

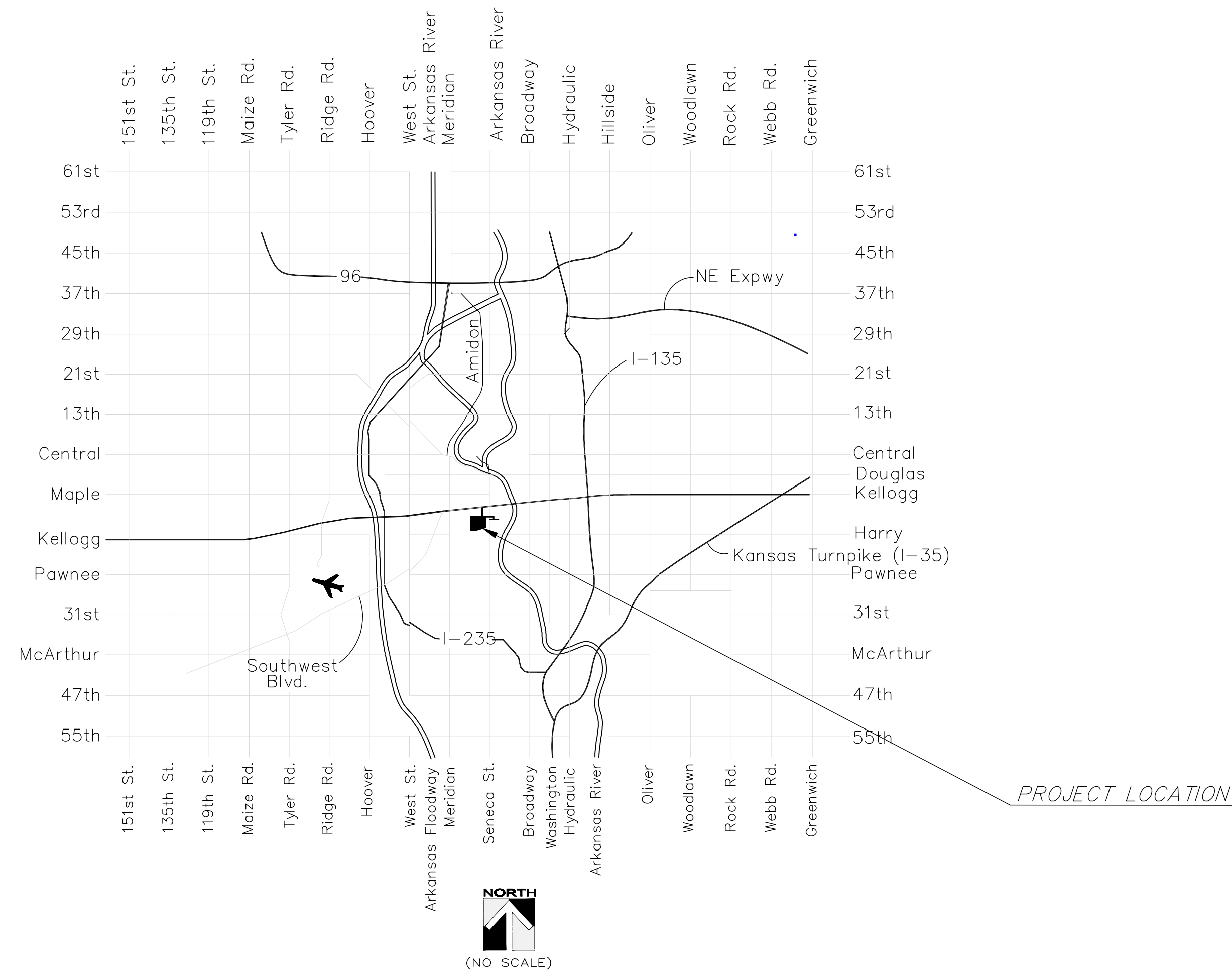
**City of Wichita
Sedgwick County, Kansas**

McCORMICK'S WATER MAIN REPLACEMENTS

Phase 2

**CITY PROJECT NUMBER: 448 90212
OCA NUMBER: 635810**

**CITY ENGINEER:
MR. GARY JANZEN, P.E.**



INDEX OF SHEETS:

| | |
|--|-------|
| TITLE SHEET..... | 1 |
| KEY MAP AND GENERAL NOTES..... | 2 |
| HORIZONTAL AND VERTICAL CONTROL MAP..... | 3 |
| WATER LINE NO. 1, PLAN AND PROFILE..... | 4-8 |
| WATER LINE NO. 2, PLAN AND PROFILE..... | 9-10 |
| WATER LINE NO. 3, PLAN AND PROFILE..... | 11-12 |
| WATER LINE NO. 4, PLAN AND PROFILE..... | 13-14 |
| WATER LINE NO. 5, PLAN AND PROFILE..... | 15-16 |
| WATER LINE NO. 6, PLAN AND PROFILE..... | 17-19 |
| WATER LINE NO. 7, PLAN AND PROFILE..... | 20-21 |
| WATER LINE NO. 8, PLAN AND PROFILE..... | 22 |
| WATER LINE NO. 9, PLAN AND PROFILE..... | 23 |
| WATER LINE NO. 10, PLAN AND PROFILE..... | 24-25 |
| WATER LINE NO. 11, PLAN AND PROFILE..... | 26 |
| STANDARD WATER ASSEMBLY DETAILS..... | 27 |
| WATER METER SERVICE SCHEDULE..... | 28-31 |
| SOIL EROSION BMP DETAILS..... | 32-36 |
| STORM WATER POLLUTION PREVENTION PLAN..... | 37 |

April 2008

PLANS PREPARED BY:


YOUNG & ASSOCIATES, P.A.
 Civil and Environmental Engineers
 100 S. Georgie, Derby, KS 67037
 tele: (316)788-2552 ■ fax: (316)788-4408 ■ email: youngpa@onemain.com