PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
472-84817 PHASE II	2011	1	93

PAVEMENT AND DRAINAGE IMPROVEMENTS

FLOODWAY CROSSING-PHASE II
HOOVER ROAD, 9TH STREET-13TH STREET

OCA NO. 770005
CITY OF WICHITA PROJ. NO. 472-84817 PHASE II

WATERLINE IMPROVEMENTS

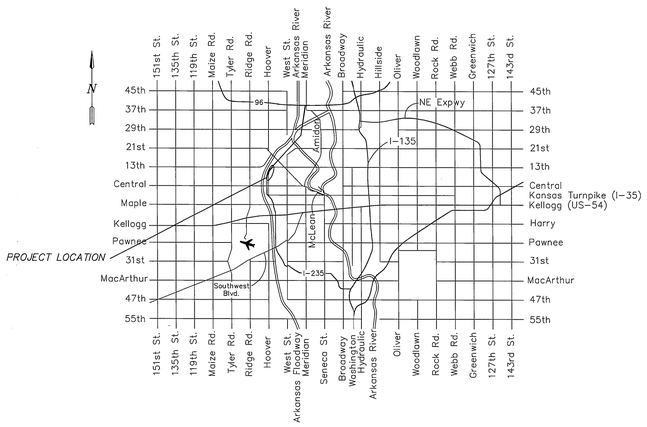
CITY OF WICHITA PROJECT NO. 448-90540
OCA NO. 636254

CITY OF WICHITA, KANSAS

JAMES L. ARMOUR, P.E., L.S. - CITY ENGINEER

NOVEMBER 2011

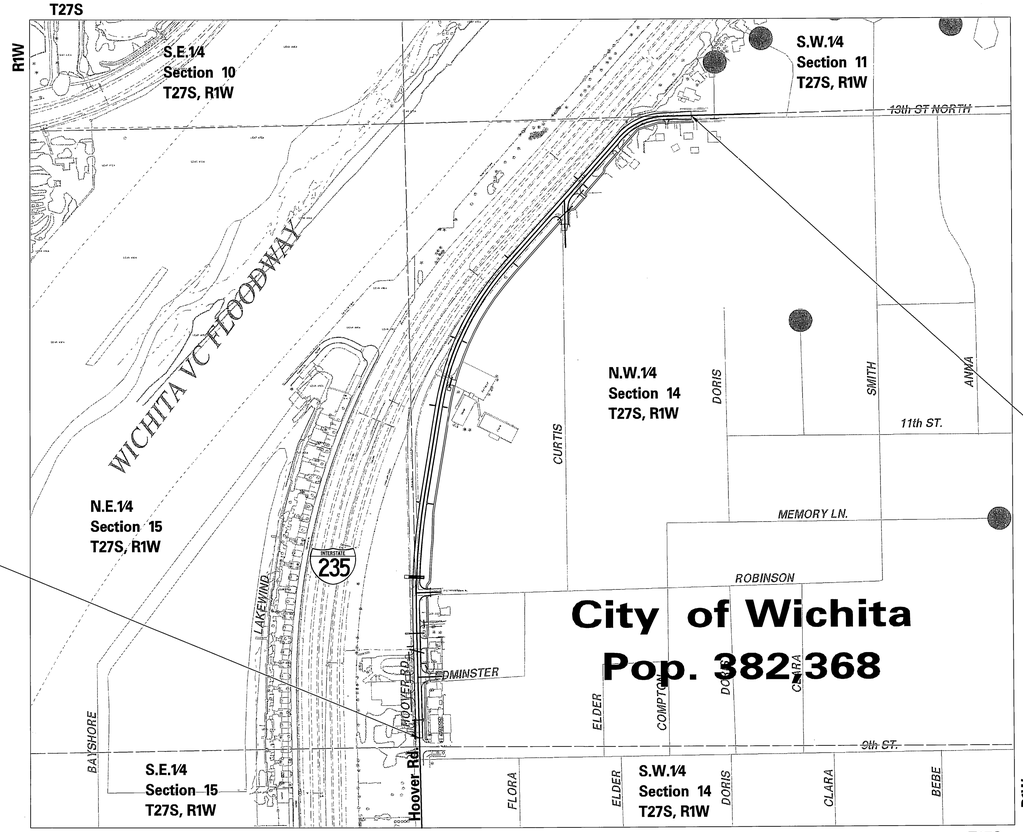
LOCATION MAP



DESIGN DESIGNATION - HOOVER RD

AADT (2011)	=	3,500
AADT (2040)	=	4,000
DHV	=	10%
D	=	60/40
T	=	3.5%
V	=	35MPH
C of A	=	NONE
Clear Zone	=	16'

THIS DESIGN SPECIFICALLY PREPARED FOR USE AT THE LOCATION SHOWN. USE IN ANY OTHER MANNER EXCEEDS THE INTENDED PURPOSE OF THESE DRAWINGS AND ANY ACCOMPANYING SPECIFICATIONS.



STA. 19+94.50 BEGIN
Project No. 472-84817 PHASE II

STA. 51+14.00 END
Project No. 472-84817 PHASE II

City of Wichita
Pop. 382368

NET LENGTH OF PROJECT 3119.50 FT. 0.591 MILES

SCALE = 1"=300'

CONVENTIONAL SIGNS

COUNTY LINE		CENTER LINE OF PROJECT	
CITY LIMITS		TERRACE	
STATE OR NATIONAL LINE		CULVERTS	
TOWNSHIP, SECTION or GRANT LINE		DROP INLET & STORM SEWER	
PROPERTY LINE		ACCESS CONTROL	
HIGHWAY FENCE		POWER POLE	
EXISTING FENCE		TELEPHONE POLE	
GUARDRAIL		MARSH	
CONSTRUCTION LIMITS		HEDGE	
RIGHT OF WAY LINE		TREES	
TRAVELED WAY		PROFILE ELEVATION	
RAILROADS		STREAM or CREEK	

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PART B: WATERLINE

W1	Title Sheet
W2	Key Map and General Notes
W3	Standard Details
W4	Plan/Profile

PREPARED & SUBMITTED BY

HNTB
OVERLAND PARK, KANSAS

ENGINEER

Nov. 18, 2011
DATE

APPROVED - DATE Nov 18, 2011

JAMES L. ARMOUR, P.E. CITY ENGINEER
CITY OF WICHITA, SEDWICK COUNTY, KANSAS
CITY NO. 472-84817 PHASE II

Plotted on: Thursday November 17, 2011 11:03 AM
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Plot Scale: 300.000000x1.000000 Pen Table: \\cvpw00\Jobs\48091\Common\Highway\Library\plotpen\CC_22x36.pen
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