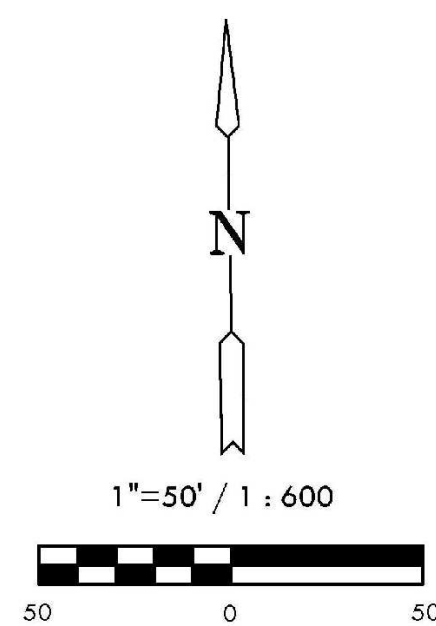


KRUG SOUTH SECOND ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



BENCH MARKS

- Datum BM: \square at NE corner of inlet on S. side of Williamsgate over bridge in Hawthorne Addition. Elev. = 1355.74 (NGVD 29)
- BM#1: \bullet RR spike in S. face of PP, 3rd PP W. of 143rd St. (799' from CL) S. side of 21st St. (49' from CL) Elev. = 1362.17 (NGVD 29)

Basis of Bearings: Kansas coordinate system 1983 south zone bearing of S88°37'33"W along the N. Line of NE. 1/4, Sec. 11 T27S, R2E, 6th P.M.

LEGEND

- Δ = Section Corner Monument Found
- \odot = Found $\frac{3}{8}$ " Rebar w/ MKEC CLS 39 id. cap
- (M) = Measured
- (P) = Platted

MINIMUM PAD ELEVATIONS LOWEST OPENINGS		
LOTS (inclusive)	BLOCK	ELEVATION NGVD
1 and 2	1	1359.7
3 and 4	1	1362.1

CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and plating of "KRUG SOUTH SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, a Block, a Reserve, and a Street, the same being accurately set forth in the accompanying plat and described herein:

A replat of Lots 26, 27, 28 and 29, Block 1 and a portion of Reserve "E", all in Krug South Addition, an Addition to Wichita, Sedgwick County, Kansas, lying within a portion of the Northeast Quarter of Section 11, Township 27 South, Range 2 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas; said tract being more particularly described as follows:
 COMMENCING at the northeast corner of said Northeast Quarter; thence along the north line of said Northeast Quarter, on a Kansas coordinate system 1983 south zone bearing of S88°37'33"W, a distance of 1562.59 feet; thence S01°22'27"E, 60.00 feet to a point on the south right-of-way line of 21st Street North, said point also being the POINT OF BEGINNING; thence east along said right-of-way and being parallel with the north line of said Northeast Quarter, N88°37'33"E, 285.67 feet to a point 222.92 feet west of the Northeast corner of Reserve "E", Krug South Addition; thence S00°09'34"W, 237.07 feet to the Southeast corner of Lot 27, Block 1; thence along the south line of said Lot 27, S49°35'42"W, 230.26 feet to the Southeast corner of Lot 26, Block 1; thence along the south line of said Lot 26, N86°50'50"W, 135.47 feet to the Southwest corner of said Lot 26, thence running along the East right-of-way line of Castle Rock for the next four (4) courses: N03°07'43"E, 62.38 feet to a point on a curve to the left; thence along said curve 111.06 feet, said curve having a central angle of 14°49'56", a radius of 429.00 feet, a long chord distance of 110.75 feet, bearing of N04°17'15"W to a point on a reverse curve to the right; thence along said reverse curve 160.38 feet, said curve having a central angle of 33°54'31", a radius of 271.00 feet, a long chord distance of 158.05 feet, bearing N05°15'03" to a point on a reverse curve to the left; thence along said reverse curve 79.71 feet, said curve having a central angle of 21°17'27", a radius of 214.50 feet, a long chord distance of 79.25 feet, bearing N01°33'35"E to a point on the south right-of-way line of 21st Street North, said point also being the POINT OF BEGINNING.

All reserves, streets, utility easements, building setbacks, access control, lots and blocks, within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this ____ day of _____, 2007.

Gregory J. Allison, PE, LS #1257
 MKEC Engineering Consultants, Inc.
 411 North Webb Road
 Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, a Block, a Reserve, and a Street the same to be known as "KRUG SOUTH SECOND ADDITION," an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public. The street is hereby dedicated to and for the use of the public. A drainage plan has been developed for this plat. All drainage easements, rights-of-way, and reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water. Lots 1-4 inclusive, Block 1 are required to adhere to the minimum pad elevation as shown on the "Minimum Pad Elevations". Reserve "A" is platted for utilities confined by easements, berms, monuments, landscaping, irrigation, open space, drainage, and sidewalks. The Reserve shall be owned and maintained by a homeowner's association and are reserved for uses stated.

OWNER'S CERTIFICATE

RITCHIE DEVELOPMENT CORPORATION

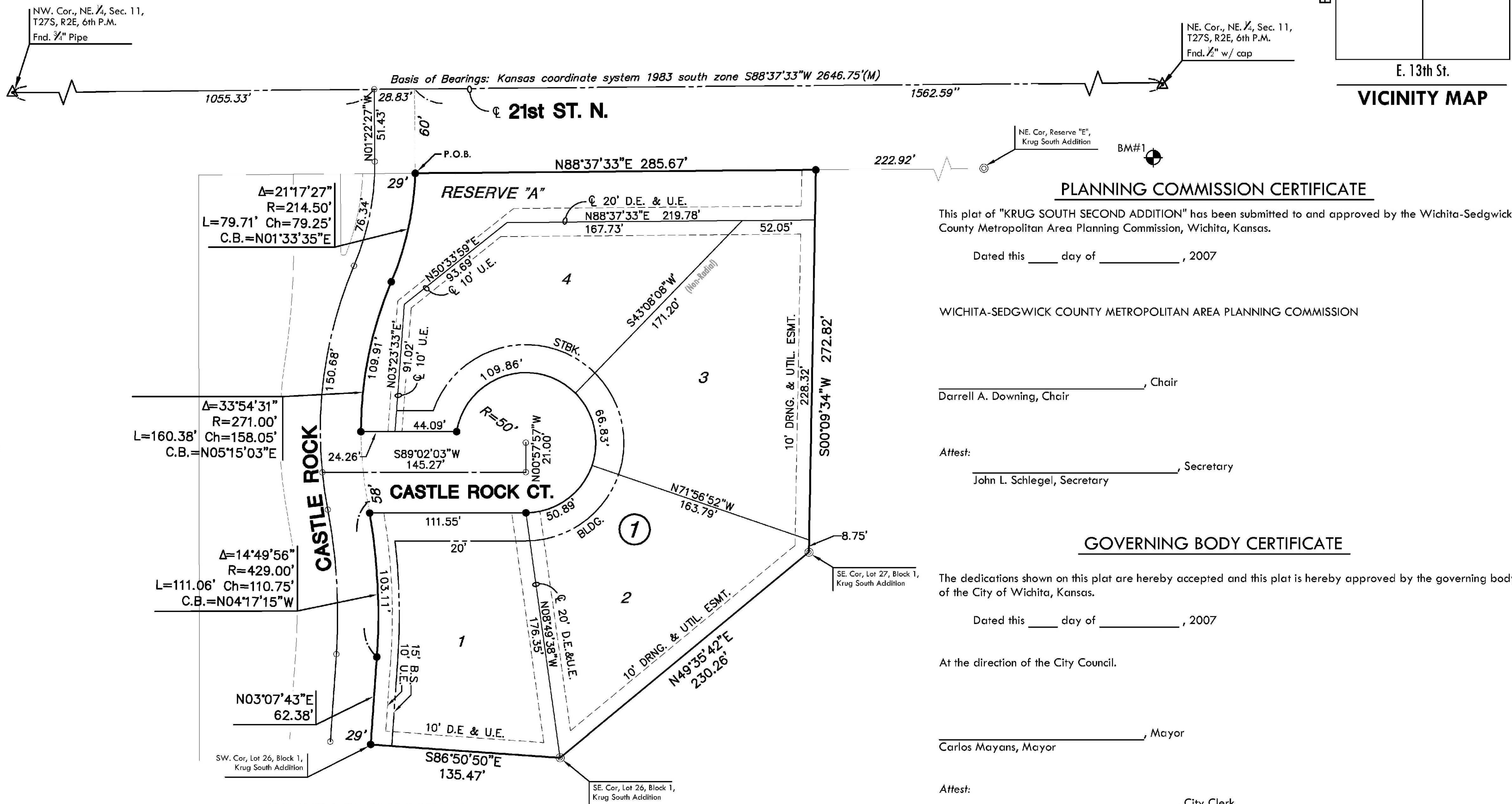
_____, President
 Kevin M. Mullen, President

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on this ____ day of _____, 2007, Kevin M. Mullen, President, Ritchie Development Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public
 My Term Expires: _____



PLANNING COMMISSION CERTIFICATE

This plat of "KRUG SOUTH SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 2007

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chair
 Darrell A. Downing, Chair

Attest: _____, Secretary
 John L. Schlegel, Secretary

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this ____ day of _____, 2007

At the direction of the City Council.

_____, Mayor
 Carlos Mayans, Mayor

Attest: _____, City Clerk
 Karen Sublett, City Clerk

MORTGAGE CERTIFICATE

We, INTRUST Bank, N.A. holders of a mortgage on the above described property, do hereby consent to the plat of "KRUG SOUTH SECOND ADDITION."

INTRUST Bank, N.A.

_____, Executive Vice President
 Gary D. Schmitt, Executive Vice President

This instrument was acknowledged before me on this ____ day of _____, 2007, by Gary D. Schmitt, Executive Vice President, INTRUST Bank, N.A.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public
 My Term Expires: _____

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Entered on transfer record this ____ day of _____, 2007

_____, County Clerk
 Don Brace, County Clerk

REGISTER OF DEEDS CERTIFICATE

This is to certify that this instrument was filed for record in the Register of Deeds office this ____ day of _____, 2007, at ____ o'clock ____M; and is duly recorded.

_____, Register of Deeds
 Bill Meek, Register of Deeds

Attest: _____, Deputy
 Tonya E. Buckingham, Deputy

COUNTY SURVEYOR

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 2007.

_____, Deputy County Surveyor
 Tricia L. Robello, LS #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

