

AS BUILT PLANS

Contractor: W. B. Carter
 Inspector: Don Eddingfield, Baughman Co.
 pdf's by: KEK, 10/3/13

Clow Valves

Water Line Improvements

to serve

North High School 2nd Addition

Private Project: 1746 PPW (607853)

CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer
 May 2013

GENERAL NOTES

- Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:

Kansas One-Call	687-2470
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The Contractor must notify the following in case of an emergency:

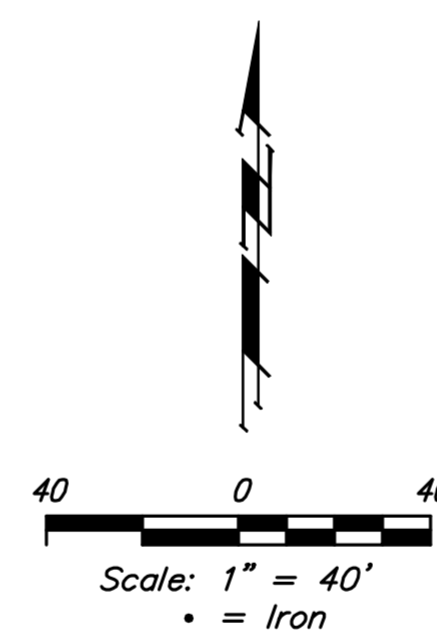
Cox Communications	262-4270
Kansas Gas Service	1-888-482-4950
Westar Energy	383-8650
Black Hills Energy (Gas)	1-800-303-0357
ATT	268-2245
City of Wichita Water Dept.	268-4563
City of Wichita Sewer Maint.	268-4024
City of Wichita Storm Sewer Maint.	268-4090
City of Wichita Traffic Maint.	268-4034
- Contractor to remove concrete sidewalk to the nearest construction joint if within 3' of joint. Saw cut if over 3' from joint. Removal and replacement of pavement shall not be paid for directly, but shall be considered incidental to other items in the project.
- Contractor shall furnish the inspector with a copy of the manufacturer's certification for any pipe used on this project after completion of pipe installation. The engineer will not certify the project to the city until pipe certification has been received.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- All water lines and appurtenances shall be installed in accordance with the most recent edition of City of Wichita, Kansas Standard Specifications for the Construction of City Projects.
- Contractor shall not start work on the project until the project inspector is assigned to the project and is present on the site. Contractor shall not start on the project until all necessary bonds and permits have been obtained. Bonds may include but are not limited to Statutory, Performance & Maintenance. Any work done without inspection will be required to be uncovered for inspection.
- All service line copper setters, located within the abandoned meter boxes, are to be salvaged and returned to Wichita Water Distribution Division at 1825 S. McLean.
- All service line copper setters, located within existing meter boxes, to be salvaged and returned to Wichita Water Department Maintenance Facility, located on S. McLean.

BENCHMARK

□ CUT TOP OF CURB 250± WEST AND 41± NORTH OF THE SOUTHEAST CORNER OF LOT 1, BLOCK A, NORTH HIGH 2ND ADDITION.
 ELEVATION = 1307.38 NAVD88 (1306.91 NAVD29)
 □ CUT TOP OF CURB AT END OF RETURN, 7' SOUTH OF FIRE HYDRANT, SW CORNER OF 15TH AND ROCHESTER.
 ELEVATION = 1307.79 NAVD88 (1307.32 NAVD29)
 * □ CUT TO 10' OF WEST END OF EX. INLET, SW CORNER 16TH & ARKANSAS.
 ELEVATION = 1307.79 NAVD88 (1307.32 NAVD29)

SHEET INDEX:

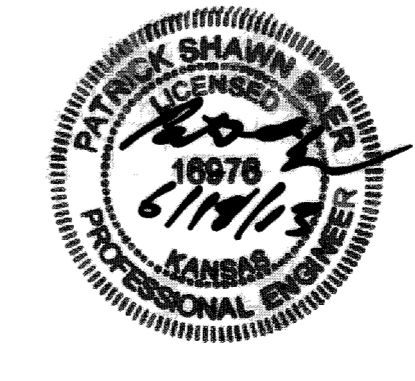
Title Sheet 1



APPROVED AS NOTED
 BY CITY ENGINEER OF WICHITA,
 BY WICHITA WATER & SEWER DEPARTMENT,
 & BY WICHITA FIRE DEPARTMENT

Public Works *[Signature]* 6/19/13
 Water & Sewer *[Signature]* 6-19-13
 Fire *[Signature]* 6-19-2013

NOTE TO CONTRACTORS
 Public Property:
 Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City or Wichita Specifications and Standards (on file and available in the City Engineer's Office).



Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

