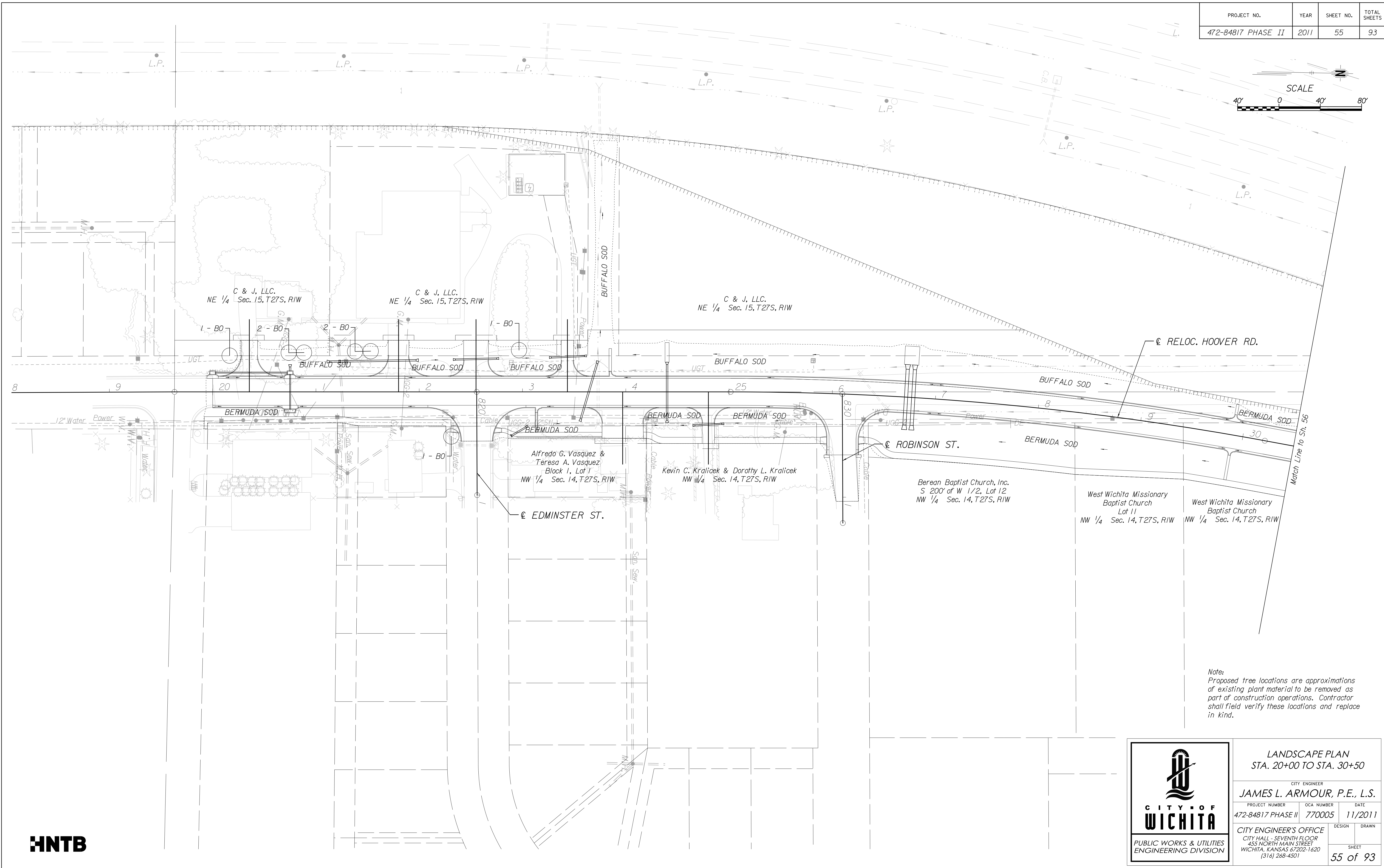
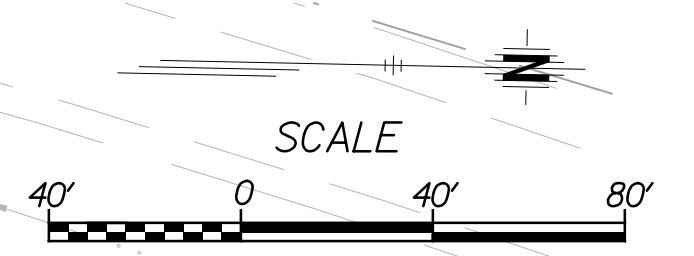


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
472-84817 PHASE II	2011	55	93



Note:  
Proposed tree locations are approximations of existing plant material to be removed as part of construction operations. Contractor shall field verify these locations and replace in kind.

Plotted on: Monday October 24, 2011 09:38 AM  
 Plot Queue: \\ovp\w00\PL\TBWLP  
 Plot Scale: 40,000000:000000 Pen Tables: \\ovp\w00\Jobs\4809\Hoover\CD\Plan\Hvr\landscape-plan.dgn  
 Design Filename: \\ovp\w00\Jobs\4809\Hoover\CD\Plan\Hvr\landscape-plan.dgn



LANDSCAPE PLAN STA. 20+00 TO STA. 30+50		
CITY ENGINEER <b>JAMES L. ARMOUR, P.E., L.S.</b>		
PROJECT NUMBER 472-84817 PHASE II	OCA NUMBER 770005	DATE 11/2011
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		DESIGN DRAWN SHEET <b>55 of 93</b>