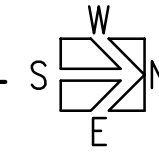


ELECTRICAL SITE PLAN


SCALE: 1" = 30'-0"



GENERAL NOTES:

1. PROVIDE PULL BOXES FOR RUNS OVER 300 FEET AND ADDITIONAL PULL BOXES AS REQUIRED. SEE DETAIL 2 ON SHEET 27.
2. COORDINATE EXACT LOCATION OF LIGHTING POLES AND INSTALLATION OF ELECTRICAL BOXES AND CONDUITS WITH LANDSCAPE SITE PLAN AND ALL OTHER EXISTING UTILITIES.
3. MINIMUM 1" CONDUIT FOR ALL SITE LIGHTING.

Saved 08-30-2011 9:05:57 AM by ADM
 Plot Scale 1:360 12-21-2012 6:19:15 PM by BJS
 E:\2011\1114\000\1114-000-Sheet 29-E3

| No. | Revision | By | Date |
|--|----------|---|---------------|
| NEWMARKET OFFICE 2ND PAVING AND INCIDENTAL DRAINAGE IMPROVEMENTS PARKDALE CIRCLE - ELECTRICAL SITE PLAN GARY JANZEN, P.E. - CITY ENGINEER CITY OF WICHITA PROJ. NO. 472-84990 | | | |
|  | | PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2691 www.pec1.com | |
| Designed by | DCG | Job No. | 35-11114-000 |
| Drawn by | MDB | Date | July 2011 |
| | | | Sht. 29 of 31 |