

SOUTHERN RIDGE 4TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "SOUTHERN RIDGE 4TH ADDITION", Wichita, Sedgwick County, Kansas.
Stillwater National Bank and Trust Company

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and a Reserve to be known as "SOUTHERN RIDGE 4TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The wall easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross this easement. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for streets, open space, entry monuments, landscaping, drainage purposes, and utilities. Any utilities installed in Reserves "A" shall be installed below finished grade, and no utilities or related appurtenances shall be allowed to be installed above finished grade. Reserve "A" shall be owned and maintained by the homeowners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

This plat of "SOUTHERN RIDGE 4TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2005.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Morris K. Dunlap
_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2005.

_____, Mayor
Carlos Mayans
_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2005.

Maize Road, L.L.C.
_____, Managing Member
Jay W. Russell
_____, Notary Public

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2005, by Jay W. Russell, Managing Member of Maize Road, L.L.C., on behalf of the limited liability company.
_____, Notary Public
My App't. Exp. _____

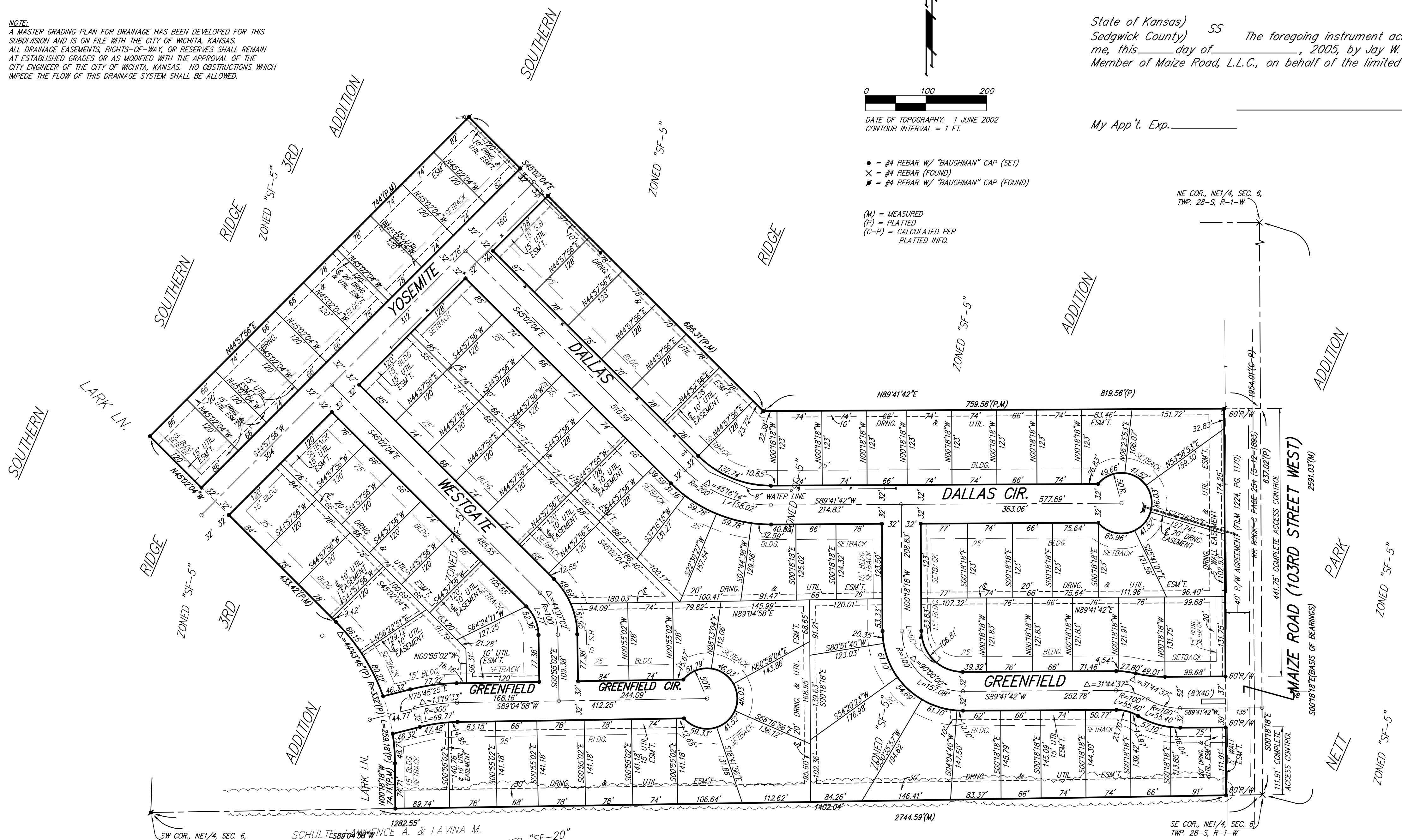
State of _____ County) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2005, by _____ of Stillwater National Bank and Trust Company, on behalf of the bank.
_____, Notary Public
My App't. Exp. _____

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County do hereby certify that we have surveyed and platted "SOUTHERN RIDGE 4TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, and 33, Block A, together with all of Lots 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, and 21, Block B, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, and 14, Block D, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, and 47, Block E, Southern Ridge 3rd Addition, Wichita, Sedgwick County, Kansas, together with all of Westgate, Dallas, Dallas Cir., Greenfield, Greenfield Cir., and Yosemite as dedicated in said Southern Ridge 3rd Addition.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

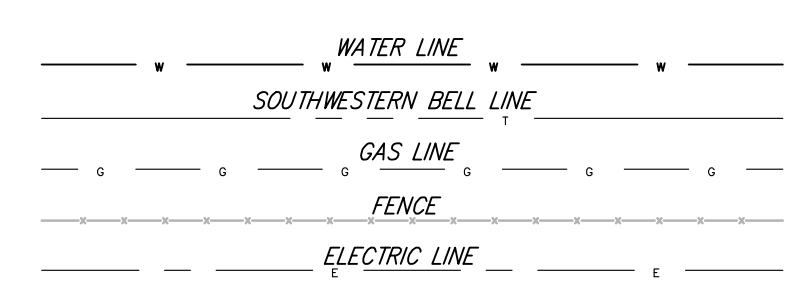


LOT	BLOCK	ELEVATION
1-10	B	1327.4

BENCHMARK:
CITY OF WICHITA BENCHMARK DISC.
SW COR. OF THE INTERSECTION OF MAIZE ROAD & PANNEE.
44' S. OF &
49.8' W. OF &
12' E. OF FENCE
65' SW OF SEC. COR. IRON
ELEV. = 135.12 CITY DATUM
1322.52 NGVD29

OWNER:
MAIZE ROAD, L.L.C.
ATTN: JAY W. RUSSELL
P.O. BOX 75337
WICHITA, KS 67275-5337
PH: (316) 722-2417

- EB □ = Electric Box
- FH ○ = Fire Hydrant
- GM ● = Gas Meter
- GA ○ = Guy Anchor
- PP □ = Power Pole
- △ = Sign
- SWB Ped □ = Southwestern Bell Pedestal
- WM ● = Water Meter
- WV ○ = Water Valve
- WB ● = Water Valve Box



Entered on transfer record this _____ day of _____, 2005.
_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2005 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek
_____, Deputy
Tonya Buckingham

