

SANITARY SEWER TO SERVE **CROSS FIRST BANK**

PROJECT NO. 2170PPS

THE CITY OF WICHITA, KANSAS
GARY JANZEN, P.E. - CITY ENGINEER

OCA NO. 607861

T. Mason - City of Wichita, Inspector
Date Released: 01/31/2014
: APRosas 02/03/2014

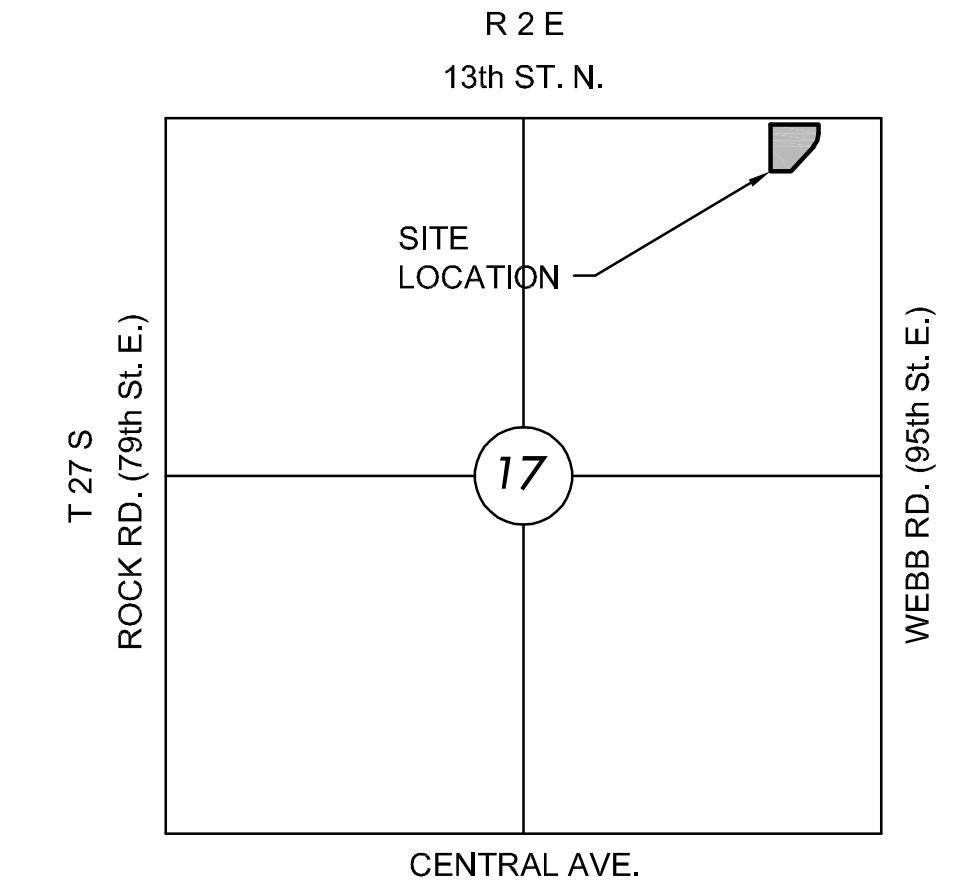
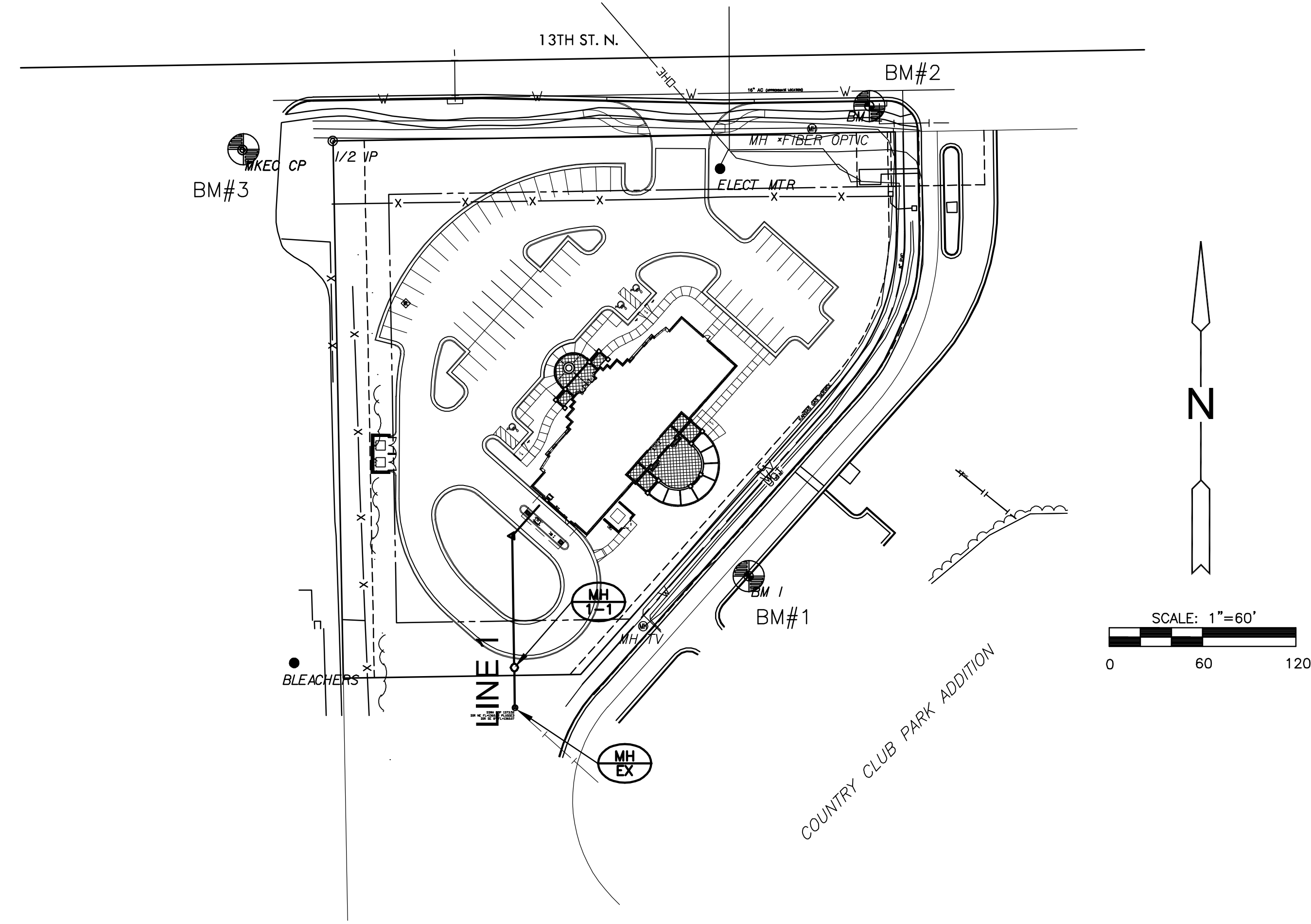
GENERAL NOTES

1. UNLESS SHOWN OR STATED OTHERWISE ON THESE DRAWINGS, MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF WICHITA STANDARD SPECIFICATIONS.
2. SUBCONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF SEVENTY-TWO (72) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL	800-344-7233
OR LOCAL (WICHITA)	316-687-2470

THE SUBCONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

SBC (TELEPHONE)	800-870-8390
COX COMMUNICATIONS (CABLE)	316-262-0661
KANSAS GAS SERVICE (GAS)	316-892-3101
CITY OF WICHITA WATER & SEWER	316-262-6000
WESTAR (ELECTRIC)	316-261-6512
AQUILA (GAS)	800-303-0357
3. THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE SUBCONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS.
6. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH ASIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
8. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
9. CONNECTING TO EXISTING MANHOLES:
PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE SUBCONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTION TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE SUBCONTRACTOR SHALL BORE CUT INTO EXISTING MANHOLE WALL TO MAKE CONNECTION USING APPROVED WATER STOP GASKET, AND RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF CONNECTING TO EXISTING MANHOLES IS INCIDENTAL TO THE PROJECT.
10. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE SUBCONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.
11. ALL DISTURBED AREAS TO BE SEEDED WITH RYE GRASS AT A RATE OF 200 LBS. PER ACRE WITHIN 10 DAYS OF CONSTRUCTION. SUBCONTRACTOR TO PREPARE GROUND PER CITY SPECIFICATIONS. COST IS SUBSIDIARY TO SITE PREPARATION AND RESTORATION.
12. WORK DONE UNDER THIS PROJECT IS SUBJECT TO THE CITY OF WICHITA REQUIREMENTS FOR "CONSTRUCTION OF INFRASTRUCTURE IMPROVEMENTS BY PRIVATE CONTRACT." THE CONTRACTOR SHALL BE FAMILIAR AND COMPLY WITH ALL OF THE REQUIREMENTS, INCLUDING BONDING, INSPECTION, TESTING, NOTIFICATION, PROVIDING AS-BUILT DRAWINGS, PAYING FOR ALL NECESSARY CONNECTIONS AND/OR STREET REPAIR FEES AND PROVIDING PIPE MATERIAL AND OTHER CERTIFICATIONS.



VICINITY MAP

No Scale

INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	DETAILS
3	LINE 1 PLAN & PROFILE

BENCHMARKS

- BM#1
 "+" CUT ON TOP OF CURB 25' NE OF CURB RETURN ON SOUTH SIDE OF PRIVATE DRIVE.
 ELEV.=1372.56 (NAVD88)
 N=1694038.90
 E=1680447.21
 - BM#2
 "+" CUT ON TOP OF CURB INLET, W OF PRIVATE DRIVE.
 ELEV.=1374.12 (NAVD88)
 N=1694341.14
 E=1680542.74
 - BM#3
 5/8" BAR W OF CONCRETE DRIVE ENTRANCE TO COLLEGIATE TRACK, 30.5' SOUTH OF 13TH STREET.
 ELEV.=1377.78 (NAVD88)
 N=1694312.97
 E=1680121.84
- MODIFIED STATE PLAN COORDINATES

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA, &
WICHITA WATER & SEWER DEPARTMENT

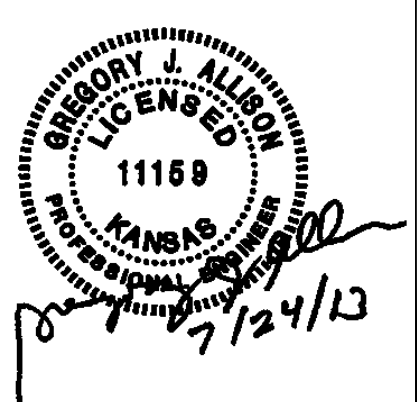
San. Swr. Mains *Alan Parke* 7/29/13
(Public Works)

NOTE TO CONTRACTORS

Public Property:
Inspection and testing for the sanitary sewer is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita Standard Construction Engineering Practices and certified by a Professional Engineer licensed in the state of Kansas. No work shall be performed in dedicated easements or public rights-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer. All construction and materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

AS BUILTS

Contractor: Alan's Excavation 12/18/2013	Project Inspector: Tom Jones 117 E. LAMAR, WICHITA, KS 67202 (316)264-0242
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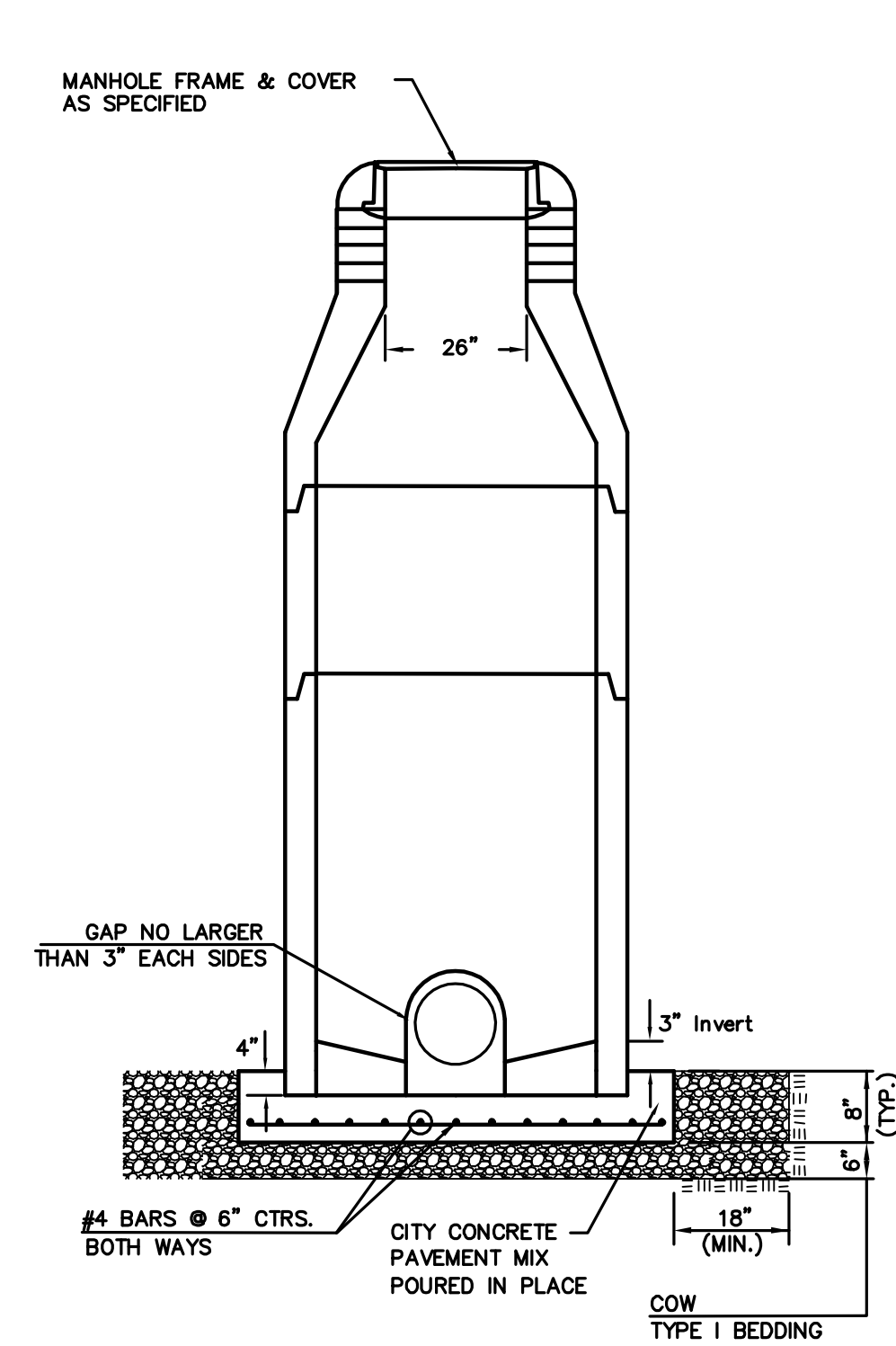


SANITARY SEWER PLANS FOR
CROSS FIRST BANK
COUNTRY CLUB PARK ADDITION

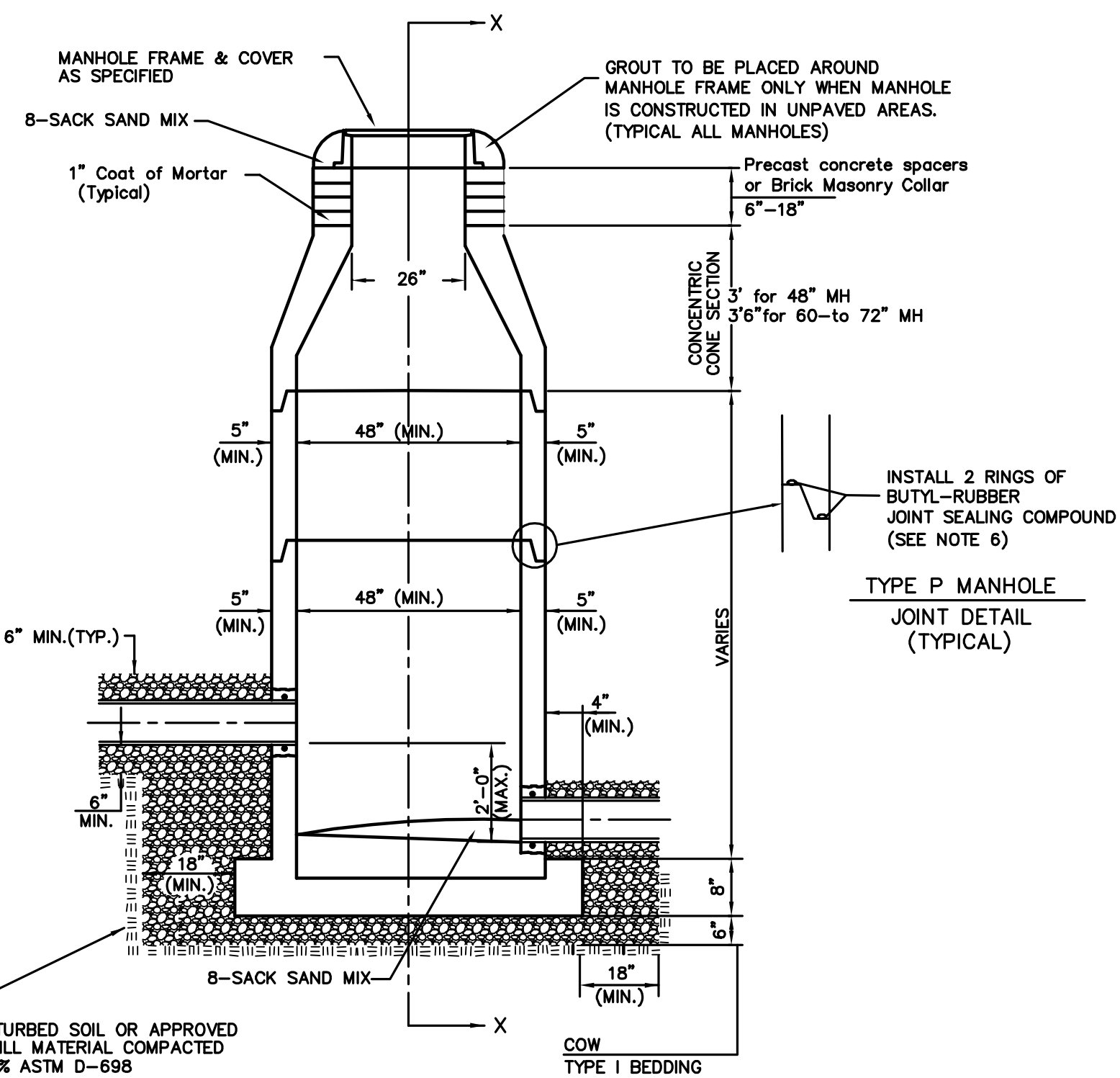
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TITLE SHEET

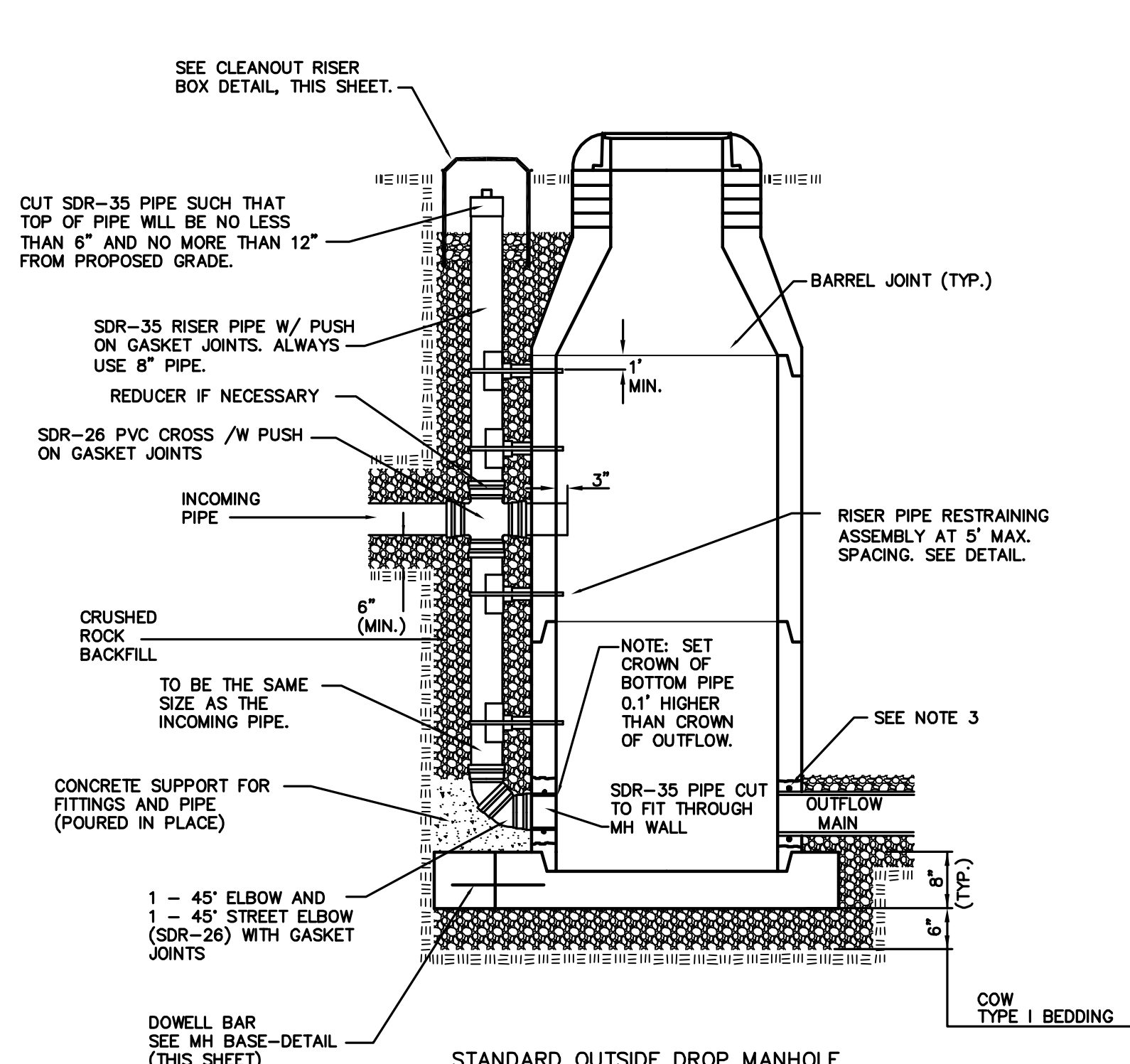
PROJECT NO.	2170PPS
DATE	JUNE 2013
SCALE	1"=60'
DESIGNED	SPE
DRAWN	SPE
CHECKED	GJA
#	----
NO.	REVISION
	DATE



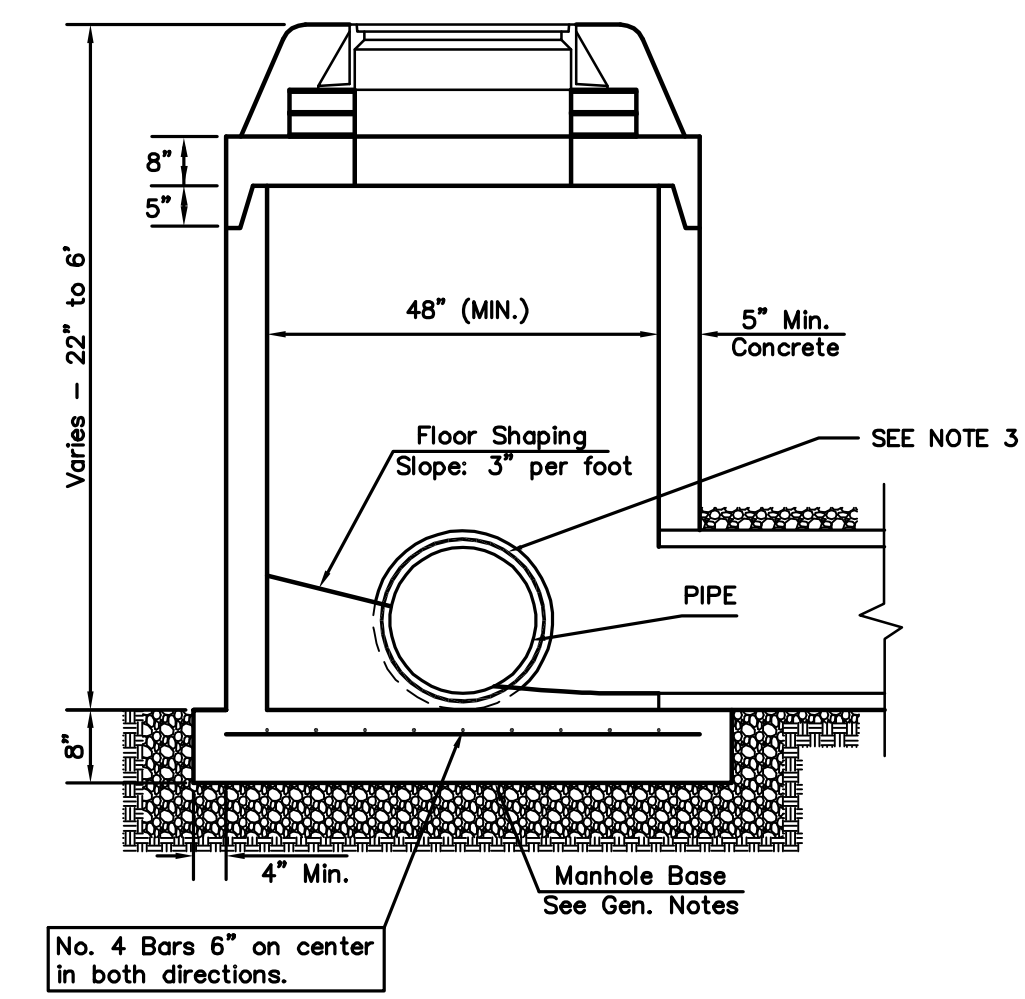
DOG HOUSE MANHOLE
(OVER EXISTING PIPE)
Not to Scale



STANDARD MANHOLE
Not to Scale



STANDARD OUTSIDE DROP MANHOLE
Not to Scale

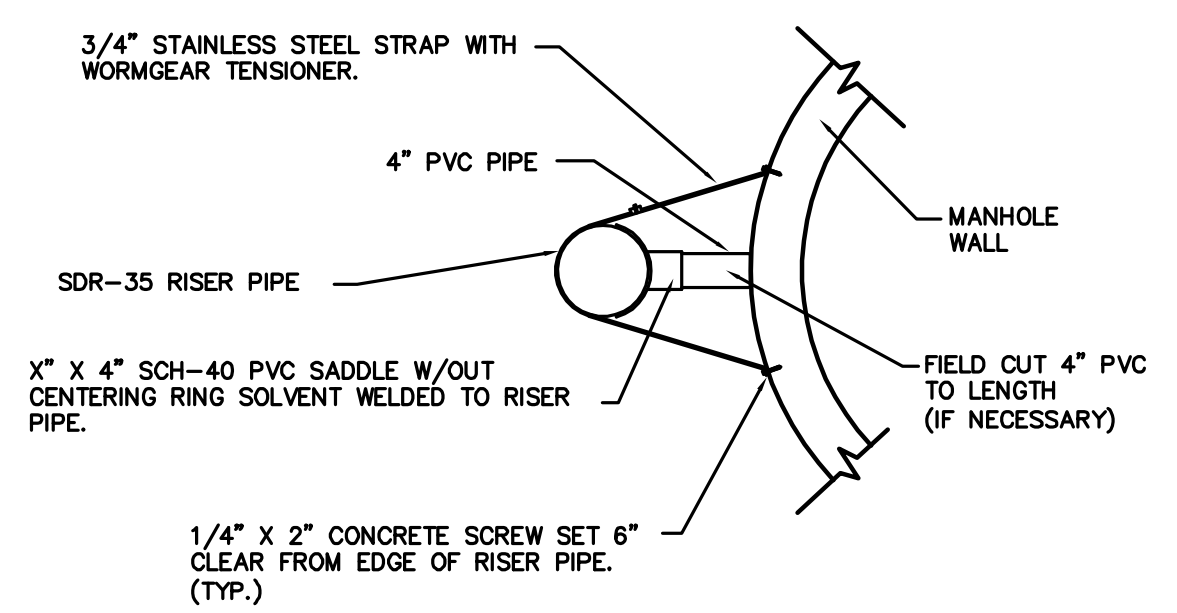


SHALLOW MANHOLE
Not to Scale

= COW TYPE I BEDDING
 = UNDISTURBED SOIL

PRECAST MANHOLE GENERAL NOTES

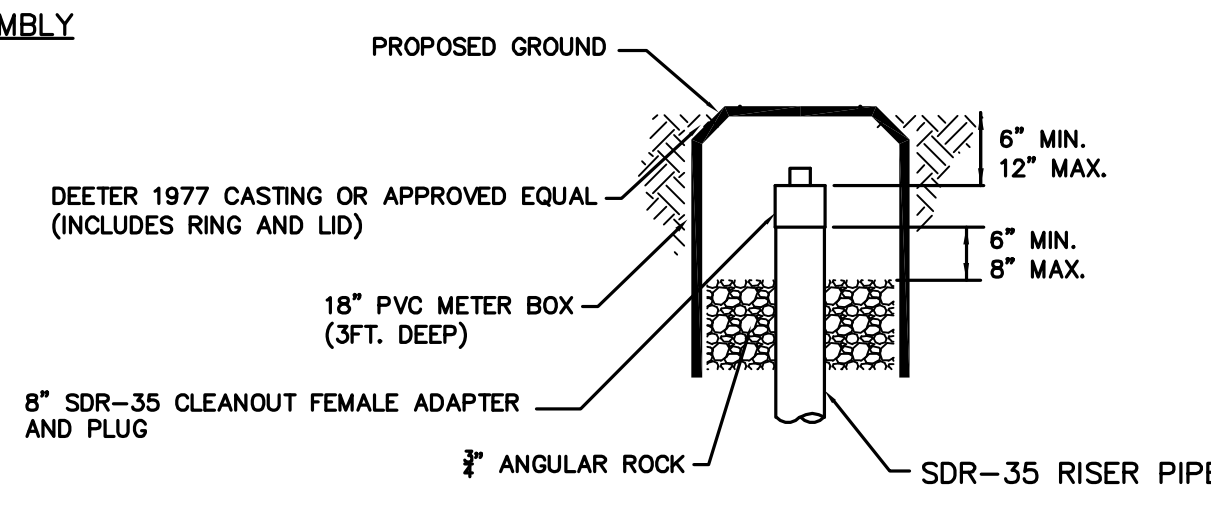
- ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISIONS OF A.S.T.M. C478 AS MODIFIED BY THE SPECIFICATIONS.
- NON-SHRINK GROUT SHALL BE NON-METALLIC TYPE.
- APPROVED FLEXIBLE WATERSTOP SHALL BE INSTALLED TO JOIN THE SEWER PIPE TO THE MANHOLE WALL. THE SEWER PIPE SHALL BE SUPPORTED WITH CRUSHED ROCK A MINIMUM OF 3 FEET FROM THE FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR V.C.P. SUCH THAT THE JOINT REMAINS FLEXIBLE.
- ALL INSIDE SURFACES OF THE CONCRETE MANHOLE WHICH WOULD BE EXPOSED TO SEWER GAS SHALL BE COATED PER SECTION 804.4 OF STANDARD SPECIFICATIONS.
- EXTERIOR MANHOLE WALLS SHALL BE COATED PER SECTION 804.4 OF STANDARD SPECIFICATIONS.
- JOINT SEALING COMPOUND SHALL BE PER 804.4 OF STANDARD SPECIFICATIONS.
- ALL MANHOLE SECTION JOINTS THAT WILL BE IN GROUNDWATER OR GREATER THAN 12' DEEP SHALL BE WRAPPED WITH AN EXTERNAL JOINT SEAL PER SECTION 804.4 OF STANDARD SPECIFICATIONS, AS INDICATED BY THE PLANS.
- PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO THE MANHOLE BASE FOR DOG HOUSE MANHOLES.
- TOP OF MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SHAPED INVERT.
- LIFTING HOLES SHALL BE FILLED WITH NON-SHRINK GROUT AND THE INTERIOR SURFACE COATED AS SPECIFIED.
- MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 SACKS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVEMENT CONSTRUCTION AS SPECIFIED IN THE CITY STANDARD PAVING SPECIFICATIONS USING CITY CONCRETE PAVEMENT MIX WITHOUT AIR ENTRAINING ADMIXTURE. MORTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.
- REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO.4 BARS PLACED ON 6" CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED AT LEAST 3" ABOVE THE BOTTOM OF THE MANHOLE BASE. ALL COSTS FOR FURNISHING AND INSTALLING REINFORCING STEEL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
- WALL THICKNESS SHALL BE 1" GREATER THAN MANHOLE DIAMETER IN FEET.
- OPENINGS SHALL BE CORE DRILLED INTO THE MANHOLE WALL WHEN OUTSIDE DROPS ARE CONSTRUCTED ON EXISTING MANHOLES. SUCH OPENINGS DRILLED INTO EXISTING MANHOLES SHALL BE AS SMALL AS PRACTICAL TO FACILITATE INSTALLING AND GROUTING THE NEW PIPE IN PLACE. WATERSTOP GASKETS SHALL BE USED WITH P.V.C. PIPE. THE NEW PIPE SHALL BE GROUTED INTO THE OPENING USING AN APPROVED NONSHRINK GROUT FOR THE FULL MANHOLE WALL THICKNESS. THE EXTERIOR OF THE COMPLETED CONNECTION SHALL BE SEALED WITH AN APPROVED BITUMINOUS COATING SUCH THAT THE CONNECTION WILL BE WATER TIGHT. FLOOR OF MANHOLE SHALL BE MODIFIED TO FORM NEW FLOW CHANNEL FOR THE NEW CONNECTION AS INDICATED BY THE DRAWING. THIS WORK, INCLUDING MODIFICATION OF MANHOLE FLOOR, SHALL BE PAID FOR AT THE UNIT PRICE BID FOR OUTSIDE DROP STACK CONSTRUCTED ON EXISTING MANHOLE.
- THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF-CLEANING AND FREE OF AREAS WHERE SOLIDS COULD BE DEPOSITED AS SEWAGE FLOWS THROUGH THE MANHOLE FROM ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INFLOWING PIPES AND THE OUTFLOWING PIPE AS SHOWN BY THE DRAWINGS. MANHOLE FLOORS SHALL HAVE SLOPES OF 3 INCHES PER FOOT IN THE AREAS OUTSIDE OF THE FLOW CHANNELS SLOPED TOWARD THE FLOW CHANNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO NEAT LINES FOR THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
- MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
- THE VERTICAL DROP IN STANDARD MANHOLES SHALL NOT EXCEED 2' REGARDLESS OF PIPE SIZE. THE CROWNS OF INFLOWING PIPES SHALL NEVER BE SET LOWER THAN THE CROWN OF THE OUTFLOWING PIPE.
- STANDARD MANHOLES SHALL BE BID AS STANDARD MANHOLES FOR THE TYPE AND DIAMETER INDICATED. OUTSIDE DROP MANHOLES SHALL BE BID AS STANDARD OUTSIDE DROP MANHOLES FOR THE TYPE AND DIAMETER INDICATED. ALL MANHOLE DIAMETERS WILL BE 4' UNLESS INDICATED OTHERWISE.
- PRECAST CONCRETE SPACERS OR BRICK MASONRY COLLAR SHALL BE INSTALLED BETWEEN THE CAST IRON FRAME AND THE CONCENTRIC CONE. THE COLLAR WILL HAVE 8" WALLS AND A VERTICAL HEIGHT OF 6" MINIMUM AND 18" MAXIMUM. A 1" COAT OF MORTAR WILL BE PLASTERED ON THE OUTSIDE OF THE COLLAR. THE USE OF PRE-CAST CONCRETE SPACERS FOR MANHOLE TOP ADJUSTMENT IS ALSO ALLOWED.
- THE FULL DIAMETER OF THE MANHOLE SHALL EXTEND THE ENTIRE DEPTH OF THE MANHOLE TO THE CONE SECTION. NO REDUCTION IN MANHOLE DIAMETER WILL BE ALLOWED.
- REFER TO PLANS FOR SIZE OF OUTSIDE DROP RISER, SADDLES AND CROSS.



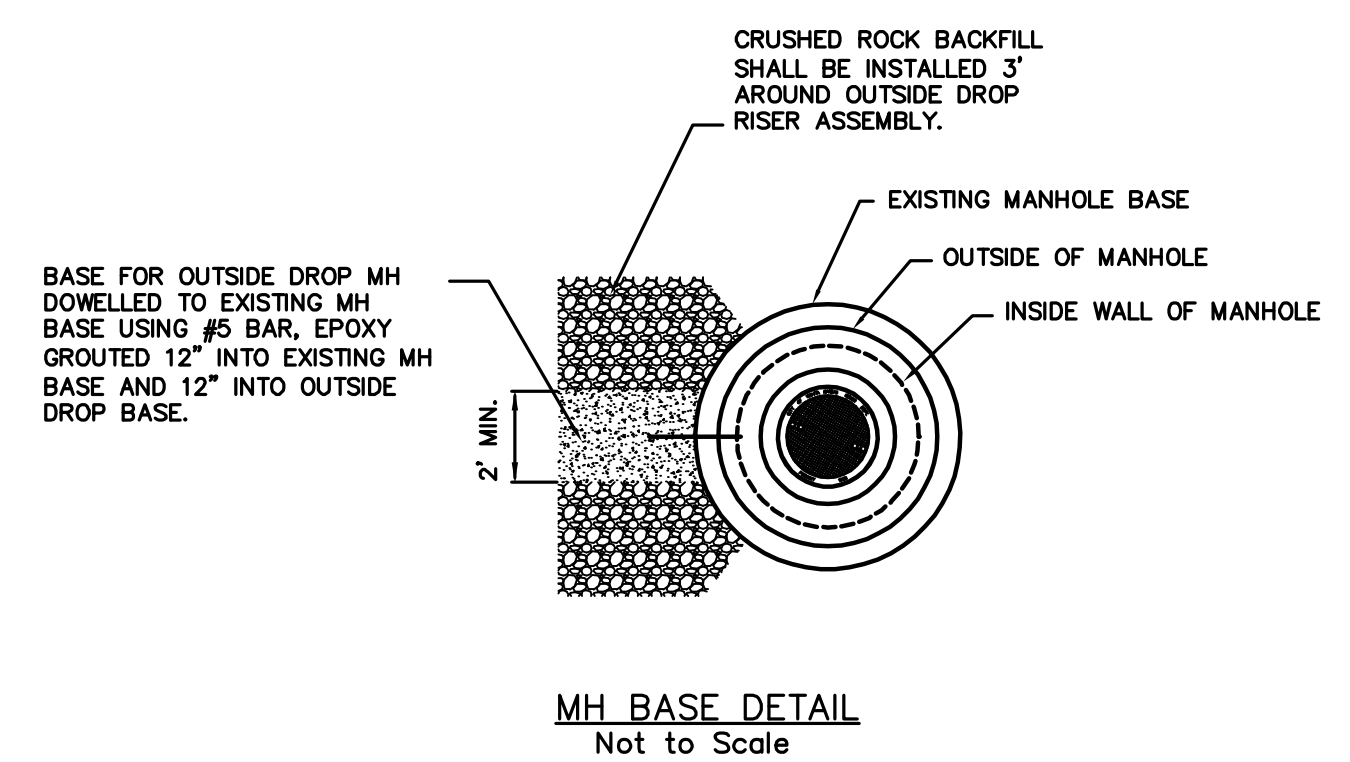
RISER PIPE RESTRAINING ASSEMBLY
Not to Scale

SANITARY SEWER MANHOLE DIAMETERS

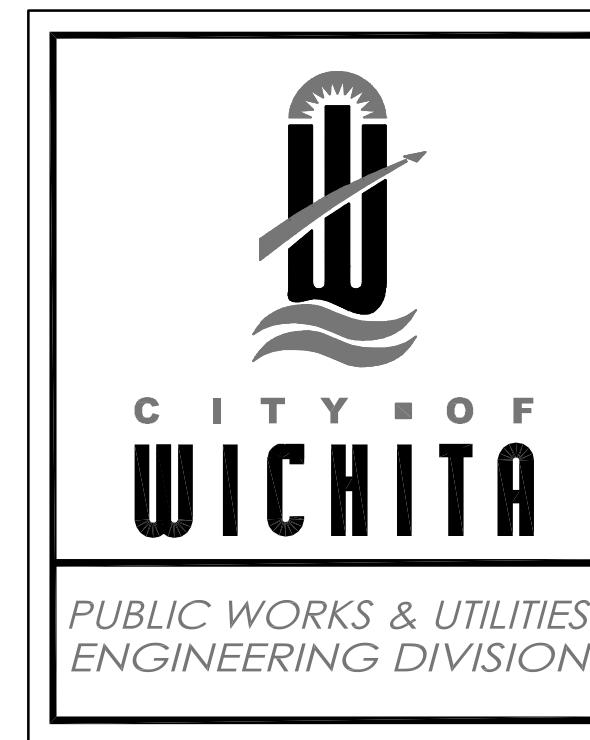
DIAMETER	DEPTH	PIPE SIZE
4'	0'-15'	8"-18"
5'	15'-30'	21"-30"
6'	>30'	36"-60"



CLEANOUT RISER BOX DETAIL
Not to Scale



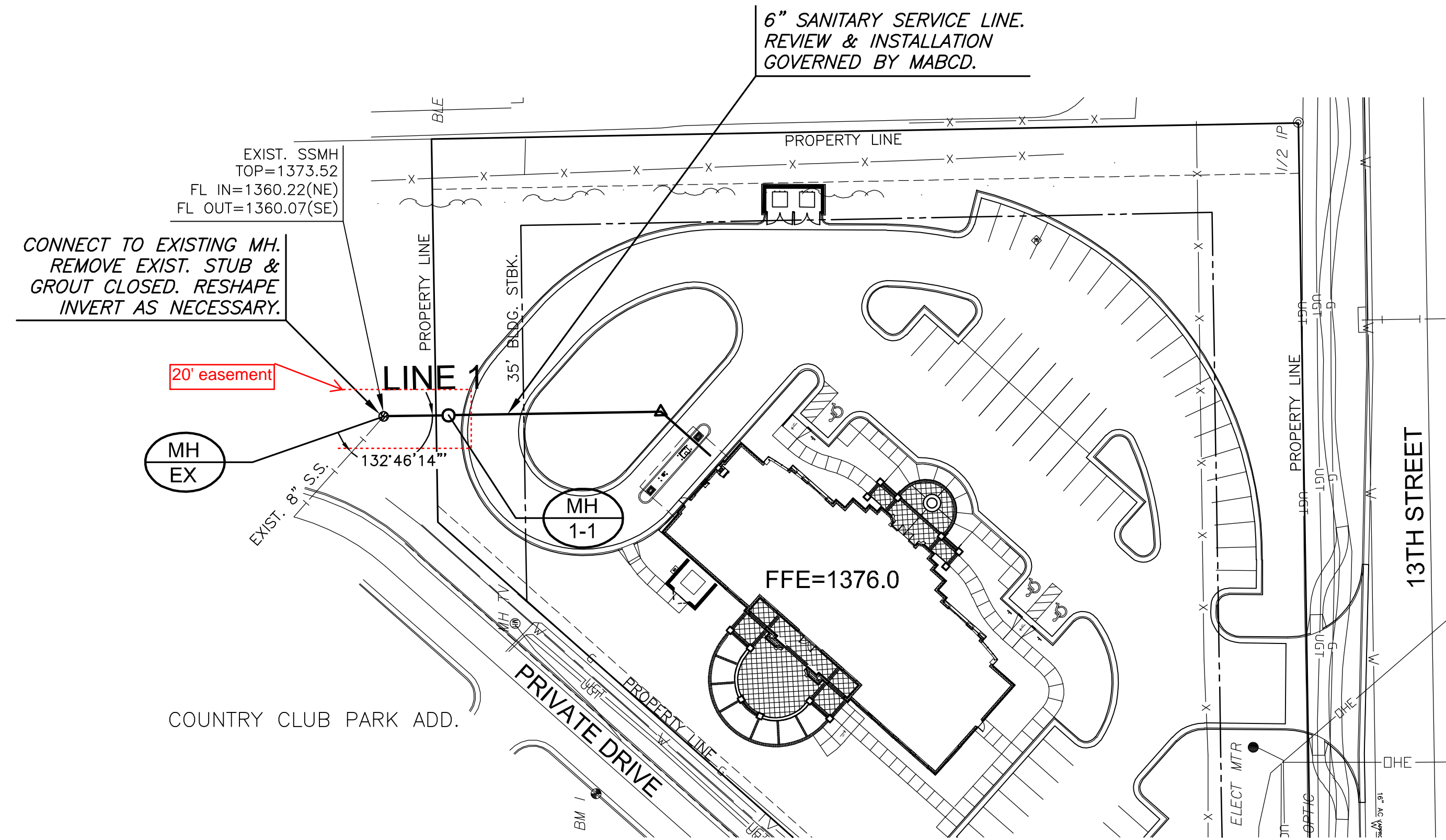
MH BASE DETAIL
Not to Scale



**PRECAST
SANITARY SEWER
MANHOLE**

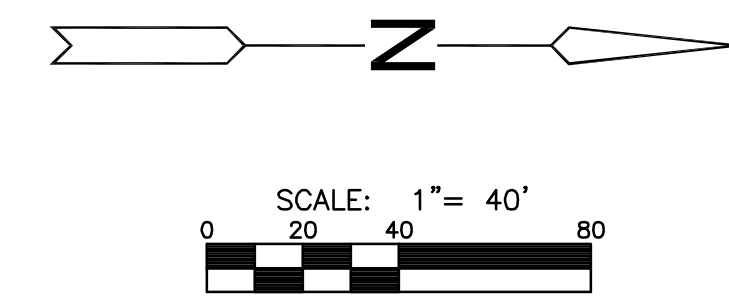
CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER 2170PPS	OCA NUMBER 607861	DATE 08/2012
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		
DESIGN	DRAWN	SHEET
		2 of 3

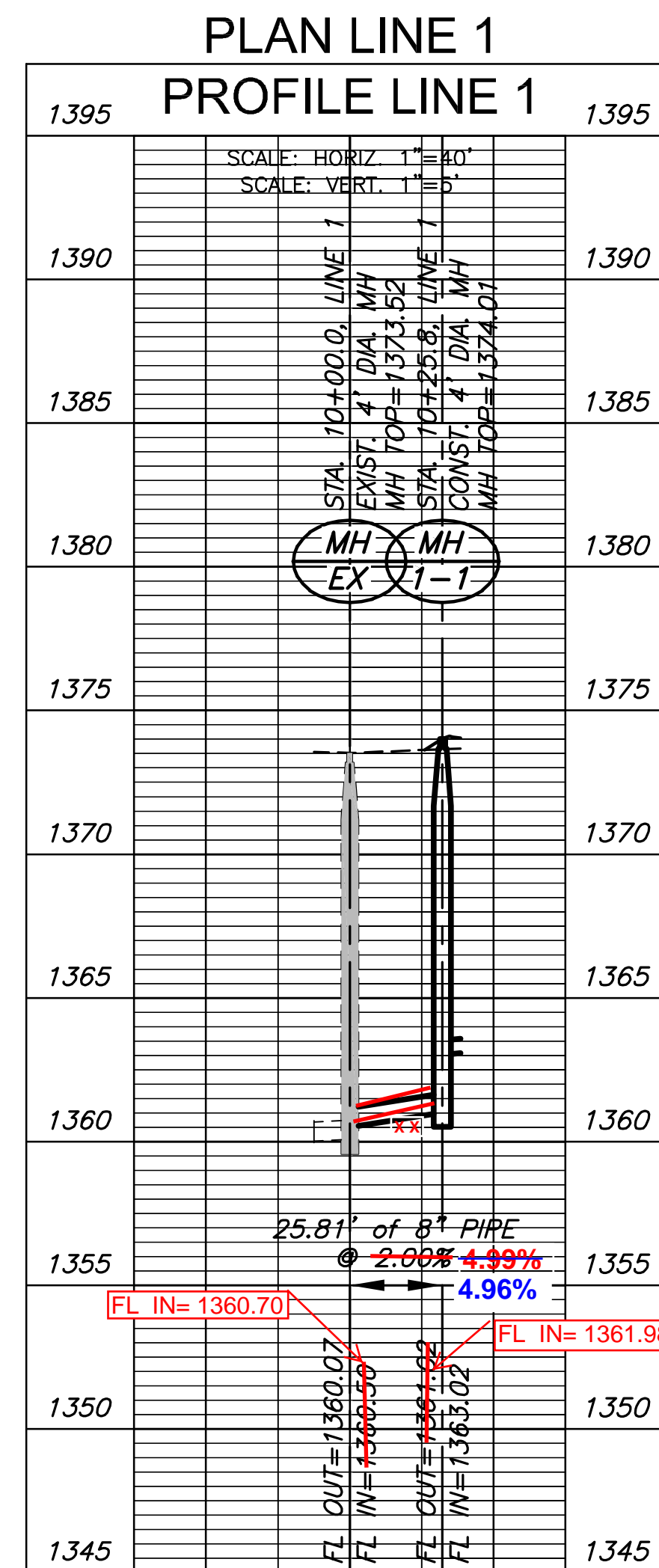


MANHOLE COORDINATES		
No.	Northing	Easting
MH EX	1693954.36	1680296.89
MH 1-1	1693980.16	1680296.48

*COORDINATES ARE TO CENTER OF STRUCTURE OR END OF PIPE



NOTE:
CONTRACTOR TO VERIFY THE DEPTH AND LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.



SANITARY SEWER PLANS FOR
CROSS FIRST BANK
COUNTRY CLUB PARK ADDITION

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LINE 1 PLAN & PROFILE

PROJECT NO.	2170PPS	
DATE	JUNE 2013	
SCALE	1"=40'	
DESIGNED	DRAWN	CHECKED
SPE	SPE	GJA
#	----	##/##/##
NO.	REVISION	DATE



LETTER OF TRANSMITTAL

DATE: July 18, 2013
 PROJECT: Cross First Bank
 SUBJECT: 13262

TO: Ms. Julianne Kallman
 City of Wichita
 455 N. Main - 7th Floor
 Wichita, KS 67202

We are sending you the items below:
 (Check Boxes)

- Attached
- Under Separate Cover
- Via US Mail

MEMO:

ITEMS TRANSMITTED:

Date	Code	Doc #	Qty.	Description of Items	Dwgs	Specs	CD	Petition	Legal Desc.	Prints	Corresp.	Submittals	Other
	2		2	Recorded Utility Easements for CC approval.									✓

ACTION CODES:

- 1. For Your Approval
- 2. For Your Use
- 3. Approved As Noted
- 4. As Requested
- 5. For Your Files
- 6. For Review
- 7. No Action Required
- 8. See Remarks

Should you have any questions or additional comments, please contact the undersigned.

COPY TO:



 Cindy Wornack



Sedgwick County
Register of Deeds - Bill Meek
DOC.#/FLM-PG: 29384353

Receipt #: 1862947
Pages Recorded: 2
Cashier Initials: RF

Recording Fee: \$12.00
Authorized By 

Date Recorded: 6/27/2013 4:45:41 PM



UTILITY EASEMENT

THIS EASEMENT made this 13th day of June, 2013, by Country Club Park Associates, L.P., a Kansas limited partnership, of the first part and the City of Wichita, Kansas, of the second part.

WITNESSED, That the said first part, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the second party a perpetual right-of-way and easement for the purposes of accessing, constructing, maintaining, and repairing utilities, along over and under the following described real estate situated in Wichita, Sedgwick County, Kansas, to wit:

A twenty foot wide tract of land lying within a portion of Lot 2, Country Club Park Addition, Wichita, Sedgwick County, Kansas, said tract being centered ten feet each side of the following described line:

COMMENCING at the northeast corner of said Lot 2, thence along the east line of said Lot 2 on a platted bearing of S00°12'57"E, 367.32 feet; thence N89°56'00"E, 110.63 feet to the POINT OF BEGINNING, said point lying on the centerline and 8.87 feet southeasterly of the point of termination of an Easement recorded on Film 1057, Page 0784; thence N00°04'00"W, 21.88 feet to the POINT OF TERMINATION, the southern sidelines being prolonged or shortened to terminate on the said Easement recorded on Film 1057, Page 0784.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing all of their utilities.



MKEC

ENGINEERING SUCCESS

IN WITNESS WHEREOF: The party of the first has signed these presents the day and year first written.

Country Club Park Associates, L.P.
By: Country Club Park, Inc. its General Partner



David C. Nesbitt, Vice President

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on this 13th day of June, 2013, by David C. Nesbitt, Vice President of, Country Club Park, Inc., the General Partner of, Country Club Park Associates, L.P., a Kansas limited partnership, in such entity's capacity as the General Partner, on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.




Notary Public:

My Term Expires: Sept 8, 2016



Sedgwick County
 Register of Deeds - Bill Meek
 DOC.#/FLM-PG: 29384354

Receipt #: 1862947
 Pages Recorded: 2
 Cashier Initials: RF

Recording Fee: \$12.00
 Authorized By

Date Recorded: 6/27/2013 4:45:42 PM



UTILITY EASEMENT

THIS EASEMENT made this 12th day of June, 2013, by, CrossFirst Bank, a Kansas banking corporation, of the first part and the City of Wichita, Kansas, of the second part.

WITNESSED, That the said first part, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the second party a perpetual right-of-way and easement for the purposes of accessing, constructing, maintaining, and repairing utilities, along over and under the following described real estate situated in Wichita, Sedgwick County, Kansas, to wit:

A twenty foot wide tract of land lying within a portion of Lot 2, Country Club Park Addition, Wichita, Sedgwick County, Kansas, said tract being centered ten feet each side of the following described line:

COMMENCING at the northeast corner of said Lot 2, thence along the east line of said Lot 2 on a platted bearing of S00°12'57"E, 345.44 feet; thence N89°56'00"E, 110.69 feet to the POINT OF BEGINNING, thence N00°04'00"W, 20.00 feet to the POINT OF TERMINATION.

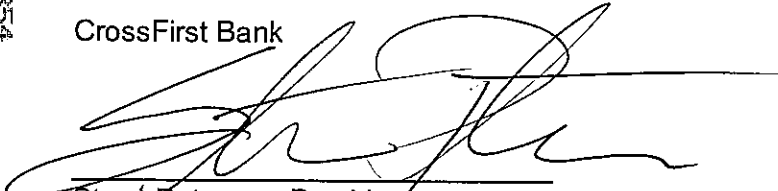
And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing all of their utilities.



000029384354

IN WITNESS WHEREOF: The party of the first has signed these presents the day and year first written.

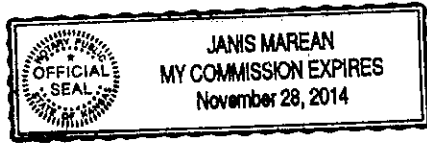
CrossFirst Bank


Steve Peterson, President

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on this 12th day of June, 2013, by Steve Peterson, President, CrossFirst Bank, a Kansas banking corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



Janis Marean
Notary Public:

My Term Expires: 11-28-14