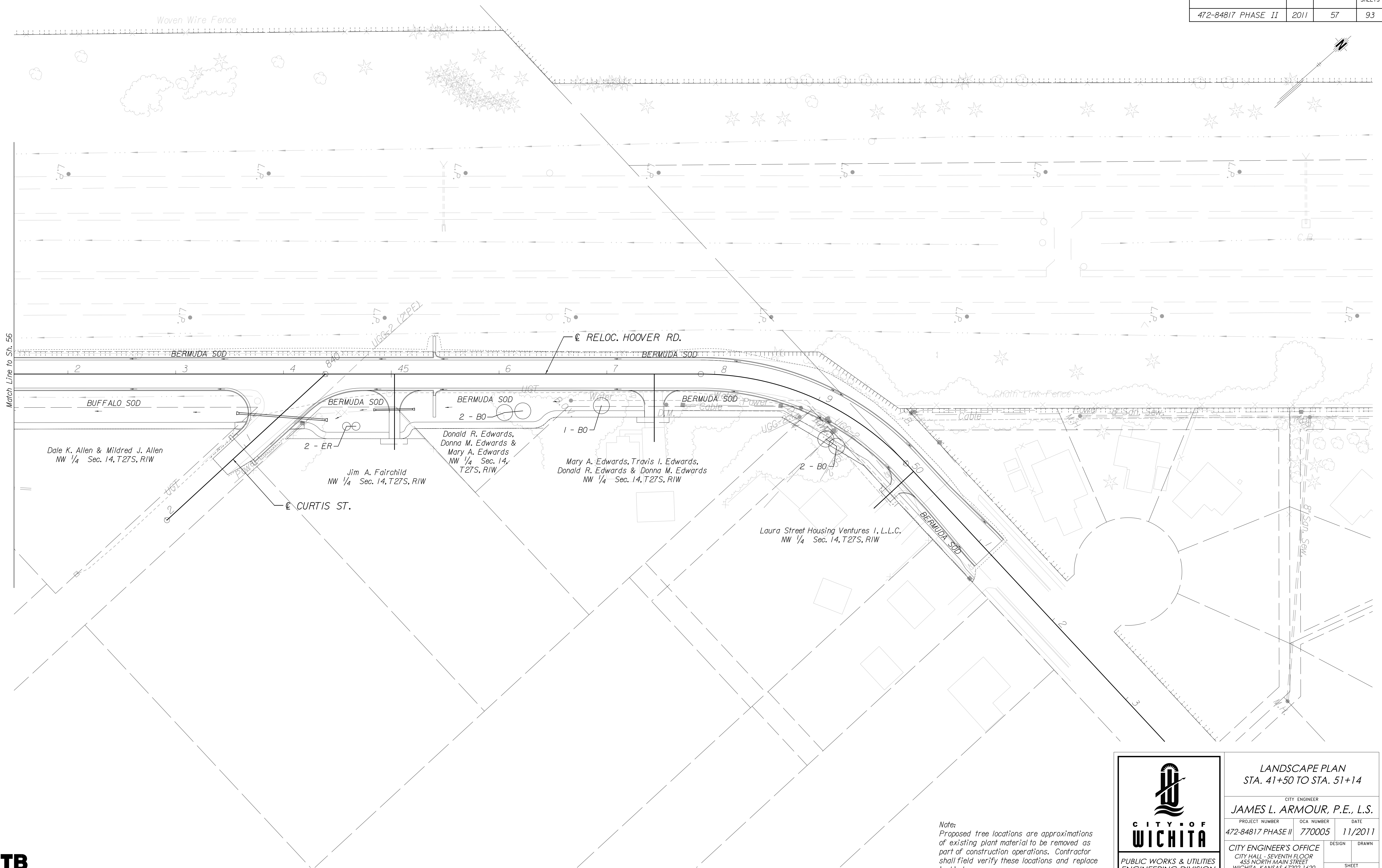


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
472-84817 PHASE II	2011	57	93



Match Line to Sh. 56

\\svr00\jobs\4809\Hoover\CD\Plan\Hvr\_Landscape-Plan.dgn

Plotted on: Monday, October 24, 2011 09:38 AM  
 Plot Queue: \\svr00\plan\Hvr\_Landscape-Plan.dgn  
 Plot Scale: 10,000,000:1  
 Design Filename: \\svr00\jobs\4809\Hoover\CD\Plan\Hvr\_Landscape-Plan.dgn



*Note:*  
 Proposed tree locations are approximations of existing plant material to be removed as part of construction operations. Contractor shall field verify these locations and replace in kind.



LANDSCAPE PLAN STA. 41+50 TO STA. 51+14		
CITY ENGINEER <b>JAMES L. ARMOUR, P.E., L.S.</b>		
PROJECT NUMBER 472-84817 PHASE II	OCA NUMBER 770005	DATE 11/2011
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		DESIGN DRAWN SHEET <b>57 of 93</b>