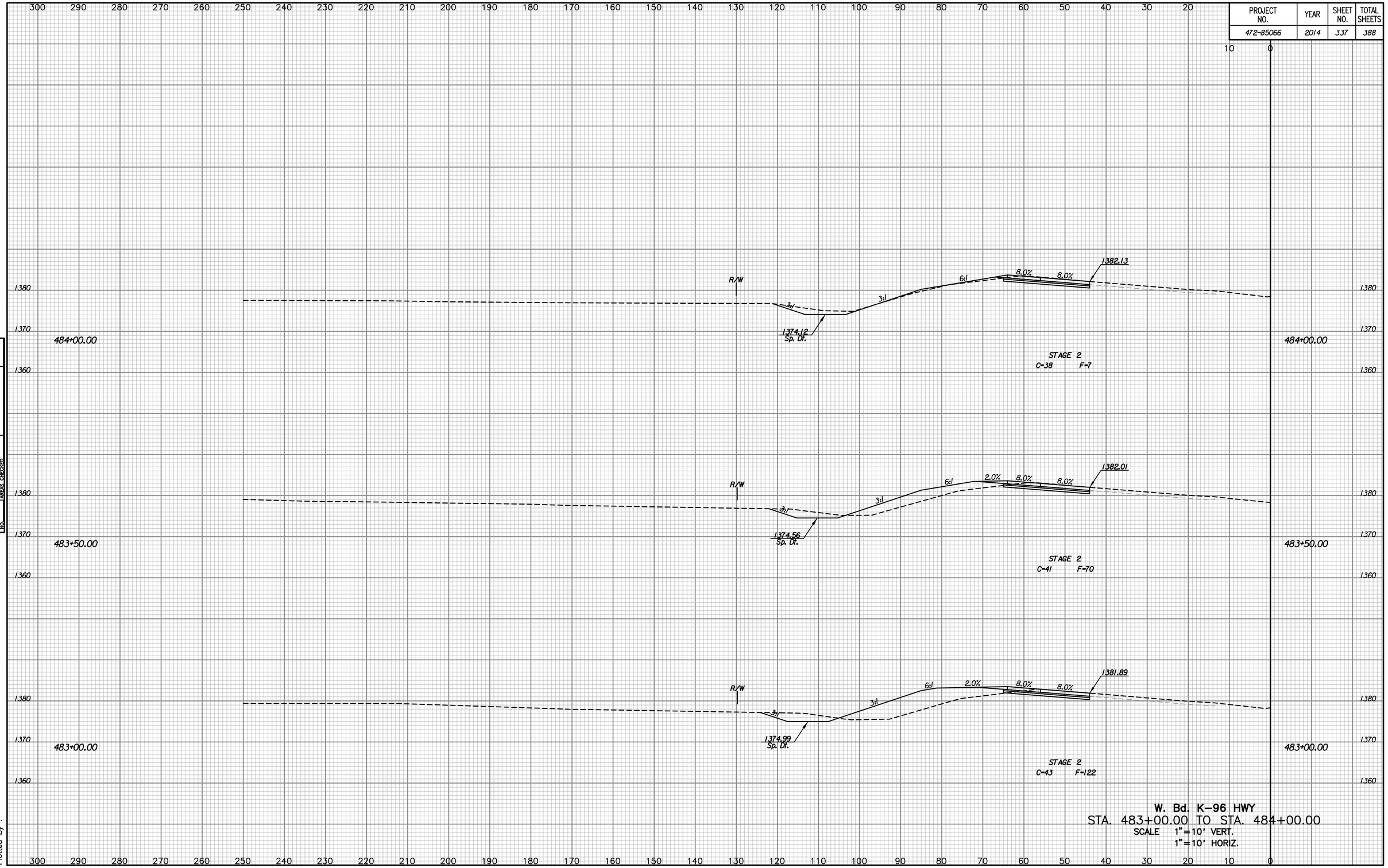
| PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| 472-85066 | 2014 | 337 | 388 |




| NO. | NOTE BOOK | TEMPLATE | AREAS | AREAS CHECKED |
|---|---|---|---|---|

Drawn By :
Plotted By :