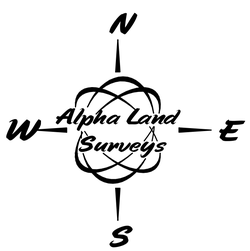
SURVEY CONTROL POINTS

BASE	SET 1/2"X24" REBAR WITH PLASTIC CAP STAMPED "SURVEY CONTROL" N 1703386.3575 E 1662427.1935 ELEV 1351.12(NAVD88)
6	FOUND 5/8" PIPE N 1703198.3316 E 1661998.3729 ELEV 1359.55(NAVD88)
8	FOUND 5/8" PIPE N 1702657.1861 E 1661950.7104 ELEV 1361.73(NAVD88)
10	FOUND 5/8" REBAR N 1704092.6604 E 1662510.0208 ELEV 1342.69(NAVD88)
12	FOUND 1/2" REBAR N 1703972.6069 E 1662510.8848 ELEV 1343.54(NAVD88)
14	FOUND "X" CUT IN CONCRETE N 1703390.1243 E 1662514.5183 ELEV 1350.23(NAVD88)
16	FOUND 5/8" PIPE N 1703400.9980 E 1662449.5463 ELEV 1350.40(NAVD88)
20	SET MAG NAIL IN ASPHALT N 1702682.7413 E 1661991.4333 ELEV 1359.77(NAVD88)
50	SET MAG NAIL IN ASPHALT N 1704229.6661 E 1662578.2118 ELEV 1342.85(NAVD88)
52	SET MAG NAIL IN ASPHALT N 1703333.5223 E 1662501.5654 ELEV 1351.92(NAVD88)
55	SET MAG NAIL IN ASPHALT N 1703390.3702 E 1662141.6373' ELEV 1356.00(NAVD88)

BENCHMARK DATUM

2	CITY OF WICHITA (COW) – NEAR THE INTERSECTION OF EAST 25TH STREET NORTH AND NORTH BLUFF AVENUE; 10.5 FT SOUTH OF BACK OF CURB; 26.0 FT SOUTH OF CENTERLINE OF 25TH STREET; 2.0 FT WEST OF CENTERLINE OF BLUFF GOING NORTH; 52.0 FT EAST OF EAST SIDE OF CONCRETE DRIVE. CONCRETE MARKER W/ BRASS DISC. N 1702026.9914 E 1662461.9044 ELEV 1366.49(NAVD88)
4	CITY OF WICHITA (COW) – NEAR THE INTERSECTION OF EAST CHARRON LANE AND NORTH BLUFF AVENUE; 9.2 FT SOUTH OF BACK OF CURB; 24.6 FT SOUTH OF CENTERLINE OF CHARRON LANE; 6.3 FT SOUTHWEST OF CENTER OF POWER POLE; 71.0 FT WEST OF CENTERLINE OF NORTH BLUFF AVENUE; 45.5 FT WEST OF CENTER OF FIRE HYDRANT. CONCRETE MARKER W/ BRASS DISC. N 1703945.9626 E 1662409.2167 ELEV 1344.92(NAVD88)

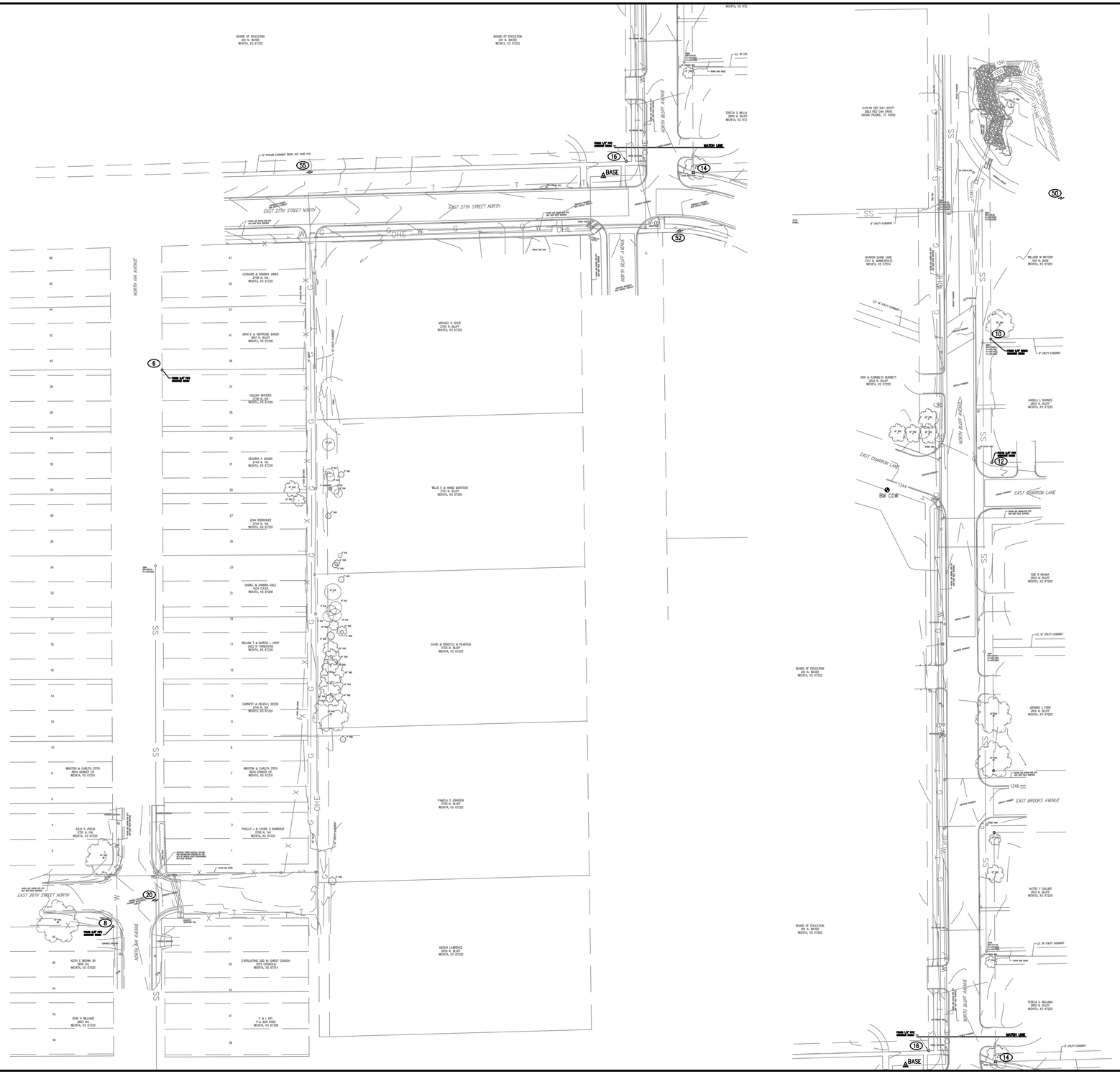


0 20 40

BASIS OF BEARINGS IS NAVD88

Alpha Land Surveys, Inc.
ONE EAST NINTH AVENUE
HUTCHINSON, KANSAS 67501
PH: (620) 728-0012 FAX: (620) 728-0413

DRAWN BY:	SHEET OF
CHECKED BY:	PROJ. NO.:



REV.	DESCRIPTION	DATE

NORTH IVA & 27TH STREET NORTH

DRAINAGE IMPROVEMENTS

SEC. 2, T27S, R1E
WICHITA, KANSAS

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES

CED

1935 WEST MAPLE STREET
WICHITA, KANSAS 67213
PH.(316)262-8808 FAX.(316)262-1669

ISSUED FOR CONSTRUCTION

PROJECT NO.: 20101910	
ISSUE DATE: 10/20/2011	
CONTACT: C WINKLER / H FORAKER	
DRAWN BY: CC, CW	CHECKED BY: HDF

SURVEY CONTROL PLAN