

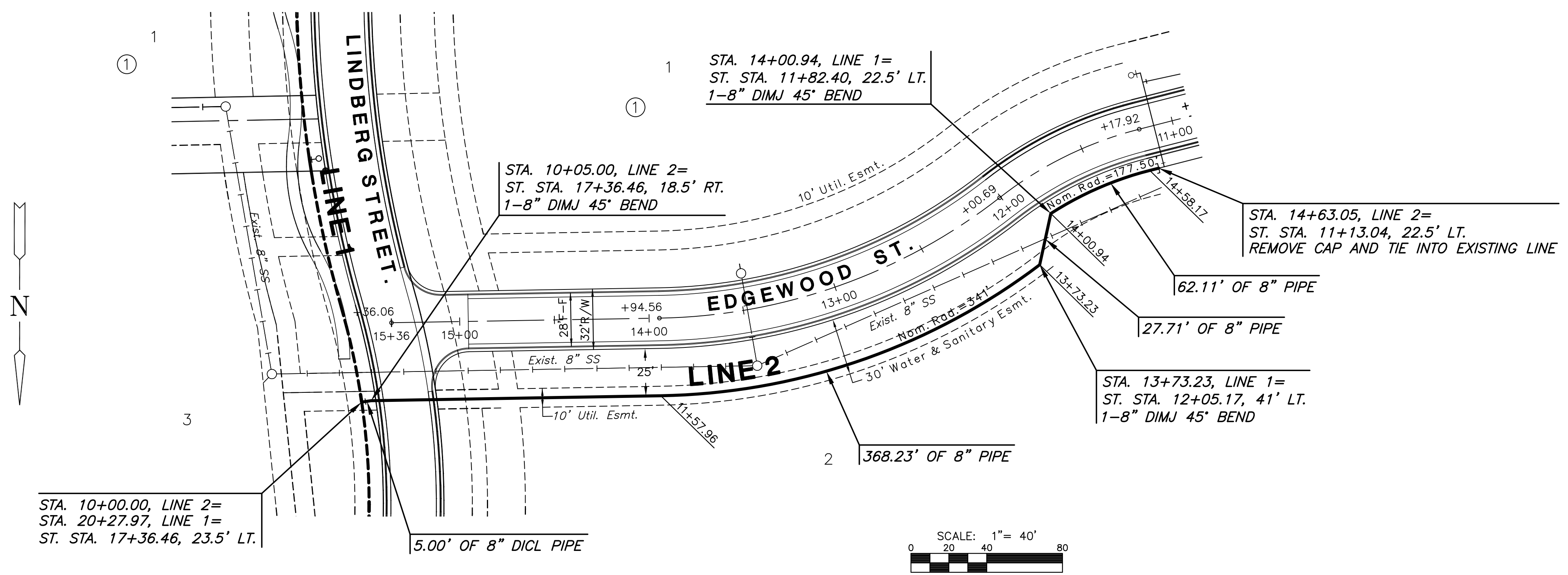
**WATER DISTRIBUTION PLANS FOR**  
**WATERFRONT SIXTH ADDITION**  
**WICHITA, KANSAS**

**WATER LINE 2**  
SHEET TITLE  
448-90343  
PROJECT NUMBER

JAG / JWC / GJA  
DESIGNED / DRAWN / CHECKED

ISSUED  
April 2013  
REVISED

SHEET NO.  
**5 of 12**



NOTE:  
CONTRACTOR TO VERIFY  
LOCATION AND ELEVATION OF  
EXIST. 8" WATER LINE AND  
ALL OTHER UTILITIES PRIOR  
TO CONSTRUCTION.

**PLAN LINE 2**  
**PROFILE LINE 2**

