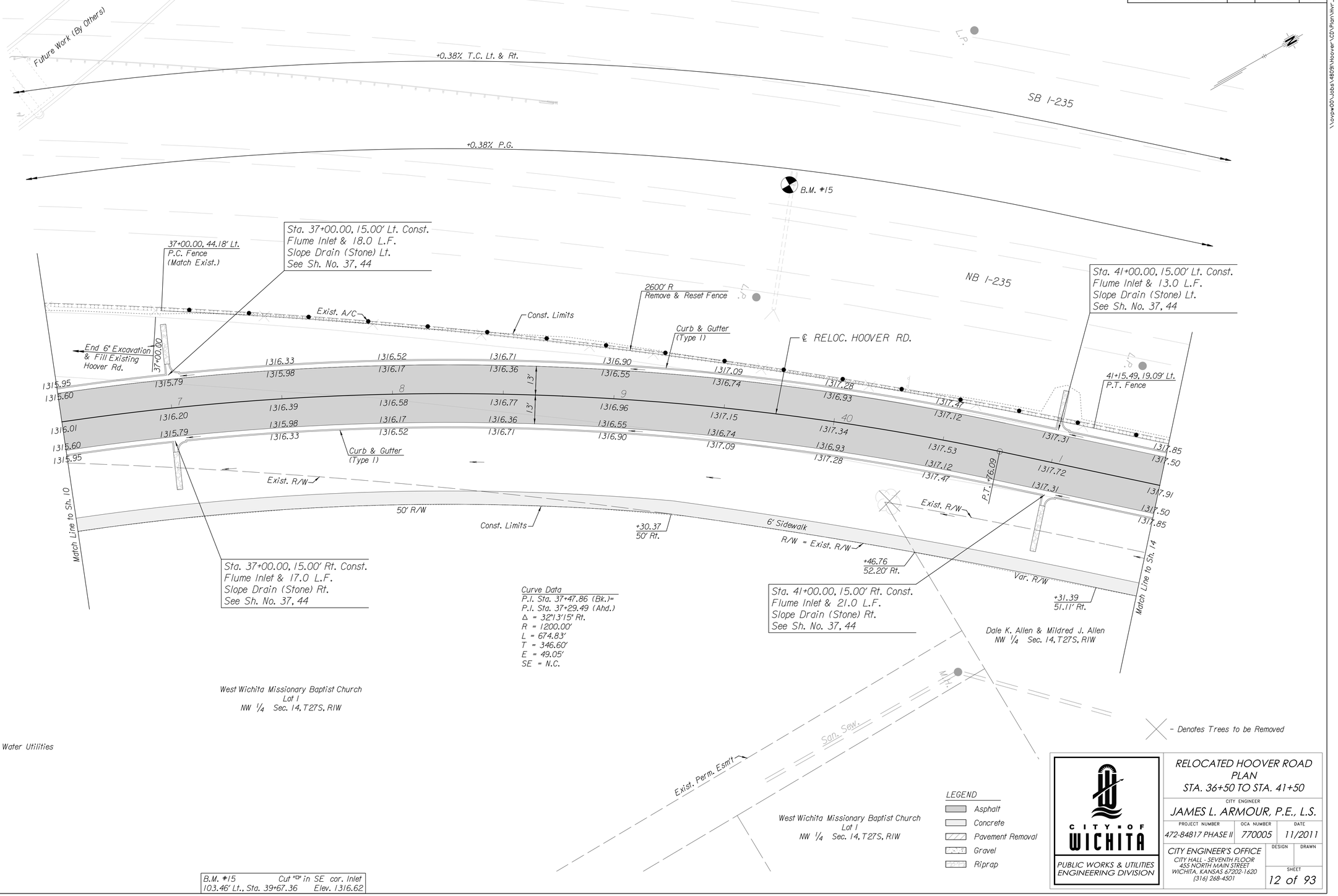
PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
472-84817 PHASE II	2011	12	93

P.I. ℄ Sta. 37+47.86
N 1693062.71 E 1628638.04
1. No References Available

P.T. ℄ Sta. 40+76.09
N 1693322.40 E 1628867.58
1. No References Available



UTILITY LEGEND

San. Sew. — Wichita Water Utilities

LEGEND

- Asphalt
- Concrete
- Pavement Removal
- Gravel
- Riprap

B.M. #15 Cut "D" in SE cor. Inlet
103.46' Lt., Sta. 39+67.36 Elev. 1316.62

HNTB

CITY OF WICHITA
PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

RELOCATED HOOVER ROAD
PLAN
STA. 36+50 TO STA. 41+50

CITY ENGINEER
JAMES L. ARMOUR, P.E., L.S.

PROJECT NUMBER	OCA NUMBER	DATE
472-84817 PHASE II	770005	11/2011

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

DESIGN | DRAWN

SHEET
12 of 93

Plotted on: Monday October 24, 2011 09:30 AM
mbechtel Plot Queue: \\ovpw00\PLTBW1_IP
Plot Scale: 20.000004in/000000 Pen Table: \\ovpw00\Jobs\48091\Common\Highway\Library\plotpen\CC_22x36.pen
Design Filename: \\ovpw00\Jobs\48091\Hoover\CD\Plan\Hvr_plan.dgn

\\ovpw00\Jobs\48091\Hoover\CD\Plan\Hvr_plan.dgn