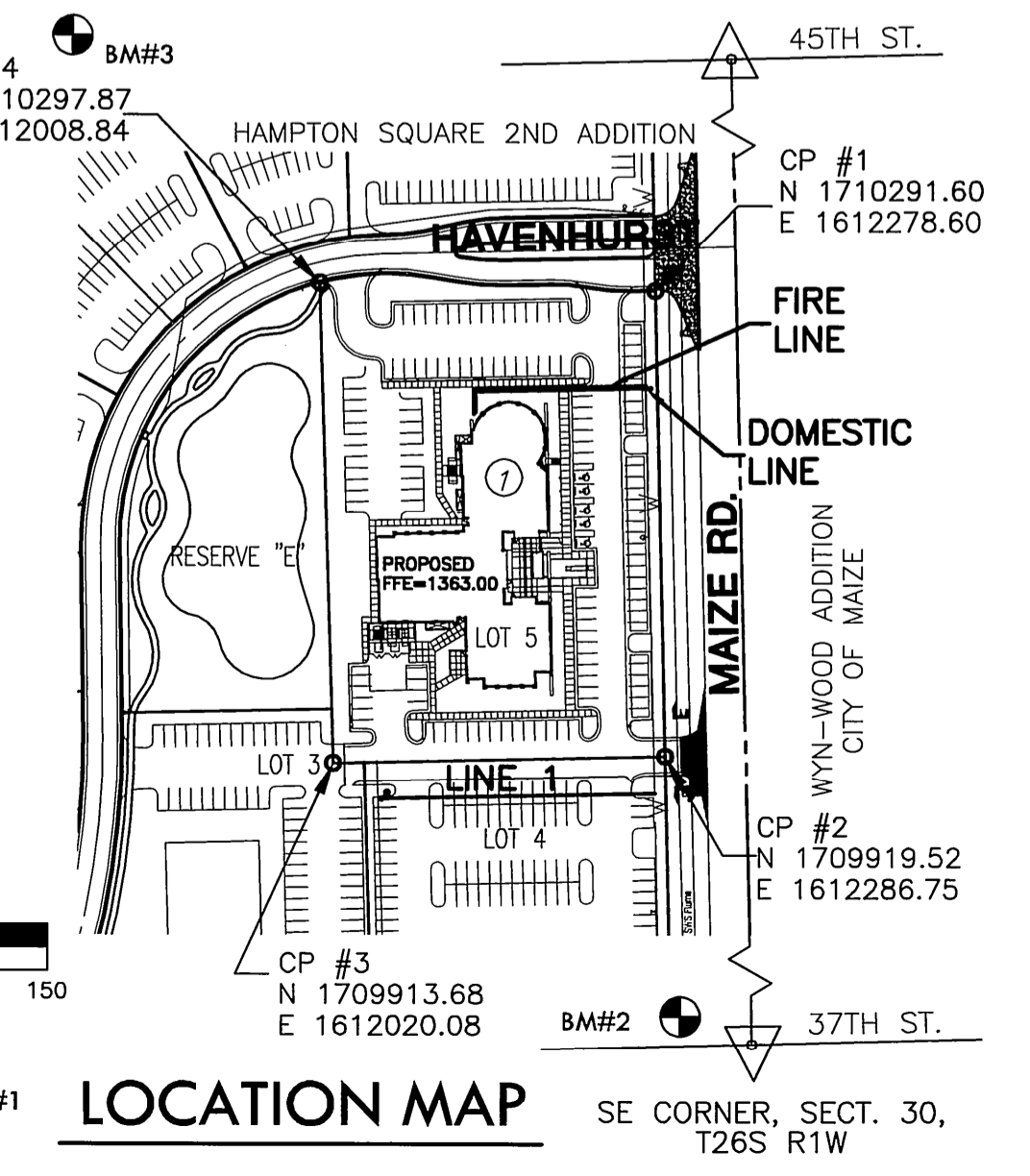
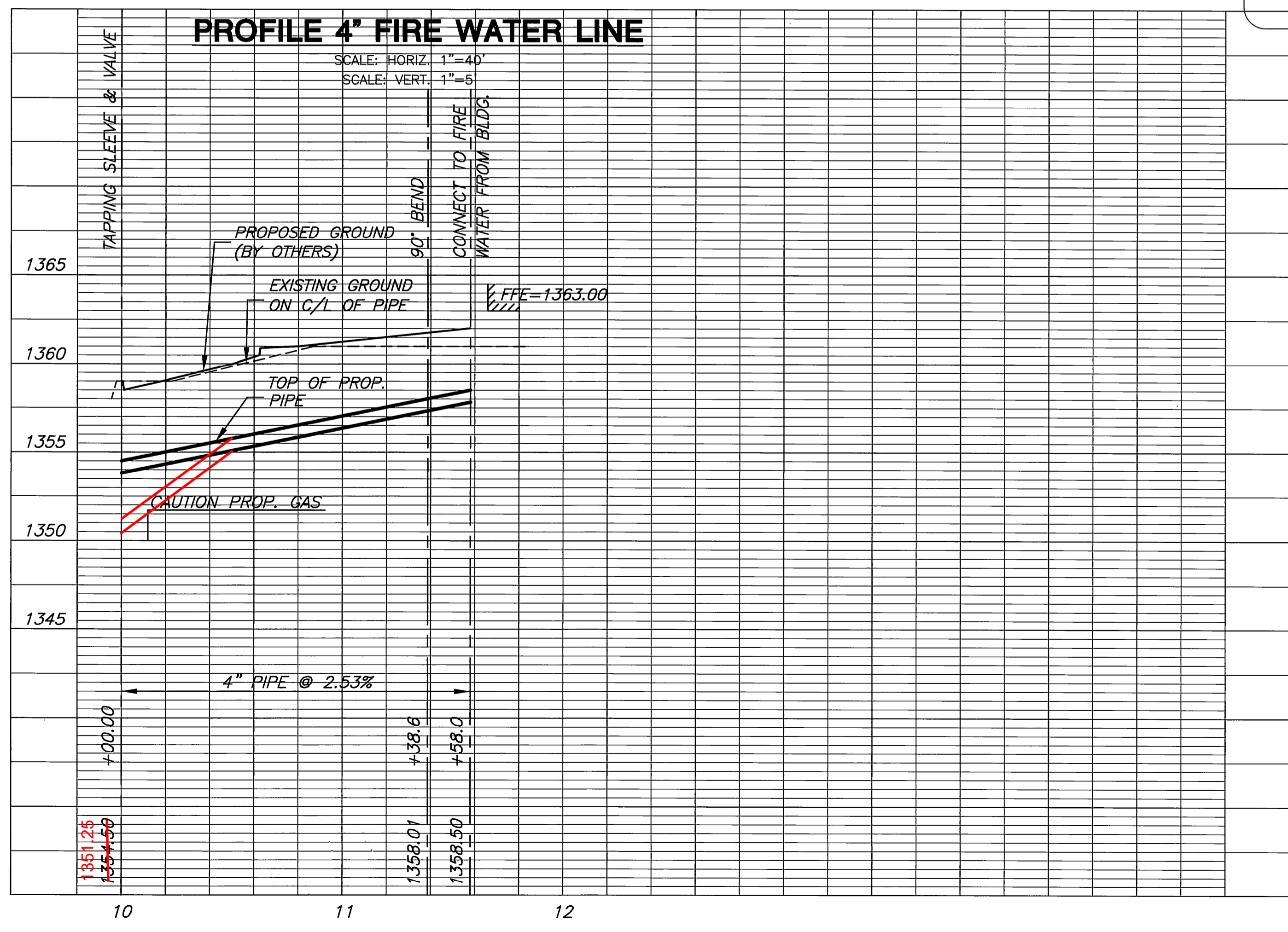
LOT 5, BLOCK 1, HAMPTON SQUARE 2ND ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

INDEX TO DRAWINGS

SHEET 1 FIRE & DOM. LINE PLAN & PROFILE
SHEET 2 DETAILS

BENCHMARKS

- BM#1 CHISELED SQUARE ON CONCRETE BASE OF BRICK FENCE POST ON SOUTH SIDE OF 37TH ST. 1573 FEET WEST OF MAIZE RD. ELEV. = 1356.01 NAVD 88
- BM#2 CHISELED SQUARE ON TOP OF CURB AT SOUTH END OF ENTRANCE ISLAND AT HAMPTON LAKES ST. AND MANCHESTER ST. ELEV. = 1357.69 NAVD 88
- BM#3 CHISELED SQUARE AT NORTHWEST CORNER OF PAD OF TRAFFIC SIGNAL MANHOLE AT NORTHWEST CORNER OF MAIZE RD. AND 37TH ST. ELEV. = 1354.49 NAVD 88



LOCATION MAP

MKEC
ENGINEERING
CONSULTANTS, INC.

411 N. WEBB ROAD
WICHITA, KS. 67206
316-684-9600

PROFESSIONAL ENGINEER
KANSAS
11159
GREGORY J. ALLISON
1/31/12

**FIRE WATER SERVICES
EPO CLINIC
HAMPTON SQUARE 2ND ADDITION
LOT 5, BLOCK 1**

FIRE LINE & DOMESTIC LINE PLAN & PROFILE
SHEET TITLE
1646PPW (607853)
PROJECT NUMBER

SPE | SPE | GJA
DESIGNED DRAWN CHECKED

ISSUED
JANUARY 2012

REVISED

SHEET NO.
1 of 3

PLOTTED: Tuesday, January 31, 2012 @ 08:55AM

Ties:
14.5' SE of Curb Inlet,
S side of Drive
25.3' W of S end of 19x30
Culvert under drive

STA. 10+00.0, LINE 1
N 1709889.52, E 1612278.40
1-8"x8" (W) TAPPING SLEEVE &
VALVE
TAPPING SLEEVE & VALVE TO BE
FURNISHED & INSTALLED BY
C.O.W. CONTRACTOR TO
REIMBURSE C.O.W.

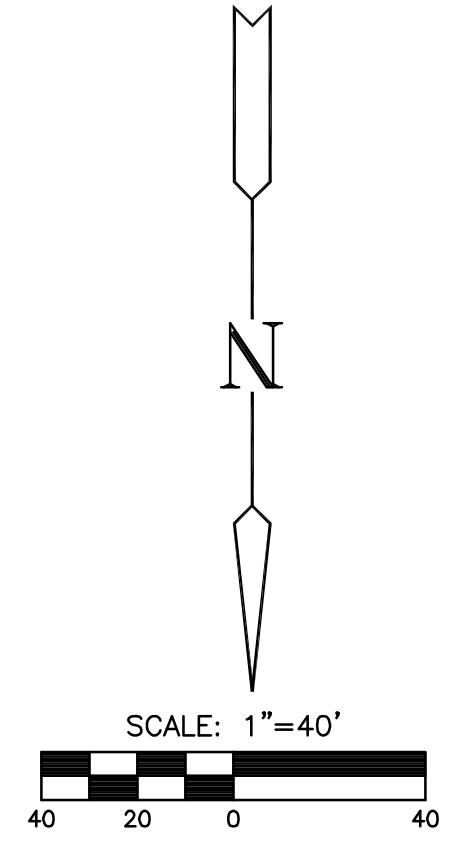
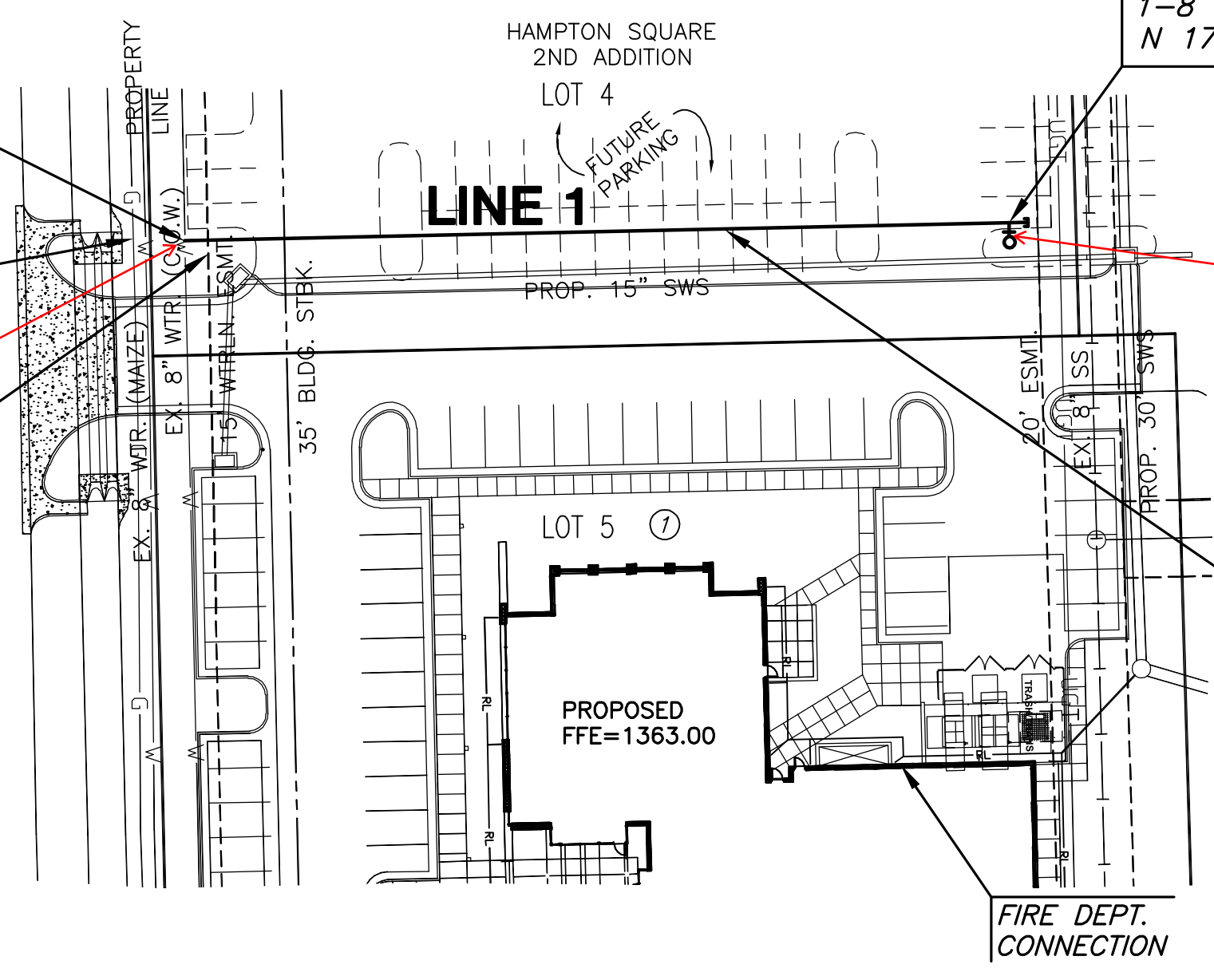
STA. 12+15.07, LINE 1
1-FIRE HYDT. ASSY. Clow (STORZ)
L=5.0' (N)
1-8" PLUG (W)
N 1709884.81, E 1612063.39

CAUTION:
EXIST. GAS LINE

CITY MAINTENANCE
ENDS AT
EASEMENT LINE

Test Station

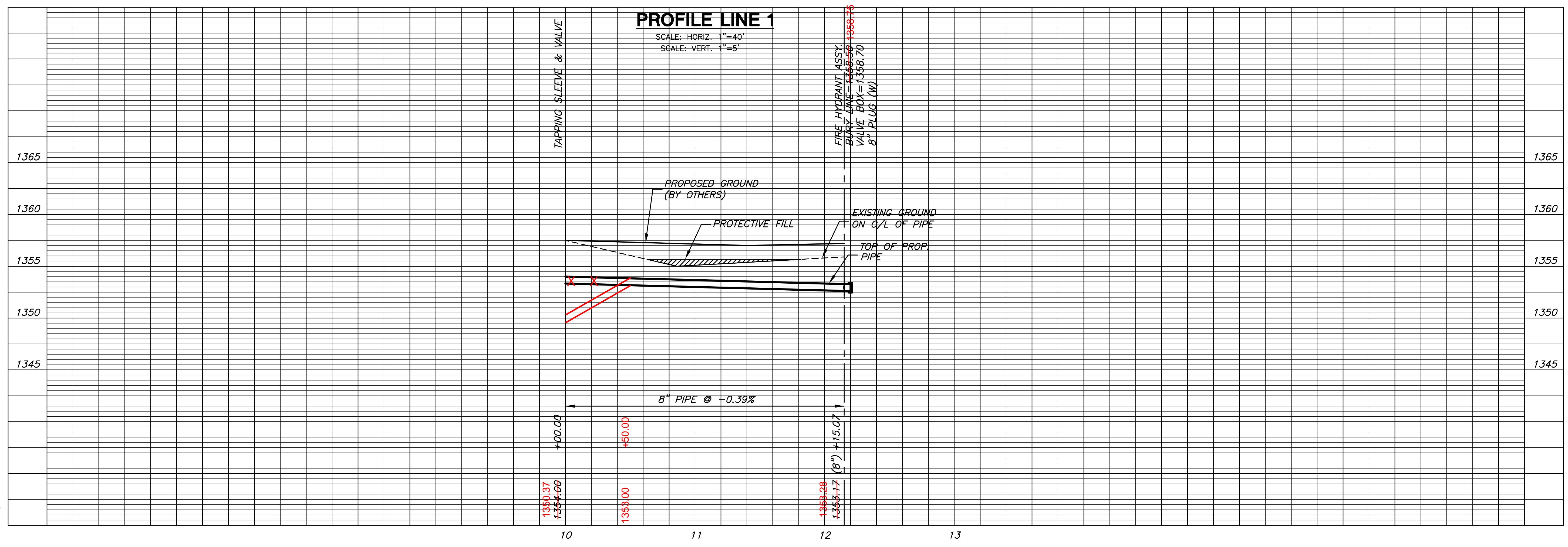
INSTALL 215.07 L.F.
OF 8" PIPE



PLAN LINE 1

PROFILE LINE 1

SCALE: HORIZ. 1"=40'
SCALE: VERT. 1"=5'



**LINE 1
PLAN & PROFILE**

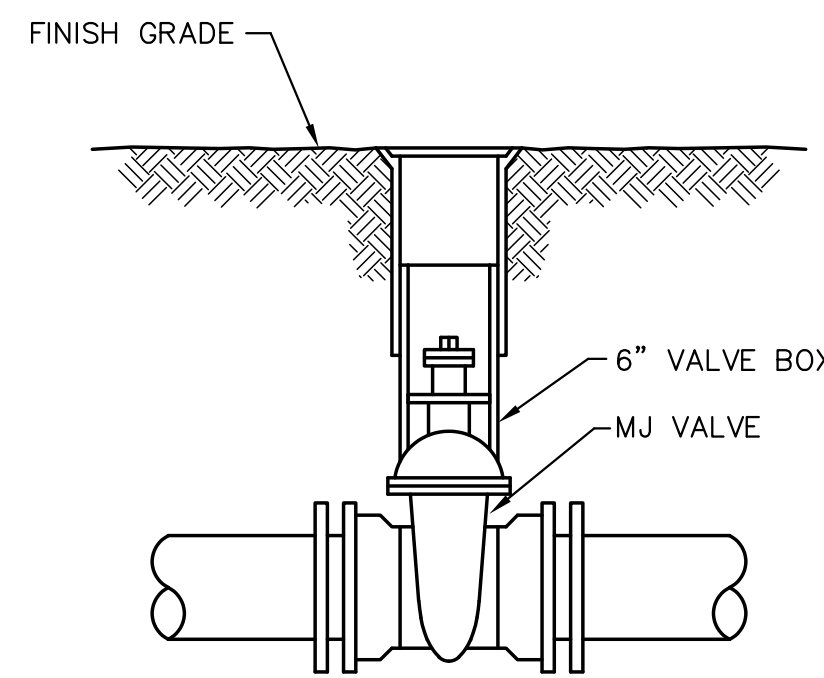
1646PPW (607853)
PROJECT NUMBER

SPE / SPE / GJA
DESIGNED / DRAWN / CHECKED

ISSUED
JANUARY 2012

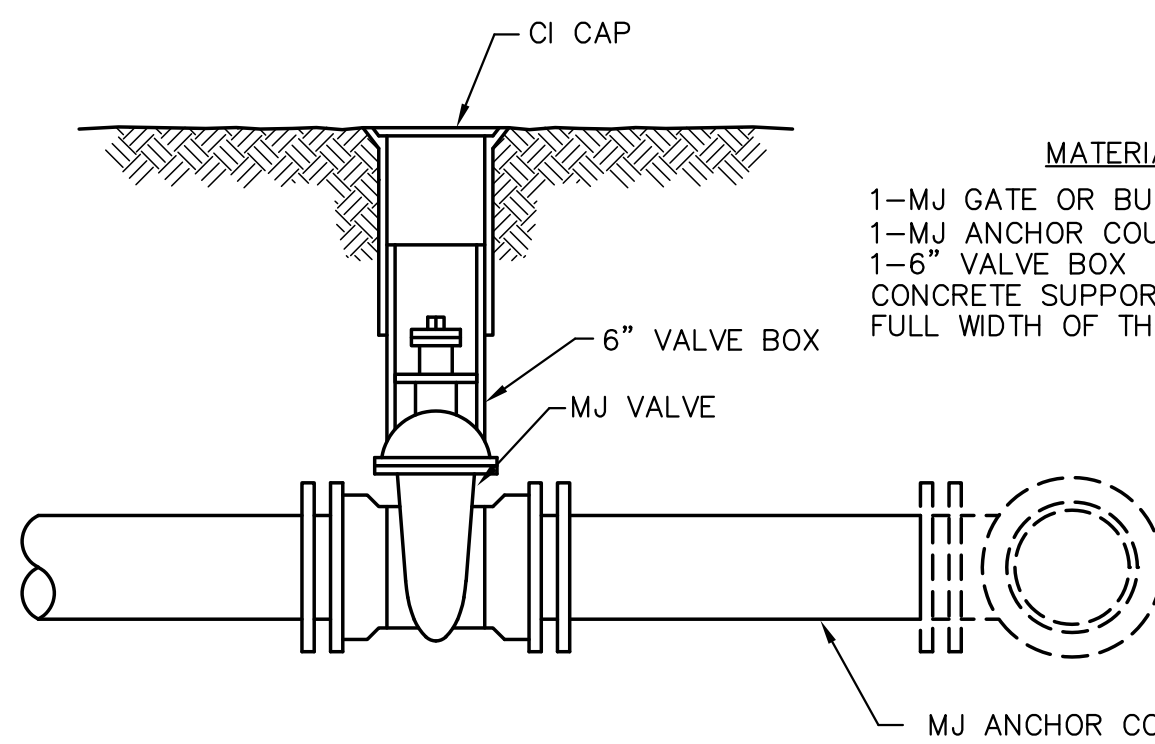
REVISED

SHEET NO.
2 of 3



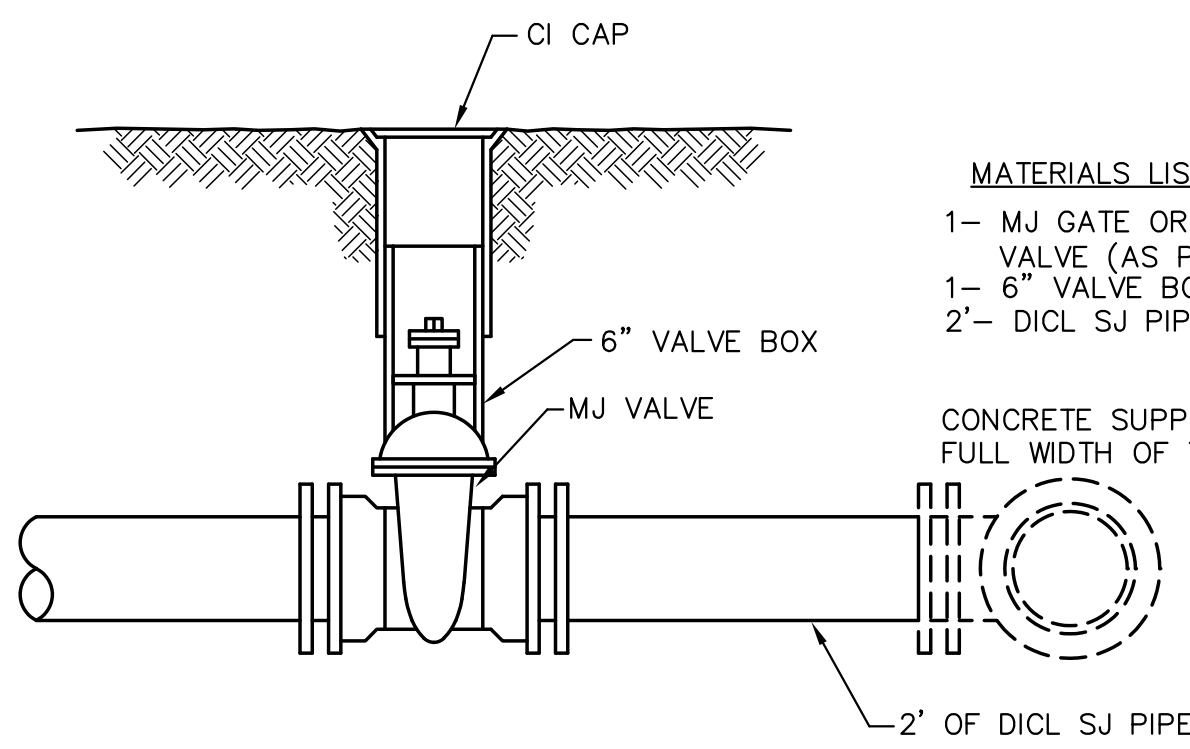
- MATERIALS LIST**
- 1-MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1-6" VALVE BOX
 - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

LINE VALVE ASSEMBLY



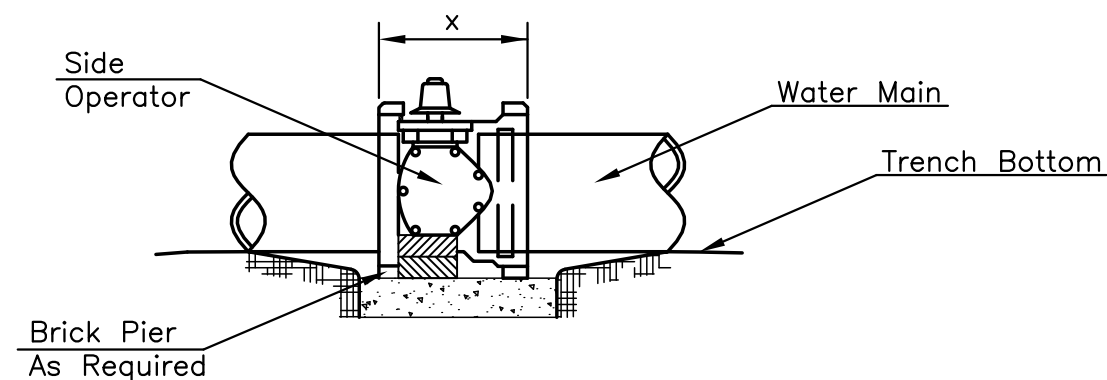
- MATERIALS LIST**
- 1-MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1-MJ ANCHOR COUPLING (12" OR SMALLER)
 - 1-6" VALVE BOX
 - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

ANCHORED VALVE ASSEMBLY



- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1- 6" VALVE BOX
 - 2'- DI CL SJ PIPE
 - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

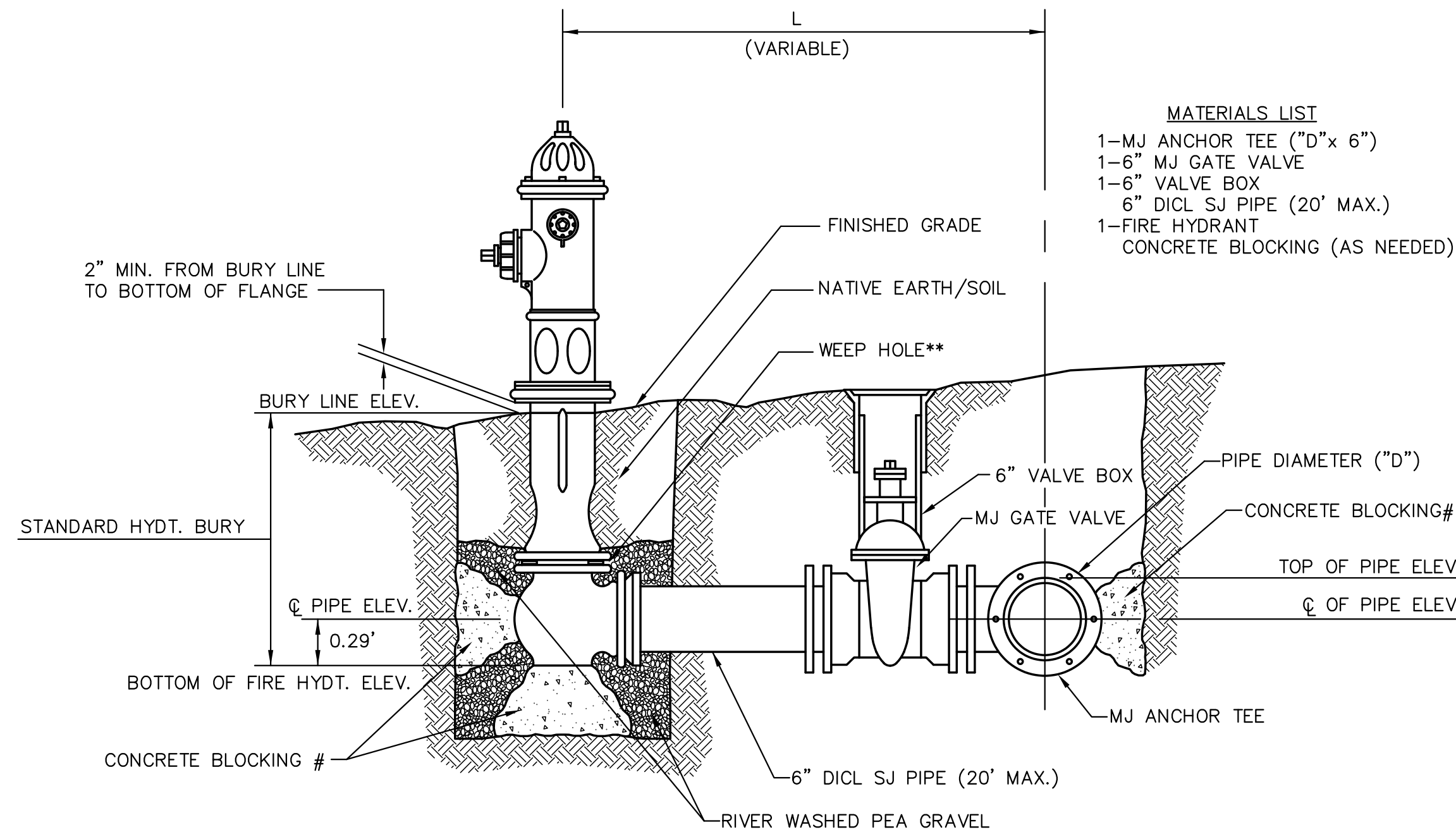
VALVE ASSEMBLY



NOTES

- This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. Larger lines to be detailed on plans.
- 6" Valve Box and Cover required per City of Wichita Std. Specifications.
- Conc. Support Block to be full width of trench.

CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION



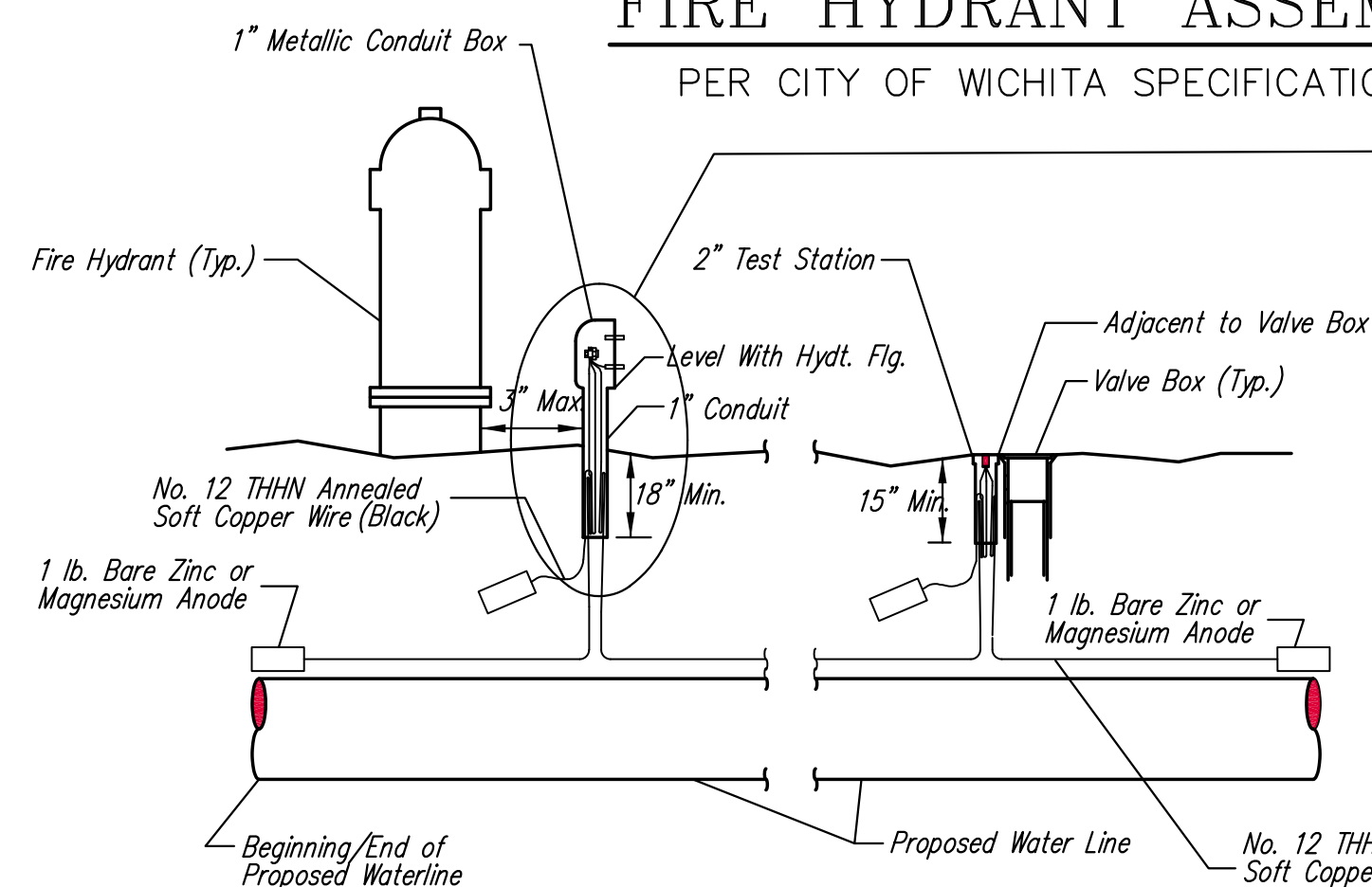
- MATERIALS LIST**
- 1-MJ ANCHOR TEE ("D"x 6")
 - 1-6" MJ GATE VALVE
 - 1-6" VALVE BOX
 - 6" DI CL SJ PIPE (20' MAX.)
 - 1-FIRE HYDRANT
 - CONCRETE BLOCKING (AS NEEDED)

FIRE HYDRANTS REQUIRED			
FIRE HYDRANT	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*
STA. 12+15.07	1358.50	1353.17	6.0'

- ** CAUTION! WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES.
- # CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.
- * IF HYDRANT BURY IS IN EXCESS OF 5'. CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY.

FIRE HYDRANT ASSEMBLY

PER CITY OF WICHITA SPECIFICATIONS



TRACER WIRE

Conductive type pipe locator/tracer wire shall be installed to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. Split-bolt connectors shall be used at splice locations. Electrical tape shall cover all splices so no bare wire is exposed. Test stations shall be installed adjacent to all fire hydrants along the waterline and at blowoffs or valves near the ends of the waterlines. Any exceptions to the location of test stations shall be approved by the engineer. At each test station, the tracer wire shall be connected to a 1 lb. Zinc or magnesium anode. Anodes shall also be attached to the tracer wire at both the beginning and the end of the proposed waterline. A typical layout of the tracer wire and test station is provided in the above figure.

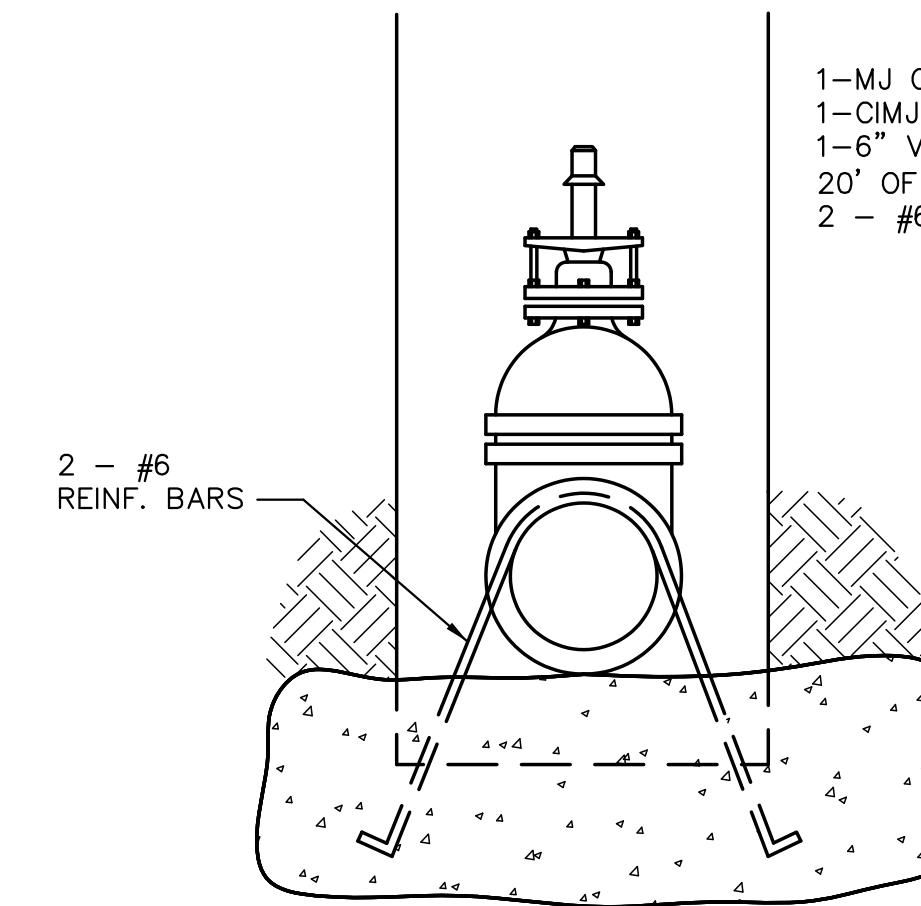
WIRE
The tracer wire shall be Blue No. 12 THHN annealed soft copper wire with thermal plastic insulation. The insulation shall be heat, oil, and gasoline resistant as manufactured by Temple Electric or approved equal. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. The insulation sheathing shall be removed such that 1" bare copper wire is exposed at all points of connection. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

TEST STATIONS
The test station for fire hydrant applications shall be a 1 inch galvanized conduit style test station as manufactured by AGRA Industries with a removable solid cover having two leads extending from the face or approved equal. The test station for valve applications shall be 2 inch flush style test station T2PS3B as manufactured by HANDLEY Industries or approved equal. The conduit style shall be attached to a 1 inch rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be installed to allow 10 inches of wire within the test station. In concrete environments such as sidewalks or in the downtown area the contractor shall use the flush style test station. The location of all test stations shall be approved by the engineer, recorded, and shown in the as-built drawings.

ANODES
The anodes shall be 1 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to Black No. 12 THHN annealed soft copper wire which shall be extended to the test station.

TRACER WIRE DETAIL

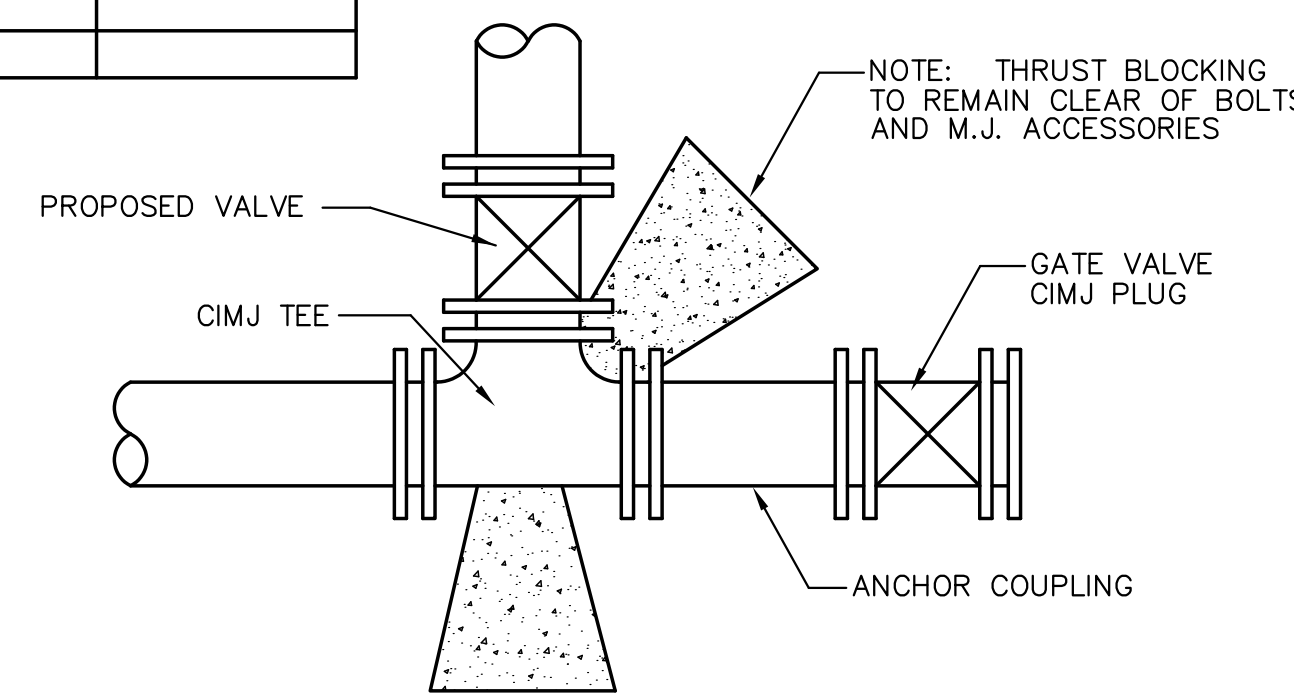
COST IS SUBSIDIARY TO PIPE INSTALLATION



- Notes:**
- Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
 - The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
 - All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

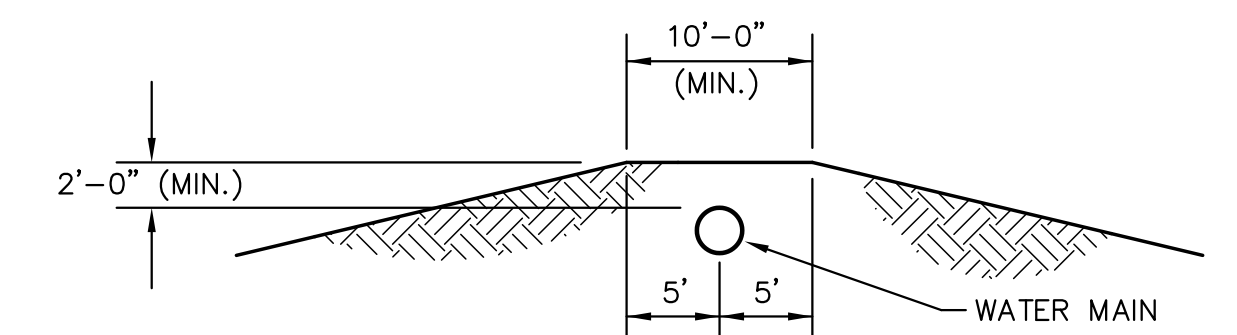
THRUST AT VALVES	
VALVE	THRUST AT 150 #/in ²
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.

ANCHORED VALVE ASSEMBLY, SPECIAL



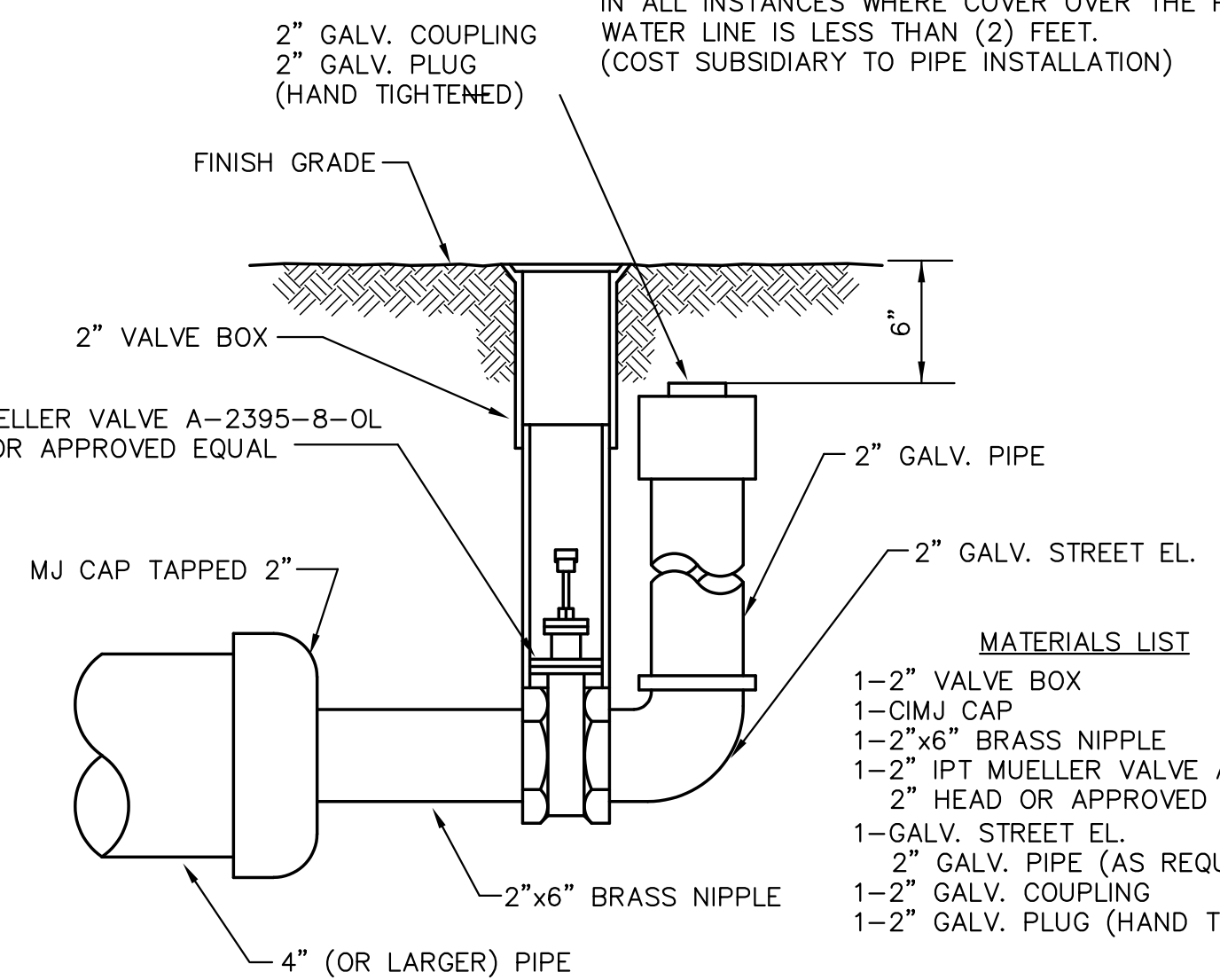
KEY BLOCK DETAIL

2 Blue Wires and 1 Black Wire All Connected to Single Test Lead With Split Bolt Connection and Blue No. 12 THHN Annealed Soft Copper Wire



PROTECTIVE FILL DETAIL

MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROP. WATER LINE IS LESS THAN (2) FEET. (COST SUBSIDIARY TO PIPE INSTALLATION)



2" BLOWOFF ASSEMBLY

- MATERIALS LIST**
- 1-2" VALVE BOX
 - 1-CIMJ CAP
 - 1-2"x6" BRASS NIPPLE
 - 1-2" IPT MUELLER VALVE A-2395-8-OL
 - 2" HEAD OR APPROVED EQUAL
 - 1-GALV. STREET EL.
 - 2" GALV. PIPE (AS REQUIRED)
 - 1-2" GALV. COUPLING
 - 1-2" GALV. PLUG (HAND TIGHTENED)

THE CITY OF WICHITA

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
425 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4501
(316) 268-4114 FAX

STANDARD WATER ASSEMBLY DETAILS

JAMES L. ARMOUR, CITY ENGINEER

PRIVATE PROJECT NUMBER 1646PPW	INDEX CODE 607853
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DATE OCT 2011 **Sheet 3 of 3**

Revised: 11-13-00, MCG
Revised: 6-7-00, MCG