GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of seventy–two (72) hours prior to any excavation, as follows:

   Kansas One–Call 687–2470

   The Contractor must notify the following in case of an emergency:

Cox Communications	262–4270
Kansas Gas Service	1–888–482–4950
Westar Energy	383–8650
Black Hills Energy	1–800–303–0357
AT&T	268–2245
City of Wichita Water Dept.	268–4563
City of Wichita Sewer Maint.	268–4024
City of Wichita Storm Sewer Maint.	268–4090
City of Wichita Traffic Maint.	268–4034
Conoco Phillips Pipeline Co.	1–877–267–2290
Southern Star Pipeline Co.	529–6600
Kinder–Morgan Pipeline Co.	1–888–844–5658

2. Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right–of–way which do not conflict with proposed construction.

3. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

4. Trees and shrubs in public right–of–way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

5. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

6. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re–establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re–established by a licensed land surveyor in accordance with state laws

7. All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on–site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on–site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Site Restoration".

8. All excess excavation shall remain on–site and shall be stockpiled or spread at a location determined by the engineer.

9. The Contractor shall adjust water valve boxes and fire hydrants as directed by the Engineer at the price bid for said adjustments. The Water Department shall field locate water valves one time during construction when requested by Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, water valve boxes or fire hydrants damaged during construction shall be repaired by the Contractor at his own expense.

10. All water mains and appurtenances shall be installed in accordance with City of Wichita, Kansas Standard Specifications for Water Main Installations No. 14533.

11. Opening and closing of water valves shall be done slowly to prevent damage to the water distributions system from water hammer. All valves closed by the contractor must be reopened as new construction permits. Project inspector must ascertain that any valve closed by the Contractor is reopened. Contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.

12. Area will be graded and seeded by site contractor (separate project).

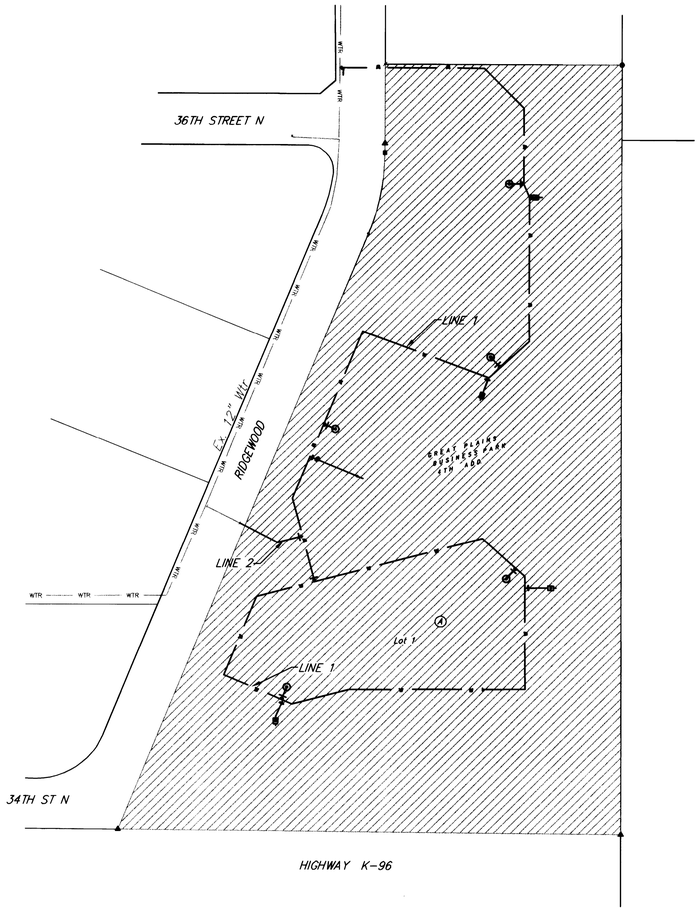
13. Contractor shall not start work on the project until the project inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.

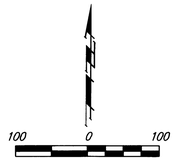
WATER DISTRIBUTION SYSTEM
to serve

LOT 1, BLOCK A
GREAT PLAINS BUSINESS PARK 4TH ADD.

CITY OF WICHITA, KANSAS

Gary Janzen, P.E. Interim City Engineer
Private Project Number
1683 PPW (607853)





Benchmarks

CROSS CUT TOP OF CATCH BASIN WEST SIDE OF RIDGEWOOD 14'± NORTH OF THE SE COR. OF LOT 3, BLOCK 2, GREAT PLAINS BUSINESS PARK ADDITION.
ELEV.=1368.03 (NAVD88)

Sheet Index

As-built Plans
Contractor: **Mies Construction**
Inspector: **Eric Strecker, Schwab-Eaton, PA**
PDF by: **ELS, 12/12/12**

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA,
BY WICHITA WATER & SEWER DEPARTMENT,
& BY WICHITA FIRE DEPARTMENT

Public Works
Water & Sewer 9-14-12
Fire 9-14-2012

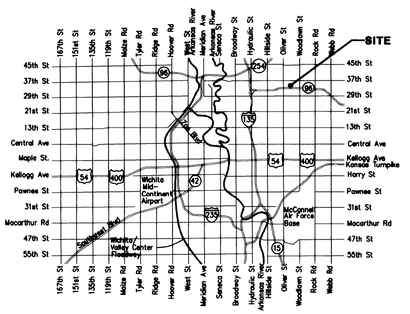
NOTE TO CONTRACTORS

Public Property:

Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right–of–way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City or Wichita Specifications and Standards (on file and available in the City Engineer's Office).

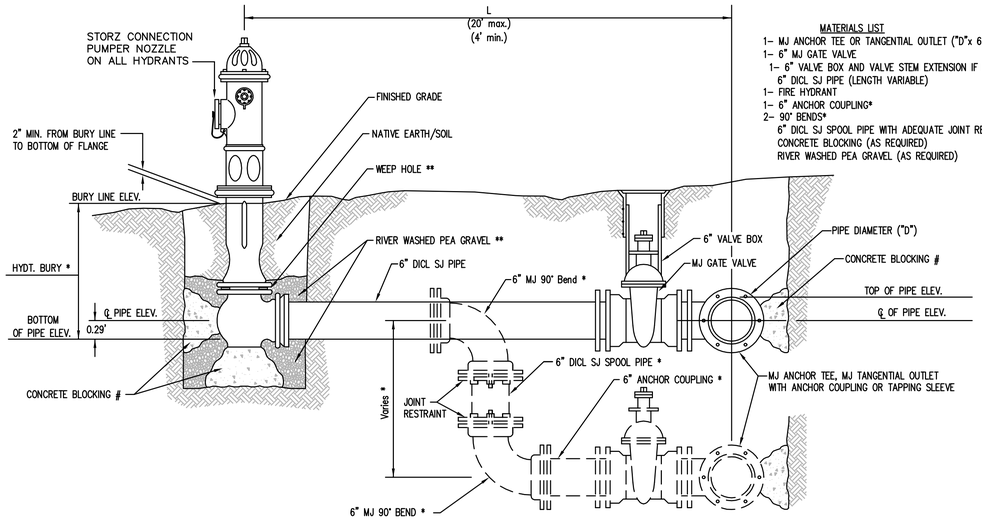
Private Property:

Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.



Benefit District

Baughman
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE



MATERIALS LIST
1– MJ ANCHOR TEE OR TANGENTIAL OUTLET ("D"x 6")
1– 6" MJ GATE VALVE
1– 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
6" DICL SJ PIPE (LENGTH VARIABLE)
1– FIRE HYDRANT
1– 6" ANCHOR COUPLING*
2– 90° BENDS*
6" DICL SJ SPOOL PIPE WITH ADEQUATE JOINT RESTRAINT *
CONCRETE BLOCKING (AS REQUIRED)
RIVER WASHED PEA GRAVEL (AS REQUIRED)

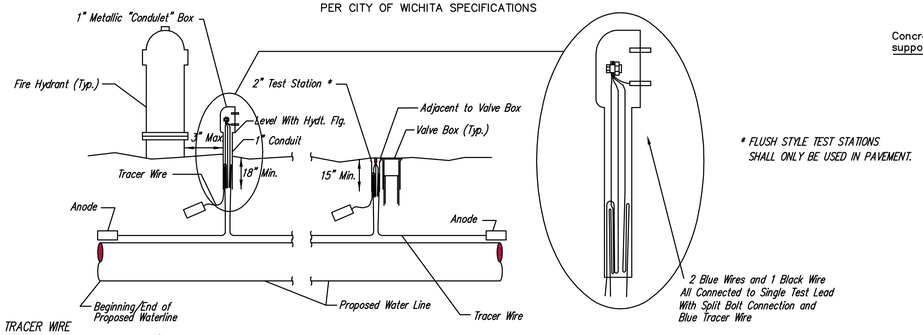
* IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5' HYDRANT BURY, 2–MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DICL SPOOL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, ROD AND LUG OR SIMILAR RESTRAINT BETWEEN 90^ BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.

** CAUTION□□□ WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.

CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

FIRE HYDRANT ASSEMBLY

PER CITY OF WICHITA SPECIFICATIONS



* FLUSH STYLE TEST STATIONS SHALL ONLY BE USED IN PAVEMENT.

TRACER WIRE

Conductive type pipe locator/tracer wire shall be installed to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. Split–bolt connectors shall be used at splice locations. Electrical tape shall cover all splices so no bare wire is exposed. Test stations shall be installed adjacent to all fire hydrants along the waterline and at blowoffs or valves near the ends of the waterlines. Any exceptions to the location of test stations shall be approved by the engineer. At each test station, the tracer wire shall be connected to a 3 lb. Zinc or magnesium anode. Anodes shall also be attached to the tracer wire at both the beginning and the end of the proposed waterline. A typical layout of the tracer wire and test station is provided in the above figure.

WIRE

The tracer wire shall be Blue No. 12 THHN annealed soft copper wire with thermal plastic insulation or Blue No. 12 AWG CCS with 30 mil HDPE insulation. The insulation shall be heat, oil, and gasoline resistant as manufactured by Temple Electric or approved equal. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. The insulation sheathing shall be removed such that 1" bare copper wire at all points of connection. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

TEST STATIONS

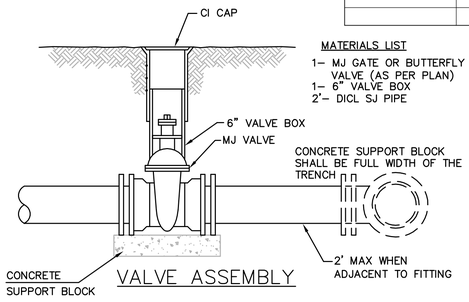
The test station for fire hydrant applications shall be a 1 inch galvanized "condulet" style test station as manufactured by AGRA Industries with a removable solid cover having two leads extending from the face or approved equal. The test station for valve applications shall be 2 inch flush style test station T2PS3B as manufactured by HANDLEY Industries or approved equal. The "condulet" style test station shall be attached to a 1 inch rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be installed to allow 10 inches of wire within the test station. In concrete environments such as sidewalks or in the downtown area the contractor shall use the flush style test station. The location of all test stations shall be approved by the engineer, recorded, and shown in the as–built drawings.

ANODES

The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to Black No. 12 THHN annealed soft copper wire which shall be extended to the test station.

TRACER WIRE DETAIL

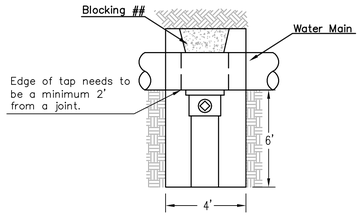
COST IS SUBSIDIARY TO PIPE INSTALLATION



MATERIALS LIST
1– MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1– 6" VALVE BOX
2'– DICL SJ PIPE

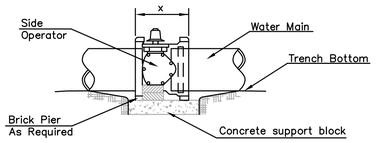
VALVE ASSEMBLY

FIRE HYDRANTS REQUIRED				
STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
3+85.05	1371.30	1365.45	6.5'	–
6+63.41	1369.30	1362.95	7.0'	–
10+14.87	1367.60	1361.25	7.0'	–
15+54.70	1367.65	1363.30	5.0'	–
20+74.73	1369.85	1365.00	5.5'	–



CITY TAP

When the City of Wichita makes tap, blocking is to be done by Contractor

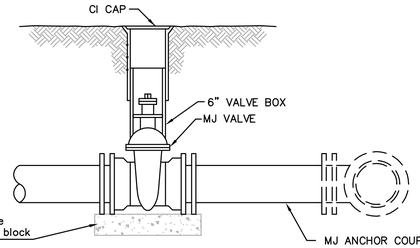


NOTES

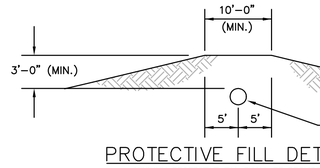
1. This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
2. 6" Valve Box and Cover required per City of Wichita Std. Specifications.
3. Conc. Support Block to be full width of trench.

CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION

MATERIALS LIST
1–MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1–MJ ANCHOR COUPLING (12" OR SMALLER)
1–6" VALVE BOX
CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

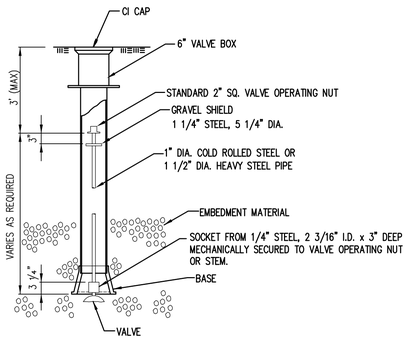


ANCHORED VALVE ASSEMBLY



PROTECTIVE FILL DETAIL

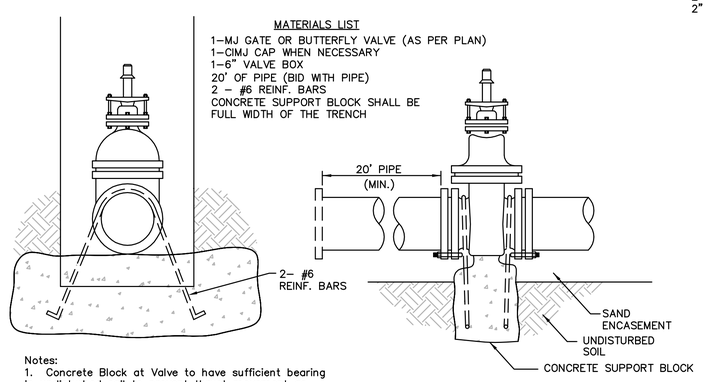
MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROP. WATER LINE IS LESS THAN 3'.
(COST SUBSIDIARY TO PIPE INSTALLATION)



VALVE STEM EXTENSION DETAIL

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.

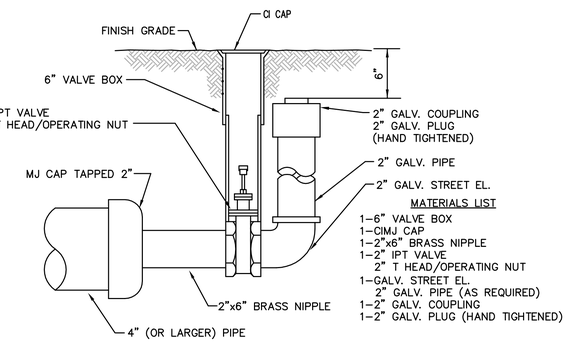
MATERIALS LIST
1–MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1–CIMJ CAP WHEN NECESSARY
1–6" VALVE BOX
20' OF PIPE (BID WITH PIPE)
2 – #6 REINF. BARS
CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH



Notes:
1. Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
2. The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
3. All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

THRUST AT VALVES	
VALVE	THRUST AT 150 #/in²
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.

ANCHORED VALVE ASSEMBLY, SPECIAL



MATERIALS LIST
1–6" VALVE BOX
1–CIMJ CAP
1–2"x6" BRASS NIPPLE
1–2" IPT VALVE
2" T HEAD/OPERATING NUT
1–GALV. STREET EL.
2" GALV. PIPE (AS REQUIRED)
1–2" GALV. COUPLING
1–2" GALV. PLUG (HAND TIGHTENED)

2" BLOWOFF ASSEMBLY

CITY OF WICHITA
PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

STANDARD WATER ASSEMBLY DETAIL

CITY ENGINEER
Gary Janzen, P.E. Interim City Engineer

PROJECT NUMBER	OCA NUMBER	DATE
1683 PPW (607853)		09/12

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

DESIGN | DRAWN

SHEET
2 of 10

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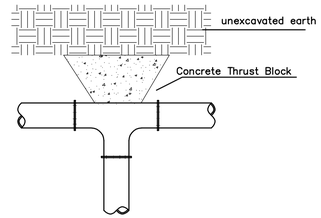
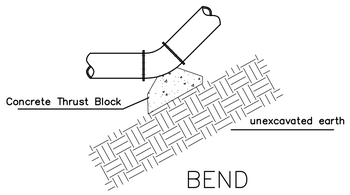
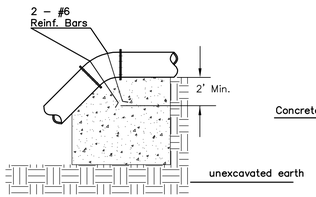


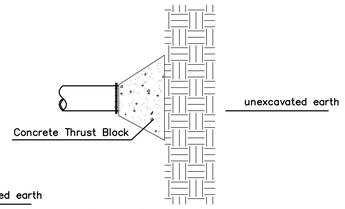
TEE



BEND



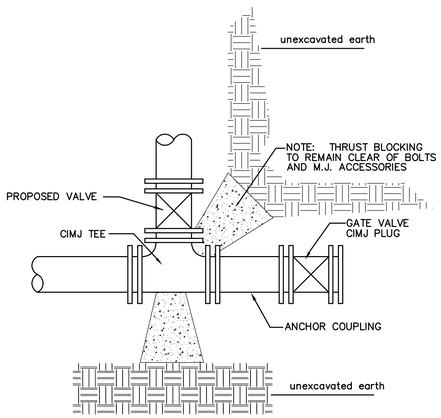
VERTICAL BEND



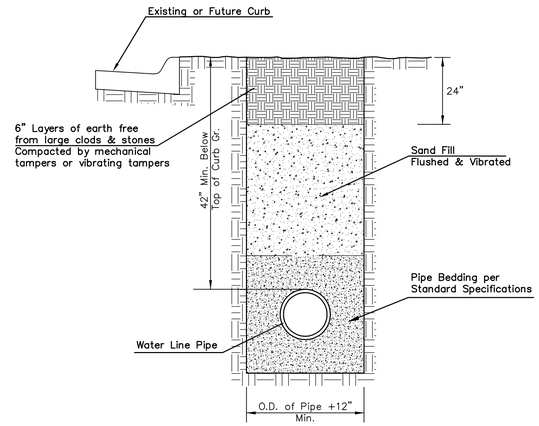
PLUG

PIPE SIZE	THRUST AT FITTINGS IN TONS–AT 150#/IN^{2}P					
	PLUG	90°	45°	22 1/2°	11 1/4°	TEE
6"	2.8	3.95	2.15	1.09	.55	2.8
8"	4.9	6.95	3.75	1.90	.96	4.9
12"	11.4	16.1	8.75	4.45	2.25	11.4
16"	20.15	28.5	15.4	7.85	3.95	20.15
20"	31.15	44.0	23.85	12.15	6.10	31.15
24"	44.55	63.0	34.1	17.4	8.75	44.55

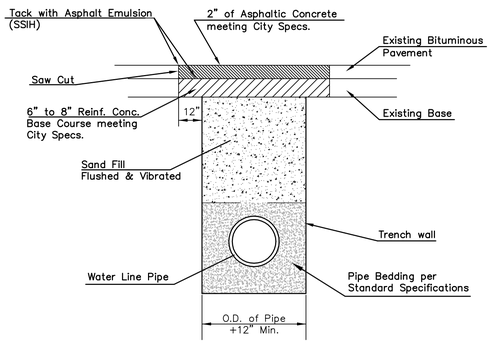
TYPICAL THRUST BLOCKS



KEY BLOCK DETAIL

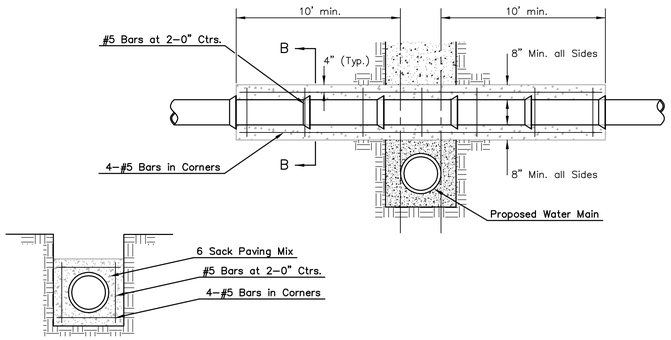


TRENCH COMPACTION IN ROAD RIGHT–OF–WAY



PAVEMENT REPLACEMENT & TRENCH COMPACTION UNDER
EXISTING AND PROPOSED CITY ROADS

* UNLESS OTHERWISE NOTED ON PLANS



SECTION B–B

Note: Encasement to begin and end at a Bell on Sanitary Sewer Pipe.

REINFORCED CONCRETE ENCASEMENT
OF SANITARY SEWER

CITY OF WICHITA
PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

MISCELLANEOUS
WATER
DETAILS

CITY ENGINEER
Gary Janzen, P.E. Interim City Engineer

PROJECT NUMBER	OCA NUMBER	DATE
1683 PPW (607853)		09/12

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

DESIGN	DRAWN

SHEET
3 of 10

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Notes For All Services – 3" thru 12":

1. When the standard vault dimensions are not applicable, such as when additional space is required for special pipe, fittings, additional meters, etc. the design engineer shall design a vault with the required dimensions for Public Works and Utilities approval.

2. The vault shall be poured concrete, cement blocks (voids to be completely filled with 2500 P.S.I. concrete), or approved precast structure (such as Clutter Inc. vaults approved 8/1/2000). The intent of these details shall not be limited by drawings or standards of precast structures.

3. Vault location to be determined by Public Works and Utilities prior to construction and approved by Department's field supervisor prior to installation. A final inspection will be required for acceptance. Vault location standards include but not limited to: not to be located where subjected to vehicular loads, not to be located in any right–of–way or utility easement, and must be located on the property being served.

4. The manhole ring and lid shall be Neenah R–6034 Frame with Type "C" Solid Lid and Drop Down Handle or US Foundry APS–30x30 (Aluminum). Where applicable the standard 10" Public Works and Utilities pattern meter reading lid and ring shall be located directly above water meter register. All meter registers shall have an approved lid directly vertical above. All joints of concrete to concrete or metal to concrete in the construction of the vault shall have an approved water tight mastic joint seal.

5. Any fittings or appurtenances required to achieve proper elevation of pipe through the vault shall be provided by the contractor and appropriately noted on as–builts submitted by the inspecting engineer. Such fittings shall be a minimum of 2' from the exterior wall of vault.

6. For all domestic services larger than 3" the contractor shall provide an outlet flange connection as shown 8" from the inside wall. Inlet and outlet wall sleeves shall be provided and installed by the contractor and shall be in alignment with one another. The inlet and outlet pipe shall be ductile iron pipe, cement lined, Class 150 per Standard Specifications and shall be continuous through vault wall and joint no less than 2' from the exterior wall of vault. Flanges of inlet and outlet pipes shall be in proper alignment and bolt pattern shall be rotated in such a way that valves and other fittings shall be in their proper vertical alignment when installed.

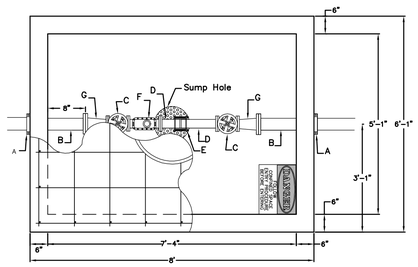
7. For all services 4" and larger the contractor shall install a mega lug, restrained joint, or approved equal on the exterior walls of the vault, which shall be manufactured of ductile iron conforming to ASTM A 536–80, heat treated to a minimum hardness of 370 BHN and have a working pressure of at least 250 P.S.I. For all services smaller than 4" the contractor shall install an approved vault clamp on the exterior walls of the vault.

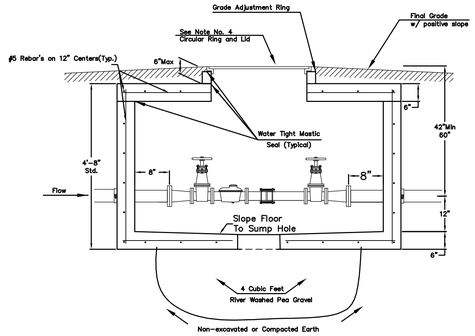
8. All valves, meters, assemblies, and fittings shall be provided with sufficient concrete or other approved supports to the vault floor.

9. The "Confined Space Warning" sign shall be fastened to the top of all vaults. If necessary for landscaping or site considerations, the sign may be fastened to the vault lid if it does not impede access to the handle. Acceptable materials: Aluminum 73415HH, Plastic 73439HH, or S.A. Vinyl 73463HH.

10. All meters shall have an electronic read register compatible with the current City of Wichita meter reading system. All detector meters shall be an 5/8 cubic foot Badger meter with ERT register or approved equal. Gallon meters shall not be accepted.

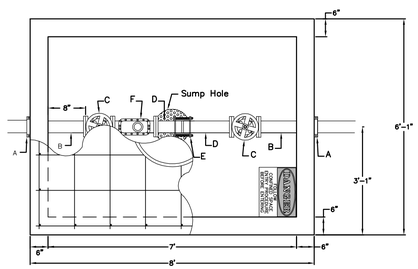
11. Additional Notes For Fire Services:
    - A. A post indicator valve (PIV) is an option for the outlet valve and may be requested by the architect or owner. The PIV is not required by City of Wichita ordinance.
    - B. When Siamese connections are required by the Wichita Fire Department, refer to the current City Code Section 15.
    - C. If due to any reason the completed vault retains ground or drainage water in excess of 4" in depth from the floor of the vault, the property owner shall be responsible for providing and installing an appropriate automatic sump pump or approved equal, as well as any other appurtenances required to make such system function as intended.
    - D. The property owner is responsible for completing an "Application for Private Fire Protection" prior to final acceptance of the project.

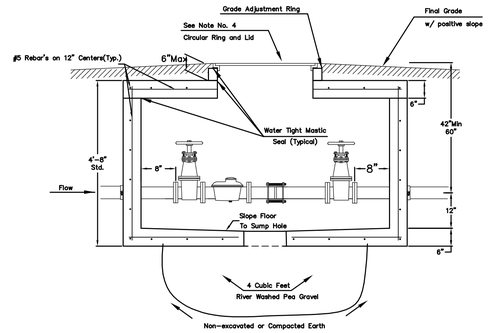




A – 4" Vault Clamp
B – Min. 3' Piece of 4" FL x PE DICL Pipe
C – 3" Flange Non–rising Stem Gate Wheel Valve
D – 3" FL x PE Pipe
E – 3" Flex Coupling
F – 3" Badger Recordall II Turbo Cubic Foot Meter with ERT Register or Sensus W–350DR Cubic Foot Meter with AMR Register.
G – 3" x 4" FL Reducer

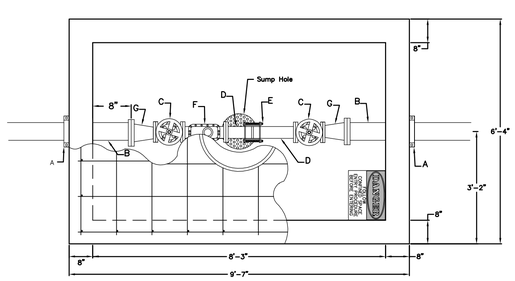
3" Domestic Service

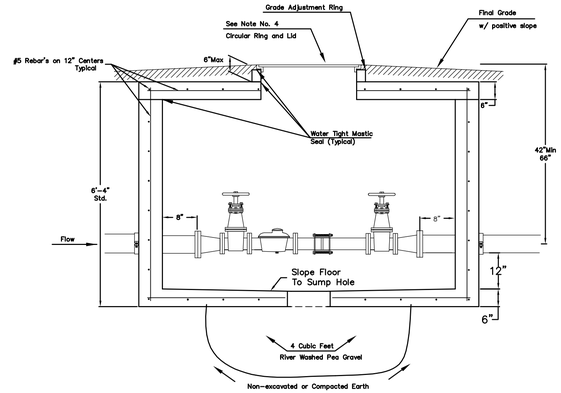




A – 4" Vault Clamp
B – Min. 3' Piece of 4" FL x PE DICL Pipe
C – 4" Flange Non–rising Stem Gate Wheel Valve
D – 4" FL x PE Pipe
E – 4" Flex Coupling
F – 4" Badger Recordall II Turbo Cubic Foot Meter with ERT Register or Sensus W–1000DR Cubic Foot Meter with AMR Register.

4" Domestic Service





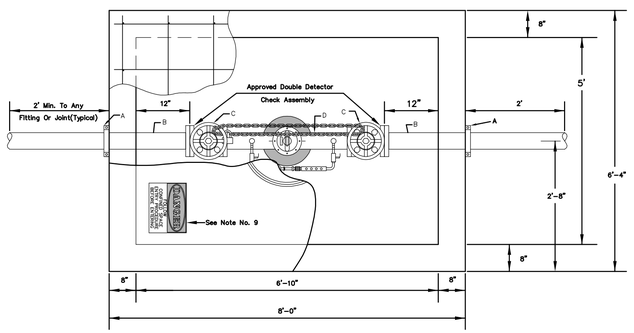
A – 6" Mega Lug (See Note 7)
B – Min. 3' Piece of 6" FL x PE DICL Pipe
C – 4" Flange Non–rising Stem Gate Wheel Valve
D – 4" FL x PE Pipe
E – 4" Flex Coupling
F – 4" Badger Recordall II Turbo Cubic Foot Meter with ERT Register or Sensus W–1000DR Cubic Foot Meter with AMR Register.
G – 6" x 4" Flange Reducer

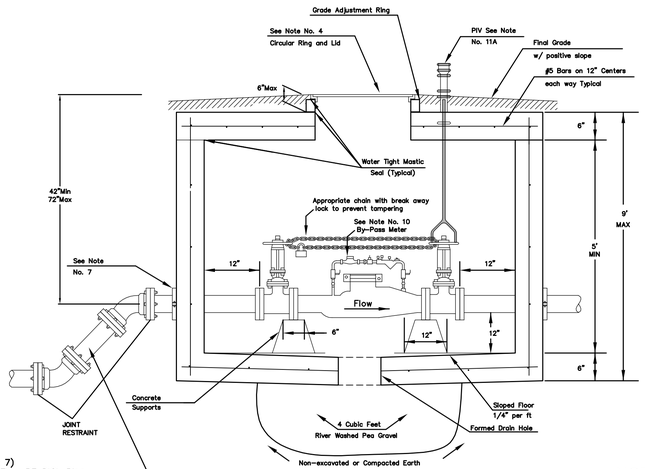
6" Domestic Service with 4" meter

NOTE:

INSPECTOR FROM PUBLIC WORKS AND UTILITIES TO BE CONTACTED 24 HOURS PRIOR TO INSTALLATION TO SET VAULT.

CONTACT: 316-219-8928 OR 316-219-8929





A – Mega Lug (See Note 7)
B – Min. 3'–8" Piece of FL x PE DICL Pipe
C – Flange Gate Valve, Wheel Operated
D – Ames Model 3001SS or approved equal with metered(cubic foot) by–pass assembly

Use 45 degree fittings as necessary to keep depth of vault within 76 inch maximum. All fittings should be mega lug, restrained joint or approved equal.

4" thru 8" Fire Service

NOTE:

Domestic Services larger than 6" shall be custom designed by Engineer.

CITY OF WICHITA
PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

STANDARD VAULT DETAILS AND METER ASSEMBLIES

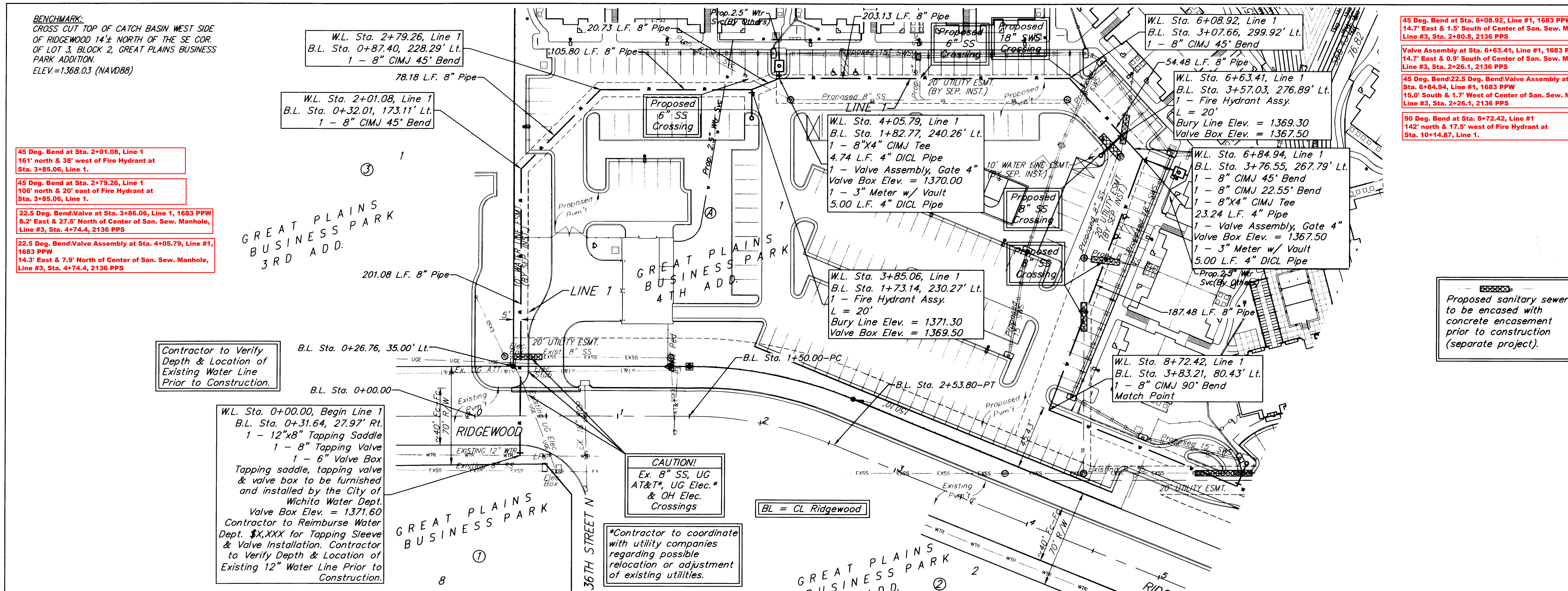
CITY ENGINEER
Gary Janzen, P.E. Interim City Engineer

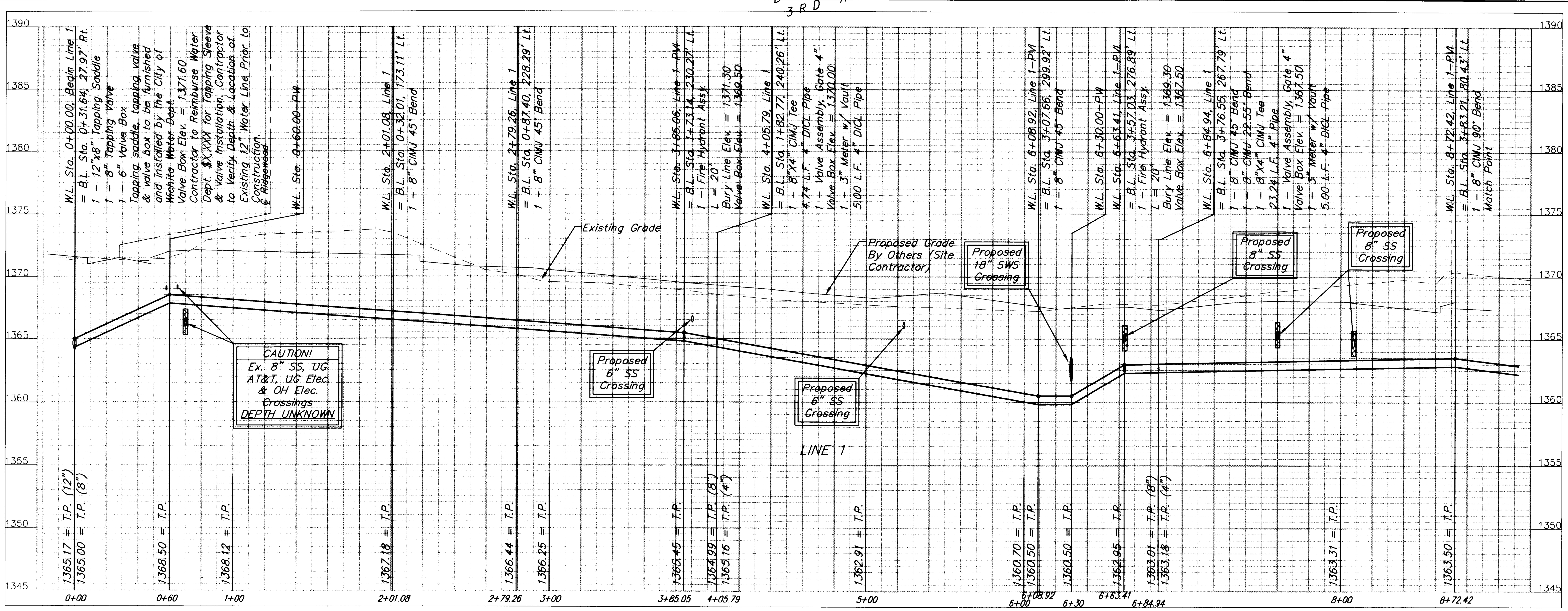
PROJECT NUMBER	OCA NUMBER	DATE
1683 PPW (607853)		09/12

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

DESIGN	DRAWN

SHEET
4 of 10


BENCHMARK:
CROSS CUT TOP OF CATCH BASIN WEST SIDE OF RIDGEWOOD 14'± NORTH OF THE SE COR. OF LOT 3, BLOCK 2, GREAT PLAINS BUSINESS PARK ADDITION.
ELEV.=1368.03 (NAVD88)
45 Deg. Bend at Sta. 2+01.08, Line 1
161' north & 38' west of Fire Hydrant at Sta. 3+85.06, Line 1.
45 Deg. Bend at Sta. 2+79.26, Line 1
106' north & 20' east of Fire Hydrant at Sta. 3+85.06, Line 1.
22.5 Deg. Bend\Valve at Sta. 3+86.06, Line 1, 1683 PPW
8.2' East & 27.5' North of Center of San. Sew. Manhole, Line #3, Sta. 4+74.4, 2136 PPS
22.5 Deg. Bend\Valve Assembly at Sta. 4+05.79, Line #1, 1683 PPW
14.3' East & 7.9' North of Center of San. Sew. Manhole, Line #3, Sta. 4+74.4, 2136 PPS
W.L. Sta. 2+79.26, Line 1
B.L. Sta. 0+87.40, 228.29' Lt.
1 – 8" CIMJ 45° Bend
78.18 L.F. 8" Pipe
W.L. Sta. 2+01.08, Line 1
B.L. Sta. 0+32.01, 173.11' Lt.
1 – 8" CIMJ 45° Bend
GREAT PLAINS BUSINESS PARK 3RD ADD.
201.08 L.F. 8" Pipe
LINE 1
10' WATER LINE ESMT. (BY SEP. INST.)
Contractor to Verify Depth & Location of Existing Water Line Prior to Construction.
B.L. Sta. 0+26.76, 35.00' Lt.
B.L. Sta. 0+00.00
W.L. Sta. 0+00.00, Begin Line 1
B.L. Sta. 0+31.64, 27.97' Rt.
1 – 12"x8" Tapping Saddle
1 – 8" Tapping Valve
1 – 6" Valve Box
Tapping saddle, tapping valve & valve box to be furnished and installed by the City of Wichita Water Dept.
Valve Box Elev. = 1371.60
Contractor to Reimburse Water Dept. $X,XXX for Tapping Sleeve & Valve Installation. Contractor to Verify Depth & Location of Existing 12" Water Line Prior to Construction.
RIDGEWOOD
EXISTING 12" WTR
Existing 8" SS
Existing Pvm't
40' Fc-Fc
70' R/W
GREAT PLAINS BUSINESS PARK
36TH STREET N
20.73 L.F. 8" Pipe
105.80 L.F. 8" Pipe
Prop.2.5" Wtr Svc(By Others)
203.13 L.F. 8" Pipe
Proposed 6" SS Crossing
Proposed 18" SWS Crossing
Proposed 15" SWS
Proposed 8" SS
20' UTILITY ESMT. (BY SEP. INST.)
Proposed Pvm't
Prop. 2.5" Wtr Svc
GREAT PLAINS BUSINESS PARK 4TH ADD.
W.L. Sta. 4+05.79, Line 1
B.L. Sta. 1+82.77, 240.26' Lt.
1 – 8"X4" CIMJ Tee
4.74 L.F. 4" DICL Pipe
1 – Valve Assembly, Gate 4"
Valve Box Elev. = 1370.00
1 – 3" Meter w/ Vault
5.00 L.F. 4" DICL Pipe
10' WATER LINE ESMT. (BY SEP. INST.)
Proposed 8" SS Crossing
W.L. Sta. 3+85.06, Line 1
B.L. Sta. 1+73.14, 230.27' Lt.
1 – Fire Hydrant Assy.
L = 20'
Bury Line Elev. = 1371.30
Valve Box Elev. = 1369.50
20' UTILITY ESMT.
Exist. 8" SS
B.L. Sta. 1+50.00–PC
B.L. Sta. 2+53.80–PT
CAUTION!
Ex. 8" SS, UG AT&T*, UG Elec.* & OH Elec. Crossings
*Contractor to coordinate with utility companies regarding possible relocation or adjustment of existing utilities.
BL = CL Ridgewood
GREAT PLAINS BUSINESS PARK 3RD ADD.
W.L. Sta. 6+08.92, Line 1
B.L. Sta. 3+07.66, 299.92' Lt.
1 – 8" CIMJ 45° Bend
54.48 L.F. 8" Pipe
W.L. Sta. 6+63.41, Line 1
B.L. Sta. 3+57.03, 276.89' Lt.
1 – Fire Hydrant Assy.
L = 20'
Bury Line Elev. = 1369.30
Valve Box Elev. = 1367.50
W.L. Sta. 6+84.94, Line 1
B.L. Sta. 3+76.55, 267.79' Lt.
1 – 8" CIMJ 45° Bend
1 – 8" CIMJ 22.55° Bend
1 – 8"X4" CIMJ Tee
23.24 L.F. 4" Pipe
1 – Valve Assembly, Gate 4"
Valve Box Elev. = 1367.50
1 – 3" Meter w/ Vault
5.00 L.F. 4" DICL Pipe
Prop.2.5" Wtr Svc(By Others)
187.48 L.F. 8" Pipe
20' UTILITY ESMT. (BY SEP. INST.)
W.L. Sta. 8+72.42, Line 1
B.L. Sta. 3+83.21, 80.43' Lt.
1 – 8" CIMJ 90° Bend
Match Point
Proposed 15" SWS
Existing 8" SS
20' UTILITY ESMT.
45 Deg. Bend at Sta. 6+08.92, Line #1, 1683 PPW
14.7' East & 1.5' South of Center of San. Sew. Manhole, Line #3, Sta. 2+80.8, 2136 PPS
Valve Assembly at Sta. 6+63.41, Line #1, 1683 PPW
14.7' East & 0.9' South of Center of San. Sew. Manhole, Line #3, Sta. 2+26.1, 2136 PPS
45 Deg. Bend\22.5 Deg. Bend\Valve Assembly at Sta. 6+84.94, Line #1, 1683 PPW
15.0' South & 1.7' West of Center of San. Sew. Manhole, Line #3, Sta. 2+26.1, 2136 PPS
90 Deg. Bend at Sta. 8+72.42, Line #1
142' north & 17.5' west of Fire Hydrant at Sta. 10+14.87, Line 1.
40 0 40
Scale: 1" = 40' Horizontal
1" = 5' Vertical
• = Iron
Proposed sanitary sewer to be encased with concrete encasement prior to construction (separate project).


1390
1385
1380
1375
1370
1365
1360
1355
1350
1345
W.L. Sta. 0+00.00, Begin Line 1
= B.L. Sta. 0+31.64, 27.97' Rt.
1 – 12"x8" Tapping Saddle
1 – 8" Tapping Valve
1 – 6" Valve Box
Tapping saddle, tapping valve & valve box to be furnished and installed by the City of Wichita Water Dept.
Valve Box Elev. = 1371.60
Contractor to Reimburse Water Dept. $X,XXX for Tapping Sleeve & Valve Installation. Contractor to Verify Depth & Location of Existing 12" Water Line Prior to Construction.
℄ Ridgewood
W.L. Sta. 0+60.00–PVI
W.L. Sta. 2+01.08, Line 1
= B.L. Sta. 0+32.01, 173.11' Lt.
1 – 8" CIMJ 45° Bend
W.L. Sta. 2+79.26, Line 1
= B.L. Sta. 0+87.40, 228.29' Lt.
1 – 8" CIMJ 45° Bend
W.L. Sta. 3+85.06, Line 1–PVI
= B.L. Sta. 1+73.14, 230.27' Lt.
1 – Fire Hydrant Assy.
L = 20'
Bury Line Elev. = 1371.30
Valve Box Elev. = 1369.50
W.L. Sta. 4+05.79, Line 1
= B.L. Sta. 1+82.77, 240.26' Lt.
1 – 8"X4" CIMJ Tee
4.74 L.F. 4" DICL Pipe
1 – Valve Assembly, Gate 4"
Valve Box Elev. = 1370.00
1 – 3" Meter w/ Vault
5.00 L.F. 4" DICL Pipe
W.L. Sta. 6+08.92, Line 1–PVI
= B.L. Sta. 3+07.66, 299.92' Lt.
1 – 8" CIMJ 45° Bend
W.L. Sta. 6+30.00–PVI
W.L. Sta. 6+63.41, Line 1–PVI
= B.L. Sta. 3+57.03, 276.89' Lt.
1 – Fire Hydrant Assy.
L = 20'
Bury Line Elev. = 1369.30
Valve Box Elev. = 1367.50
W.L. Sta. 6+84.94, Line 1
= B.L. Sta. 3+76.55, 267.79' Lt.
1 – 8" CIMJ 45° Bend
1 – 8" CIMJ 22.55° Bend
1 – 8"X4" CIMJ Tee
23.24 L.F. 4" Pipe
1 – Valve Assembly, Gate 4"
Valve Box Elev. = 1367.50
1 – 3" Meter w/ Vault
5.00 L.F. 4" DICL Pipe
W.L. Sta. 8+72.42, Line 1–PVI
= B.L. Sta. 3+83.21, 80.43' Lt.
1 – 8" CIMJ 90° Bend
Match Point
Existing Grade
Proposed Grade By Others (Site Contractor)
CAUTION!
Ex. 8" SS, UG AT&T, UG Elec. & OH Elec. Crossings
DEPTH UNKNOWN
Proposed 6" SS Crossing
Proposed 6" SS Crossing
Proposed 18" SWS Crossing
Proposed 8" SS Crossing
Proposed 8" SS Crossing
LINE 1
1365.17 = T.P. (12")
1365.00 = T.P. (8")
1368.50 = T.P.
1368.12 = T.P.
1367.18 = T.P.
1366.44 = T.P.
1366.25 = T.P.
1365.45 = T.P.
1364.99 = T.P. (8")
1365.16 = T.P. (4")
1362.91 = T.P.
1360.70 = T.P.
1360.50 = T.P.
1360.50 = T.P.
1362.95 = T.P.
1363.01 = T.P. (8")
1363.18 = T.P. (4")
1363.31 = T.P.
1363.50 = T.P.
0+00
0+60
1+00
2+01.08
2+79.26
3+00
3+85.05
4+05.79
5+00
6+00
6+08.92
6+30
6+63.41
6+84.94
8+00
8+72.42

TREVOR JAMES WOOTEN
LICENSED
21190
1-14-12
KANSAS
PROFESSIONAL ENGINEER

Baughman

GREAT PLAINS BUSINESS PARK 4TH ADD.

LINE 1

WATER DISTRIBUTION SYSTEM

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

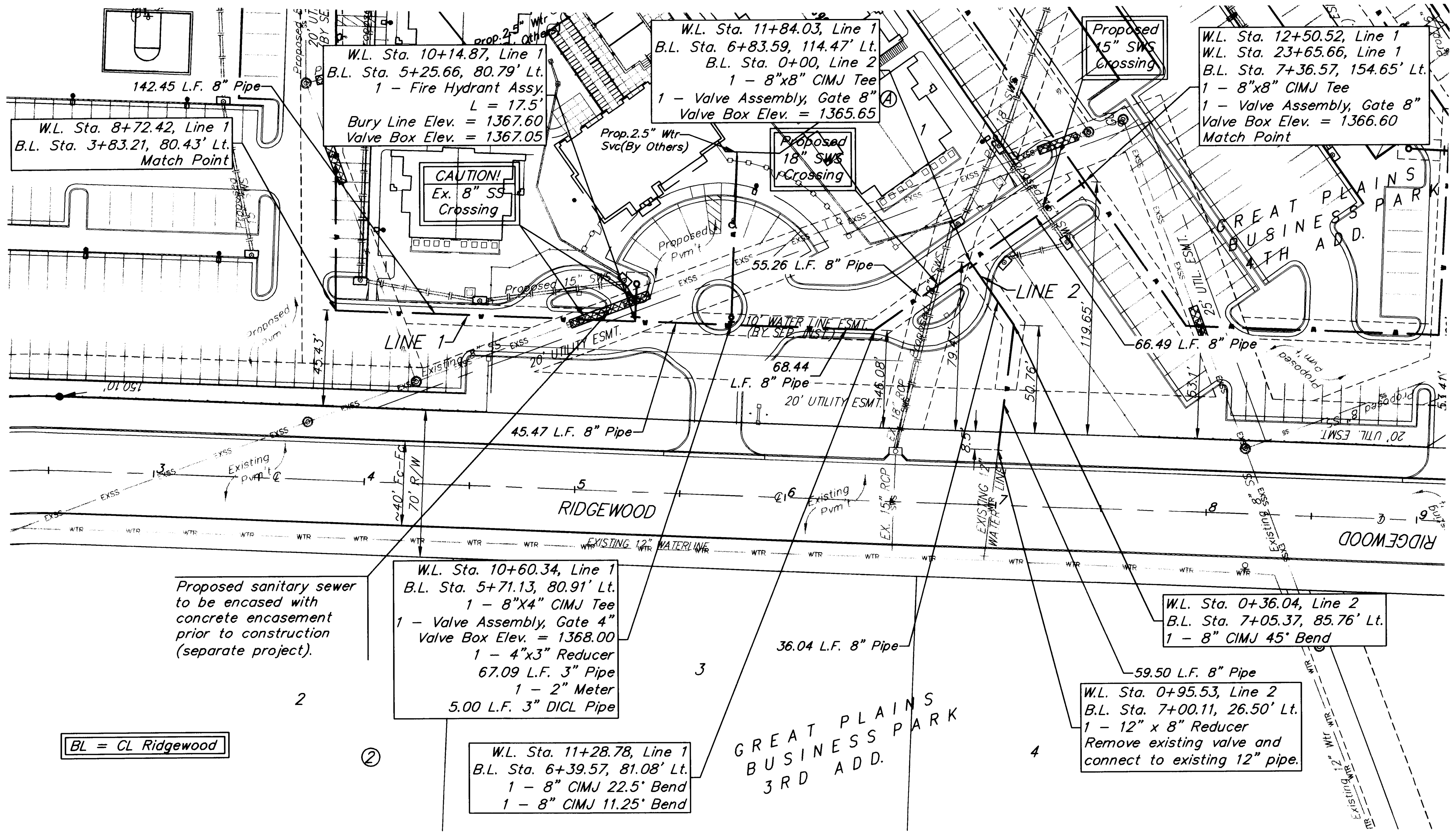
PROJECT NUMBER 1683 PPW (607853)	DESIGN TJW
	DRAWN TMS
REVISIONS:	APPROVED
	DATE 09/12
	SCALE Noted
	SHEET 5 OF 10

Wtr.dwg E:\Projects\Great Plains Business Park 4th Addition_12-05-P880\Engineering\ 1206-E777

BENCHMARK:
CROSS CUT TOP OF CATCH BASIN WEST SIDE OF RIDGEWOOD 14'± NORTH OF THE SE COR. OF LOT 3, BLOCK 2, GREAT PLAINS BUSINESS PARK ADDITION.
ELEV.=1368.03 (NAVD88)

Tee\Valve Assembly at Sta. 10+14.87, Line #1
17.5' west of Fire Hydrant at Sta. 10+14.87, Line 1

Tee\Valve Assembly at Sta. 10+60.34, Line #1
45' south & 17.5' west of Fire Hydrant at Sta. 10+14.87, Line 1



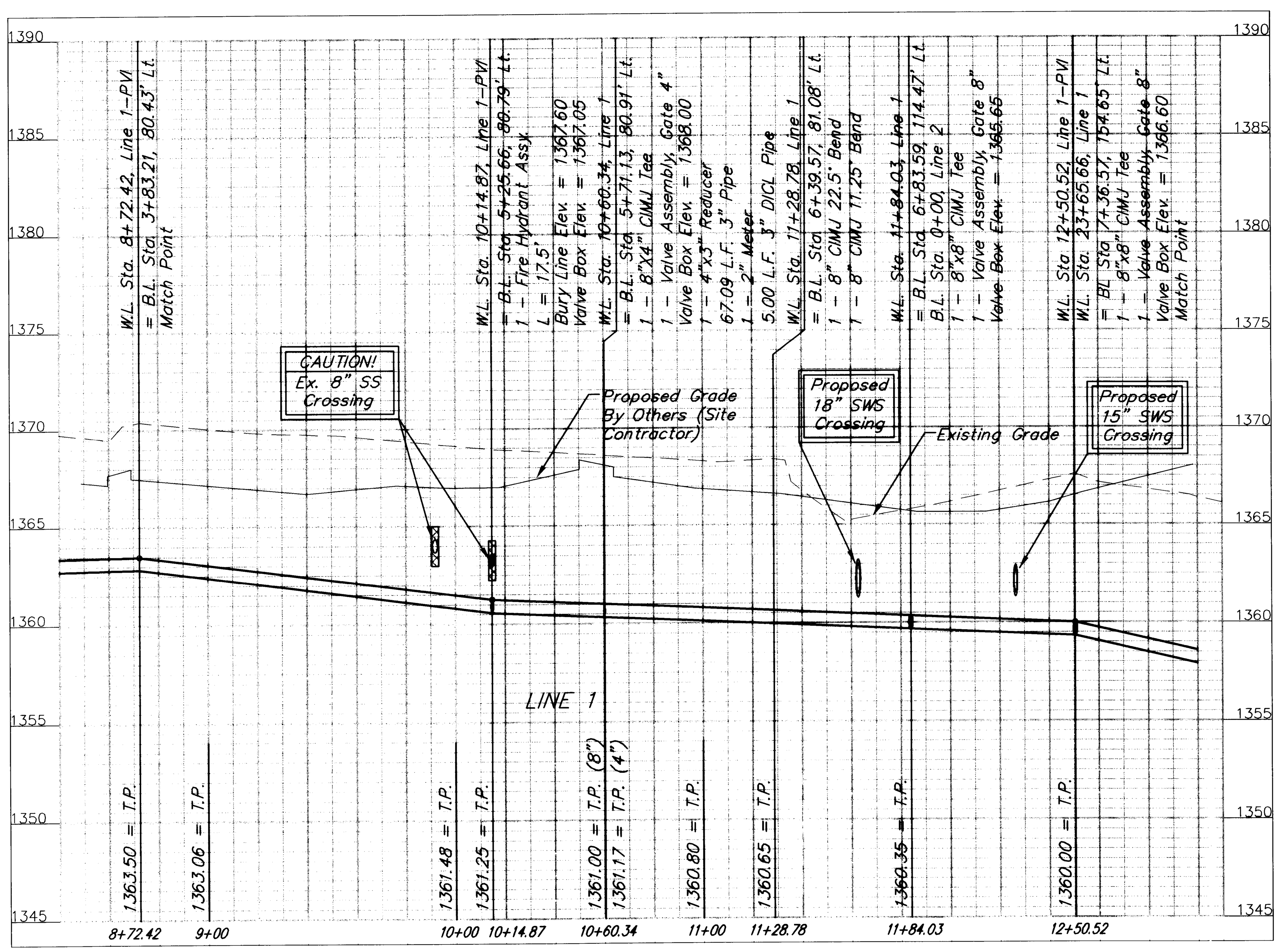
40 0 40
Scale: 1" = 40' Horizontal
1" = 5' Vertical
• = Iron

22.5 Deg. Bend\11.25 Deg. Bend at Sta. 11+28.78, Line #1
69' south & 17.5' west of Fire Hydrant at Sta. 10+14.87, Line 1.

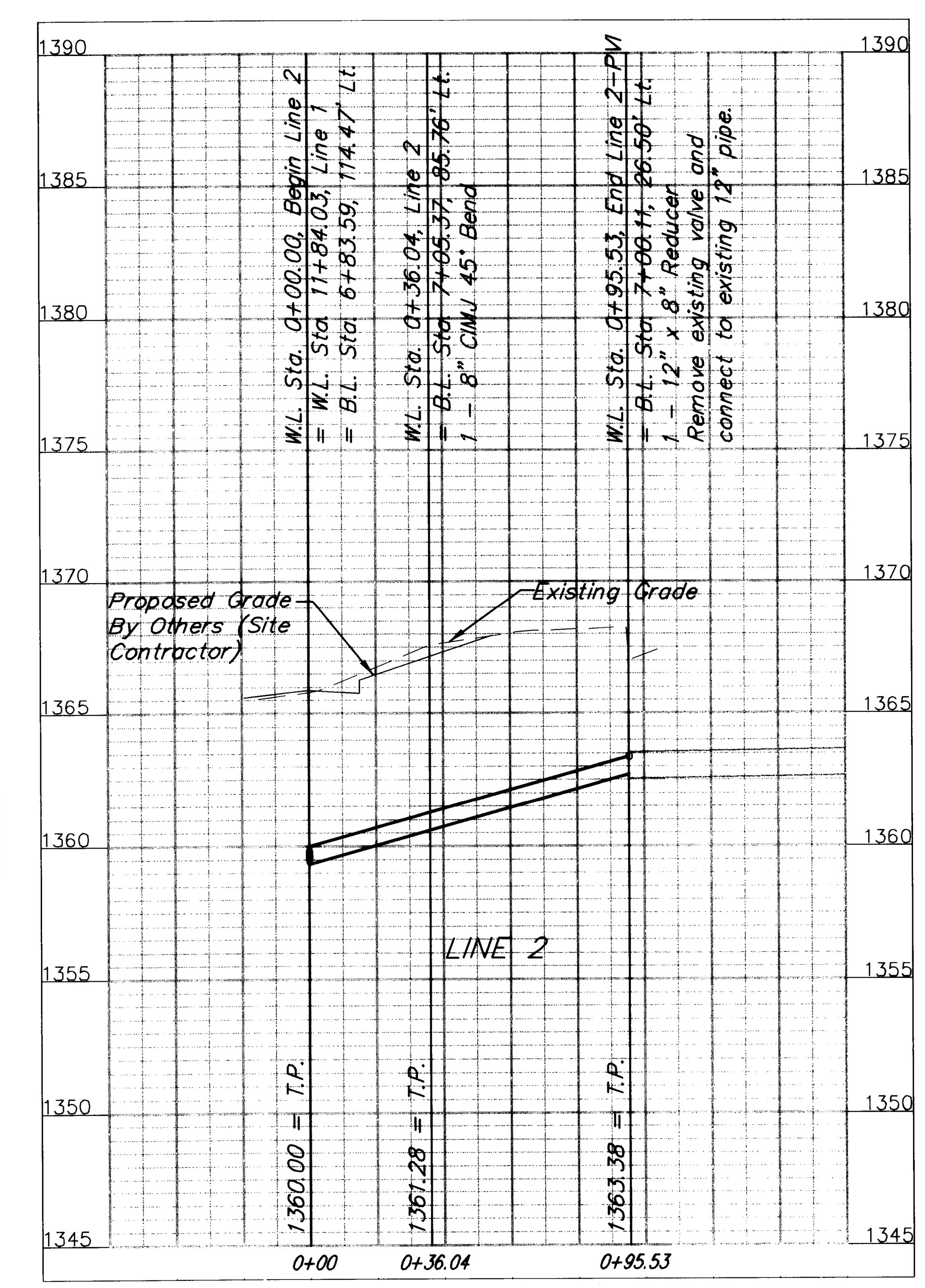
Tee\Valve Assembly at Sta. 11+84.03, Line #1
160' south & 35' east of Fire Hydrant at Sta. 10+14.87, Line1

Tee\Valve Assembly at Sta. 12+50.52, Line #1
25' north & 30' west of SS MH #5851-013

45 Deg. Bend at Sta. 0+36.04, Line #2
180' south & 12.5' west of Fire Hydrant at Sta. 10+14.87, Line 1



Contractor to Verify Depth & Location of Existing Water Line Prior to Construction.



TREVOR JAMES WOOTEN
LICENSED
21190
9-14-12
KANSAS
PROFESSIONAL ENGINEER

Baughman

GREAT PLAINS BUSINESS PARK 4TH ADD.
LINES 1 & 2
WATER DISTRIBUTION SYSTEM

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 1683 PPW (607853)	DESIGN TJW / DRAWN TMS
REVISIONS:	APPROVED / DATE 09/12
	SCALE Noted
	SHEET 6 OF 10

Wtr.dwgE:\Projects\Great Plains Business Park 4th Addition_12-05-P880\Engineering\12-06-E777\

BENCHMARK:
CROSS CUT TOP OF CATCH BASIN WEST SIDE OF RIDGEWOOD 14'± NORTH OF THE SE COR. OF LOT 3, BLOCK 2, GREAT PLAINS BUSINESS PARK ADDITION.
ELEV.=1368.03 (NAVD88)

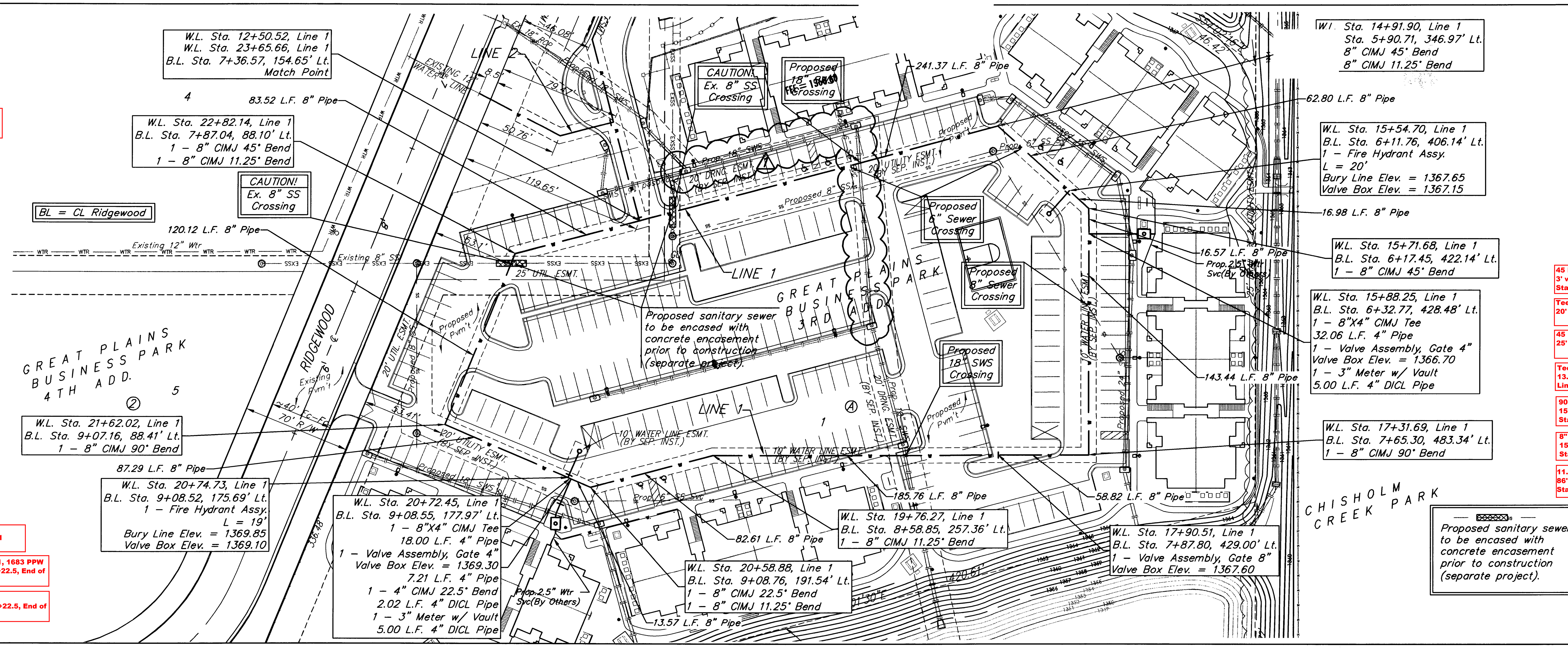
45 Deg.\11.25 Deg. Bend at Sta. 22+82.14, Line #1, 1683 PPW
6.4' North & 64.2' East of Center of San. Sew. Manhole,
Sta. 0+00, Beginning of Line #1, 2136 PPS

90 Deg. Bend at Sta. 21+62.02, Line #1, 1683 PPW
5.7' North & 18.3' East of Center of San. Sew. Manhole,
Sta. 1+10.5, Line #1, 2136 PPS

22.5 Deg. Bend\11.25 Deg. Bend at Sta. 20+58.88, Line #1
19.5' south & 13.5' east of Fire Hydrant at Sta. 20+74.73, Line 1

4" 22.5Deg. Bend\Tee\Valve Assembly at Sta. 20+72.45, Line #1, 1683 PPW
14.1' North & 2.5' West of Center of San. Sew. Manhole, Sta. 2+22.5, End of Line #1, 2136 PPS

Tee\Valve Assembly at Sta. 20+74.73, Line # 1, 1683 PPW
14.6' North & 4.6' West of Center of San. Sew. Manhole, Sta. 2+22.5, End of Line #1, 2136 PPS



Proposed sanitary sewer to be encased with concrete encasement prior to construction (separate project).

45 Deg. Bend at Sta. 14+91.90, Line #1
3' west & 15' south of center of SS MH at Sta. 2+15.9, Line 2, Project # 2136PPS

Tee\Valve Assembly at Sta. 15+54.70, Line #1
20' north of Fire Hydrant at Sta. 15+54.7, Line 1

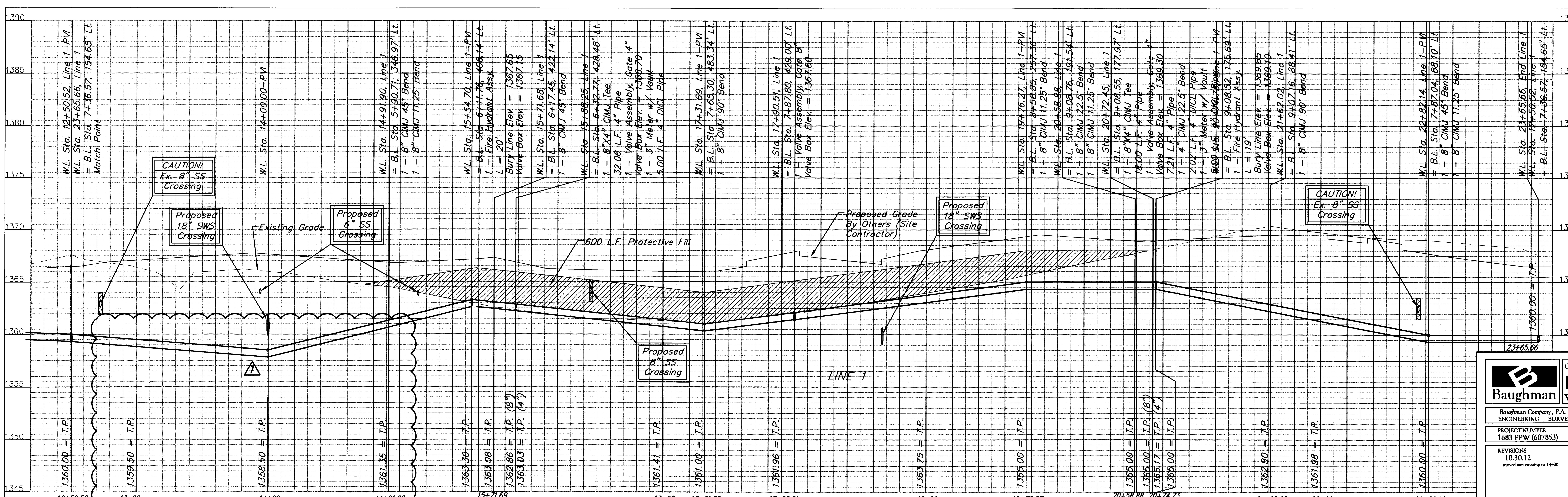
45 Deg. Bend at Sta. 15+71.68, Line #1
25' east & 5' north of Fire Hydrant at Sta. 15+54.7, line 1

Tee\Valve Assembly at Sta. 15+88.25, Line #1, 1683 PPW
13.2' South & 25.8' East of Center of FH, Sta. 15+54.70, Line #1, 1683 PPW

90 Deg. Bend at Sta. 17+31.69, Line #1
156' south & 26' east of Fire Hdyrant at Sta. 15+54.7, Line 1

8" Valve Assembly at Sta. 17+90.51, Line #1
156' south & 38' west of Fire Hydrant at Sta. 15+54.7, Line 1

11.25 Deg. Bend at Sta. 19+76.27, Line #1
86' east & 2' south of Fire Hydrant at Sta. 20+74.73, Line 1.



TREVOR JAMES WOOTEN
LICENSED
21190
10-30-12
KANSAS
PROFESSIONAL ENGINEER

GREAT PLAINS BUSINESS PARK 4TH ADD.
LINE 1
WATER DISTRIBUTION SYSTEM

Baughman

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 1683 PPW (607853)	DESIGN TJW / DRAWN TMS
REVISIONS: 10.30.12 TMS moved sws crossing to 14+00	APPROVED / DATE 09/12
	SCALE Noted
	SHEET **7R** OF **10**

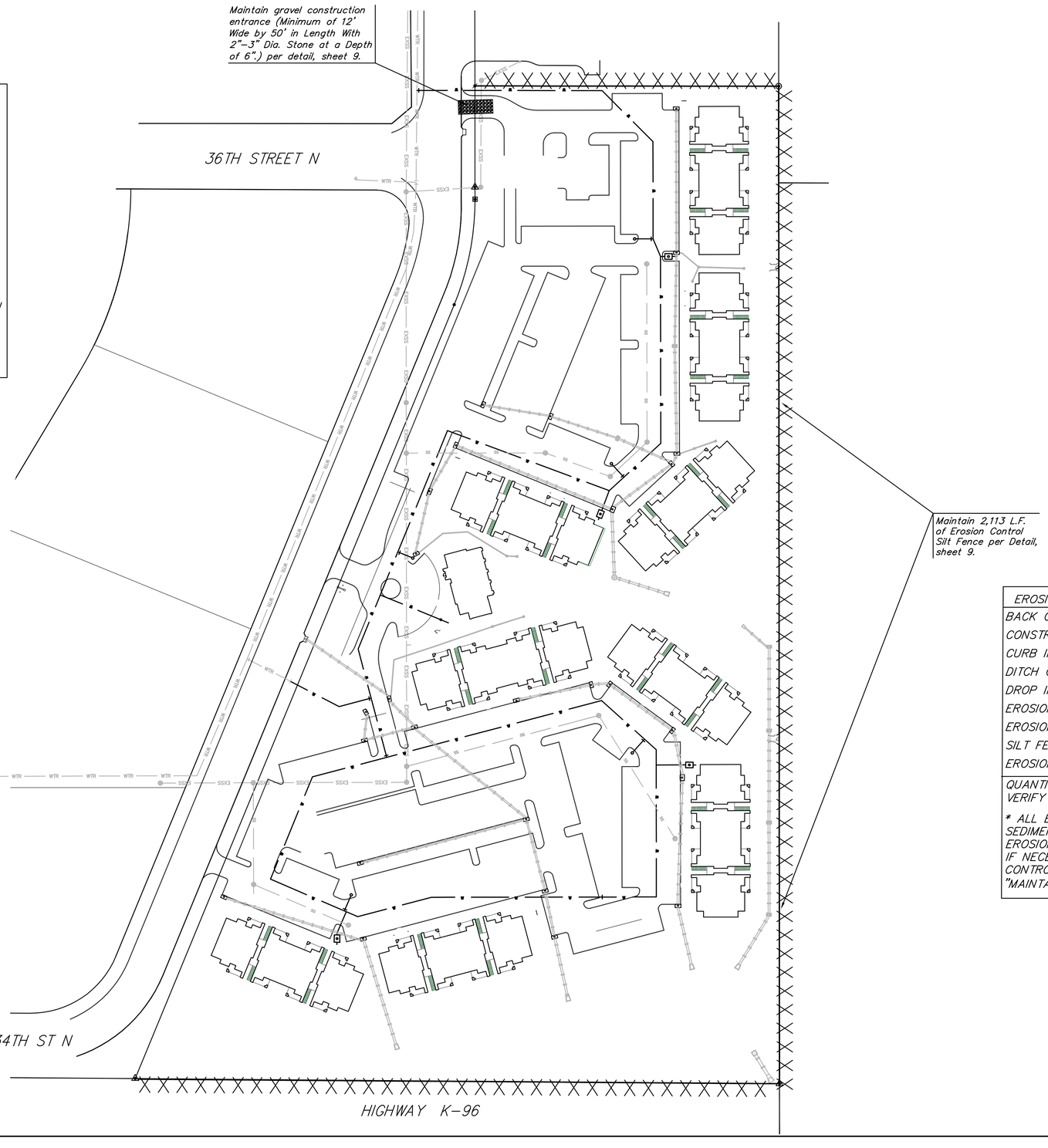
Wtr TREVOR CURRENT.dwg E:\Projects\Great Plains Business Park 4th Addition 12-... 1206E277

EROSION CONTROL PLAN LEGEND

(Installation Details Found in the SWP2 Plan)

- DROP INLET PROTECTION
- CURB INLET PROTECTION
- DITCH CHECKS
- SILT FENCING
- CUT-OFF TRENCH
- BACK OF CURB PROTECTION
- EROSION CONTROL MAT
- TEMPORARY DITCH

NO SCALE



EROSION CONTROL MEASURE	INSTALL	MAINTAIN	REMOVE
BACK OF CURB PROTECTION (LF)	0	0	0
CONSTRUCTION ENTRANCE (EA)	0	1	0
CURB INLET BARRIER (EA)	0	0	0
DITCH CHECK (EA)	0	0	0
DROP INLET PROTECTION (EA)	0	0	0
EROSION CONTROL (LS)	0	0	0
EROSION CONTROL BERM (LF)	0	0	0
SILT FENCE (LF)	0	2,113	0
EROSION CONTROL MAT (SY)	0	0	0

QUANTITIES ARE FOR INFORMATION ONLY! CONTRACTOR SHALL VERIFY QUANTITIES PER FINAL BID QUANTITY SHEET.

* ALL EXISTING BMPs INCLUDING CONSTRUCTION ENTRANCE, SEDIMENT BARRIERS, SILT FENCE, CUT-OFF TRENCH, AND EROSION CONTROL MAT SHALL BE MAINTAINED AND REPAIRED IF NECESSARY. REPLACEMENT OR REMOVAL OF EROSION CONTROL MEASURES TO BE PAID FOR BY L.S. BID ITEM "MAINTAIN EXISTING EROSION CONTROL BMPs"

Baughman

GREAT PLAINS BUSINESS PARK 4TH ADD.

EROSION CONTROL PLAN

WATER DISTRIBUTION SYSTEM

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 3162627271 F 3162620149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 1683 PPW (607853)

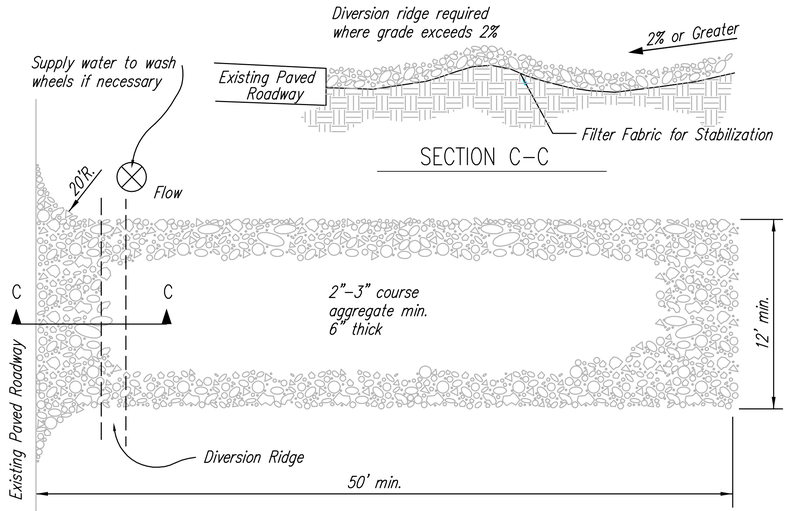
REVISIONS:

DESIGN TJW | DRAWN TMS | APPROVED | DATE 09/12

SCALE Noted

SHEET **8** OF **10**

Wtr.dwg 12-06-E777

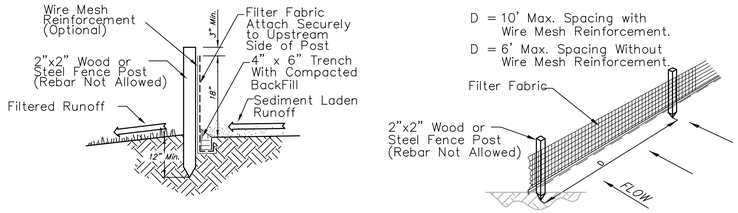


NOTES:

1. THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE TOP DRESSING, REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT.
2. WHEN NECESSARY, WHEELS SHALL BE CLEANED PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY.
3. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN, AS SHOWN ABOVE.
4. DRIVE ENTRANCES ONTO RESIDENTIAL LOTS WILL NOT BE REQUIRED TO HAVE THE SEDIMENT BARRIER SHOWN, BUT WHEEL WASHING MAY BE REQUIRED IF STABILIZED ENTRANCE IS NOT SUFFICIENT TO KEEP MUD FROM BEING TRACKED ONTO ADJACENT STREET. ENTRANCE SHALL EXTEND FROM BACK OF CURB TO DWELLING.

3 STABILIZED CONSTRUCTION ENTRANCE

NOT TO SCALE



4 SILT FENCE DETAIL

NOT TO SCALE

CITY OF WICHITA
PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

STRAW BALE DITCH CHECK AND BARRIER DETAILS

INTERIM CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER	OCA NUMBER	DATE
1683 PPW (607853)		09/12

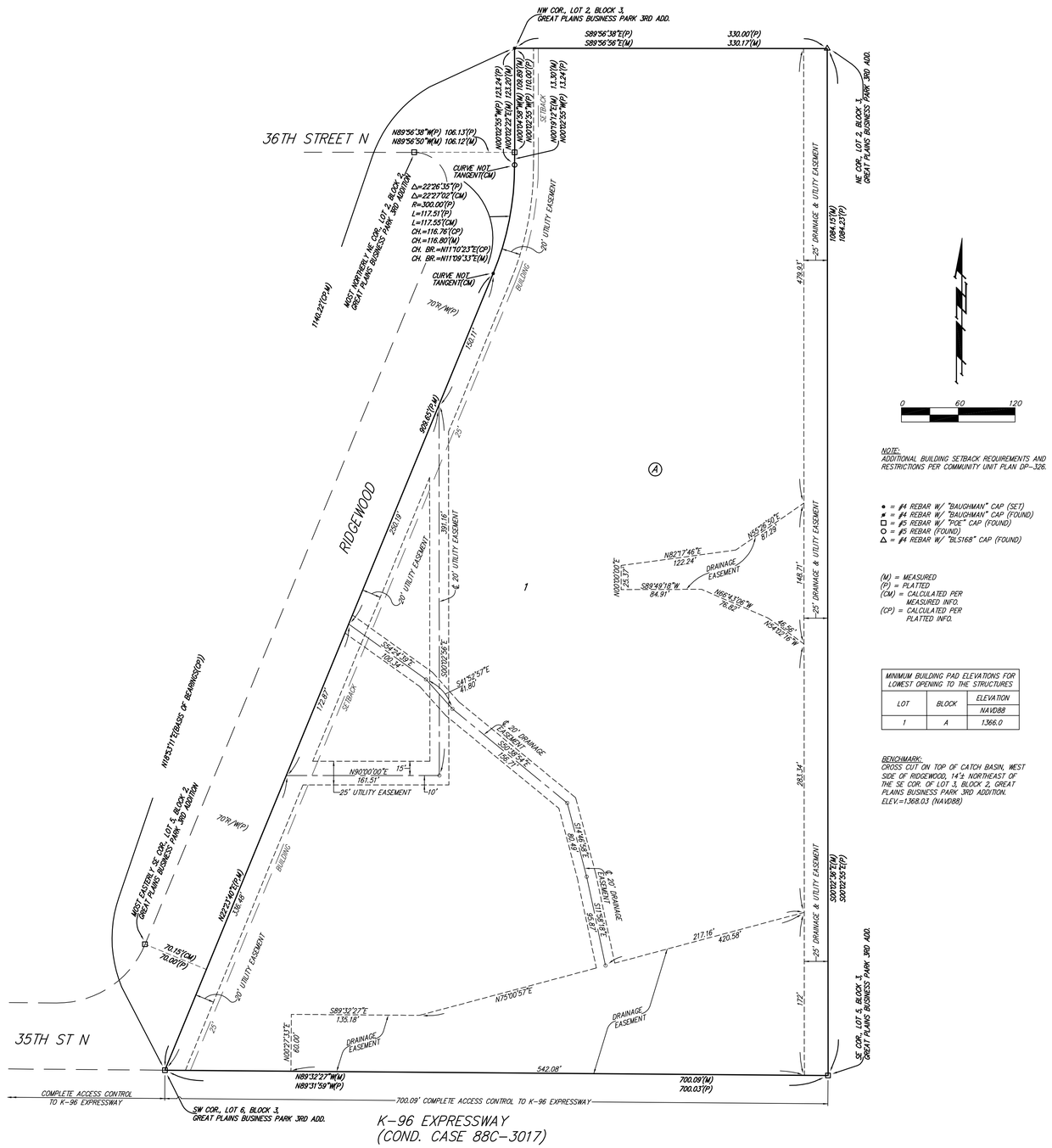
CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

DESIGN	DRAWN

SHEET
9 of 10

GREAT PLAINS BUSINESS PARK 4TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



NOTE:
ADDITIONAL BUILDING SETBACK REQUIREMENTS AND RESTRICTIONS PER COMMUNITY UNIT PLAN DP-326.

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
■ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
□ = #5 REBAR W/ "PGE" CAP (FOUND)
○ = #5 REBAR (FOUND)
△ = #4 REBAR W/ "BLS168" CAP (FOUND)

(M) = MEASURED
(P) = PLATTED
(CM) = CALCULATED PER MEASURED INFO.
(CP) = CALCULATED PER PLATTED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
		NAVD88
1	A	1,366.0

BENCHMARK:
CROSS CUT ON TOP OF CATCH BASIN, WEST SIDE OF RIDGEWOOD, 14'± NORTHEAST OF THE SE COR. OF LOT 3, BLOCK 2, GREAT PLAINS BUSINESS PARK 3RD ADDITION. ELEV.=1,368.03 (NAVD88)

State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lots 2, 3, 4, 5, and 6, Block 3, Great Plains Business Park 3rd Addition to Wichita, Kansas, Sedgwick County, Kansas, TOGETHER with all of Ridgewood Court as dedicated in said Great Plains Business Park 3rd Addition.

All being situated in the Northwest Quarter of Section 36, Township 26 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b.

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot and a Block, to be known as "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. Access controls shall be as indicated on the face of the plat and are hereby granted to the appropriate governing body. The Minimum Building Pad Elevation for the lowest opening to the structures on Lot 1, Block A shall be as indicated on the face of the plat.

Ridgewood North, LLC,
a limited liability company

_____, Manager
Susayn C. Brandes, President of
Great Plains Ventures, Inc.,
a Kansas corporation

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this_____day of_____, 2012, by Susayn C. Brandes, President of Great Plains Ventures, Inc., a Kansas corporation, as Manager of Ridgewood North, LLC, a limited liability company, on behalf of the limited liability company.

_____, Notary Public

My App't. Exp._____

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.

_____, _____
(Title)

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this_____day of_____, 2012, by_____, _____of INTRUST Bank, N.A., on behalf of the bank.
(Title)

_____, Notary Public

My App't. Exp._____

This plat of "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this_____day of_____, 2012.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Shawn Farney

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this_____day of_____, 2012.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this_____day of_____, 2012.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of_____, 2012.

_____, County Clerk
Kelly B. Arnold

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, 2012 at_____o'clock__M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

Baughman Company, P.A.
315 Ella St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PROJECTS\GREAT PLAINS BUSINESS PARK 4TH ADDITION_12-05-P880\PLAT\DRAWINGS\GPBP 4TH F.DWG-MGC