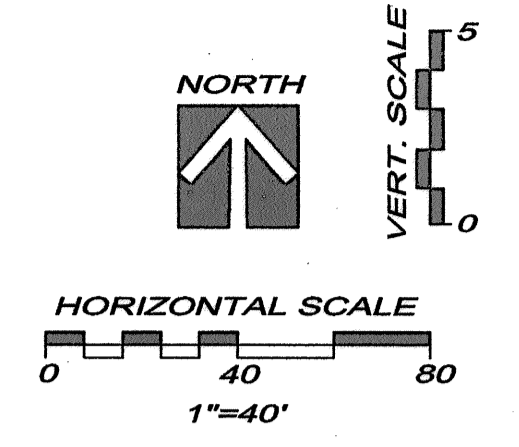
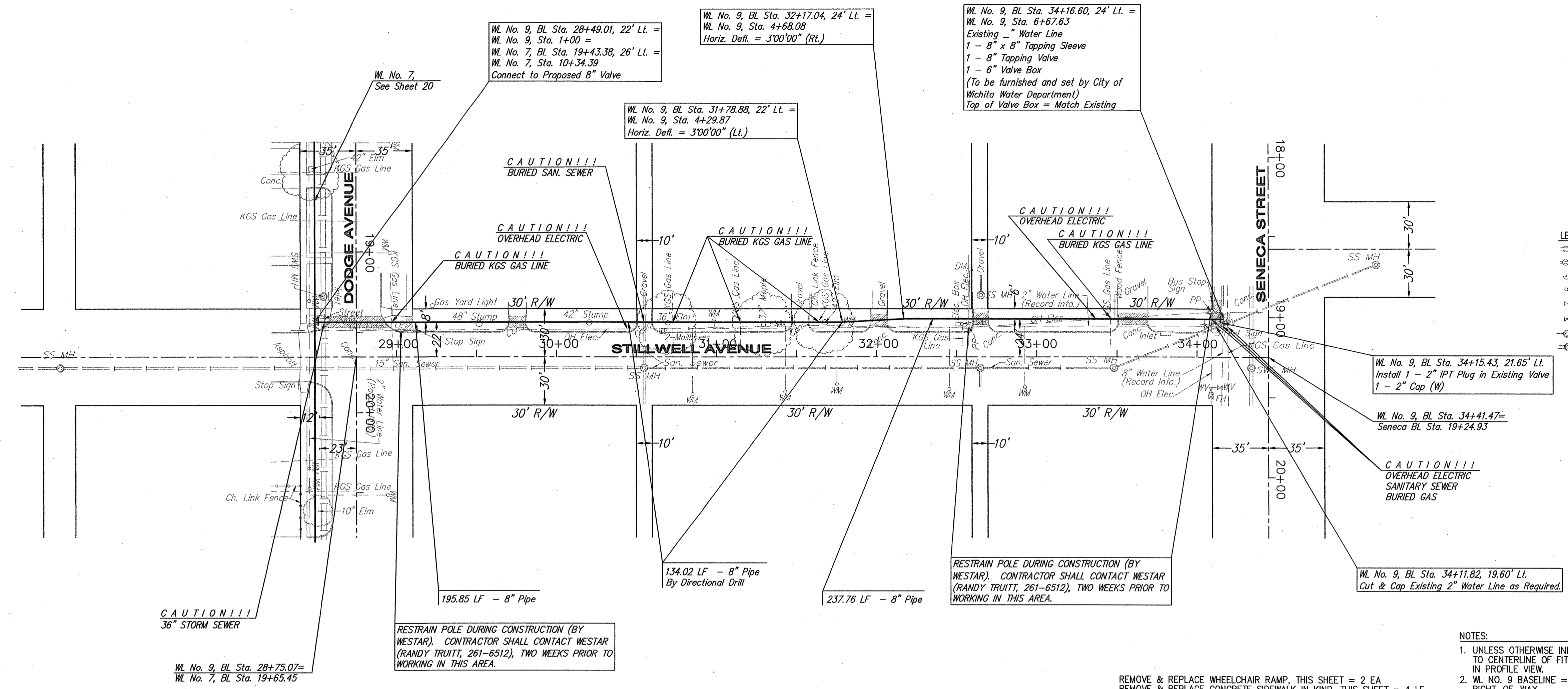




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**WATER LINE NO. 9
PLAN AND PROFILE**
McCormicks Water Main Replacement
City of Wichita, Sedgwick County, Kansas

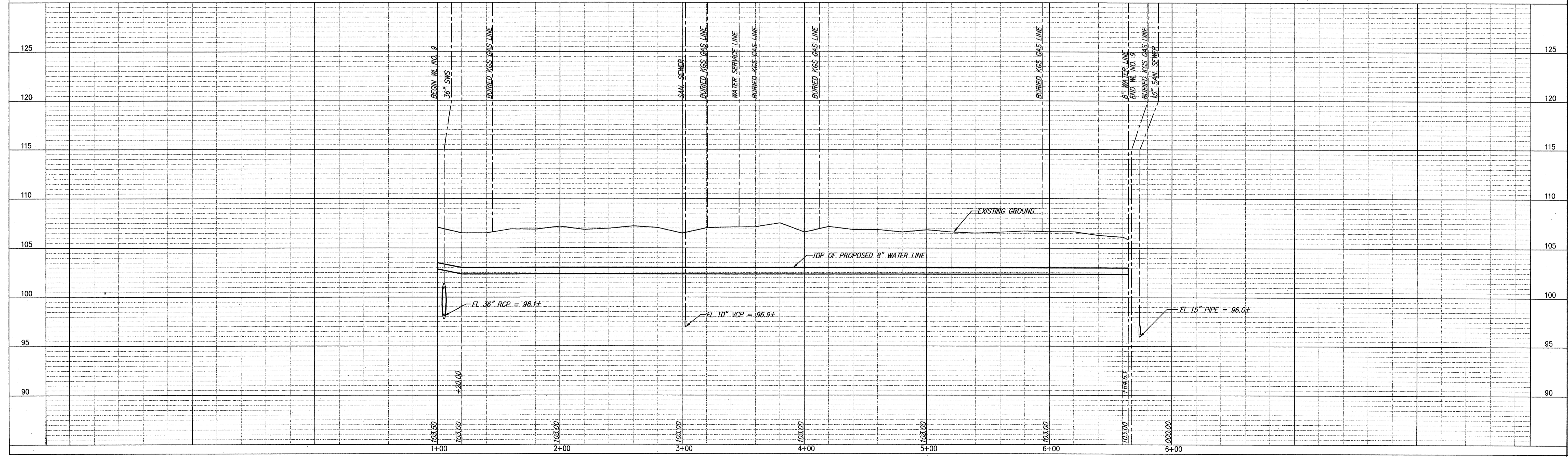


- LEGEND**
- ⊕ PP UTILITY POLE
 - ⊕ LP LIGHT POLE
 - ⊕ DM DEAD MAN
 - ⊕ WM WATER METER
 - ⊕ WV WATER VALVE
 - ⊕ GV GAS VALVE
 - ⊕ SS MH SANITARY SEWER MANHOLE
 - ⊕ SWS MH STORM SEWER MANHOLE

- NOTES:**
- UNLESS OTHERWISE INDICATED, DIMENSIONS ARE MEASURED TO CENTERLINE OF FITTINGS IN PLAN VIEW AND TOP OF PIPE IN PROFILE VIEW.
 - WL NO. 9 BASELINE = CENTERLINE OF STILLWELL AVENUE RIGHT-OF-WAY.
 - REFER TO SHEET 2, NOTE NO. 8, FOR DIRECTIONAL DRILLING REQUIREMENTS.

REMOVE & REPLACE WHEELCHAIR RAMP, THIS SHEET = 2 EA
REMOVE & REPLACE CONCRETE SIDEWALK IN KIND, THIS SHEET = 4 LF
REMOVE & REPLACE CONCRETE DRIVE IN KIND, THIS SHEET = 41 LF
REMOVE & REPLACE CONCRETE PAVEMENT IN KIND, THIS SHEET = 64 LF

WATER LINE NO. 9



PROJECT NO.	DATE	BY	APP.
08-22A	2-15-07		
DESIGNED: DAS			
CHECKED: CRY			
APPROVED:			

SHEET
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of 37