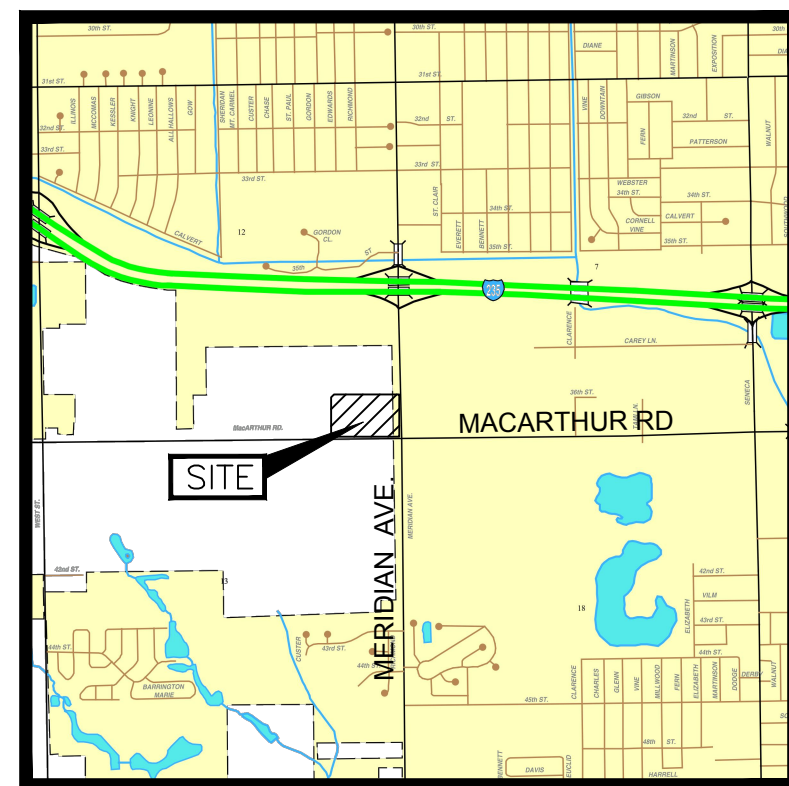


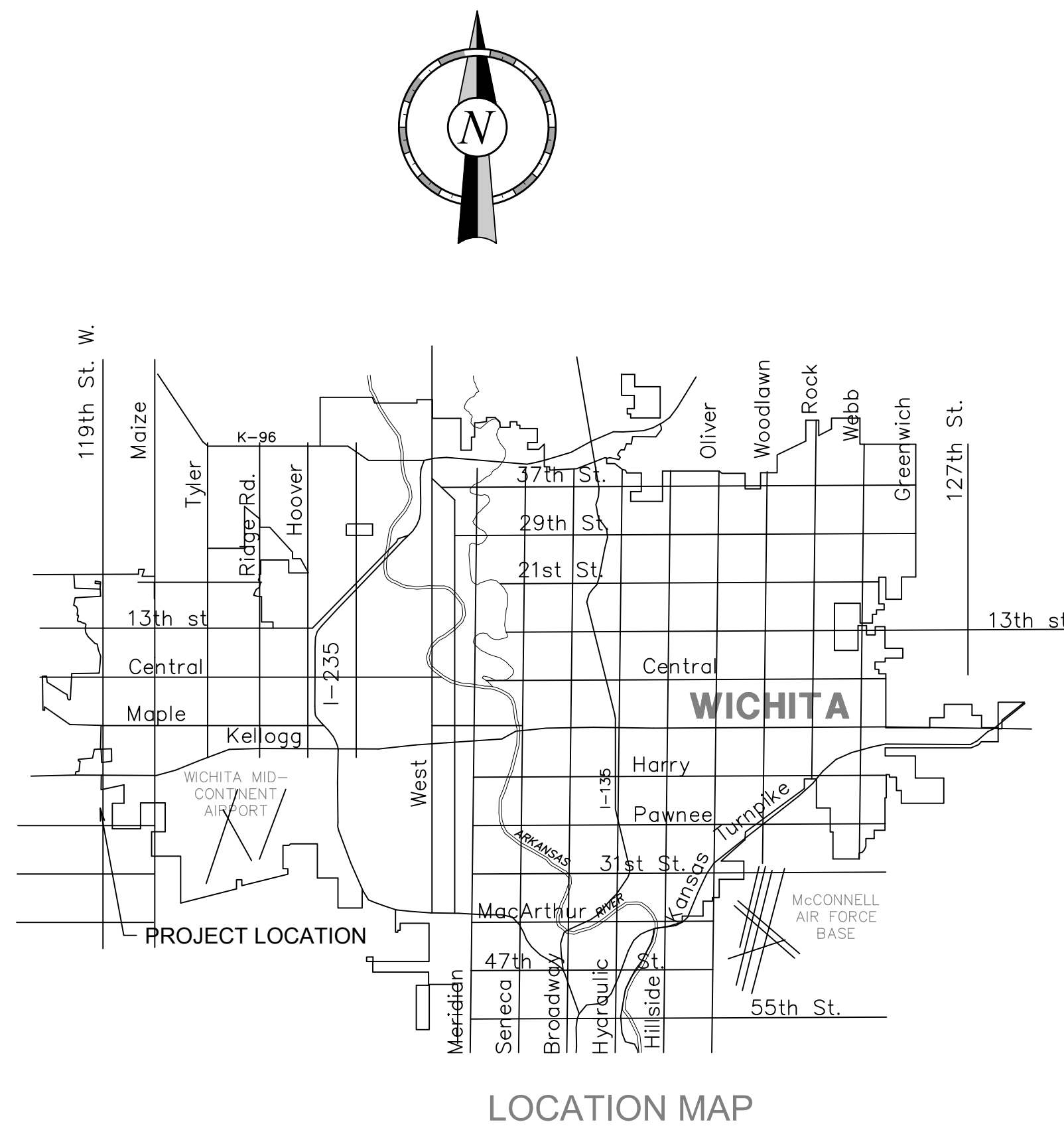
GENERAL NOTES:

- ALL ELEVATIONS SHOWN ARE BASED ON N.A.V.D. 88.
 - INTERURBAN TRAFFIC GENERATED OUTSIDE THE PROJECT AREA IS NOT TO BE CARRIED THROUGH CONSTRUCTION. LOCAL RESIDENTIAL TRAFFIC GENERATED WITHIN THE PROJECT AREA IS TO BE CARRIED THROUGH CONSTRUCTION AS FURTHER PROMULGATED BY PROJECT SPECIAL PROVISIONS.
 - UTILITY SERVICE LINES, POLES, VALVE BOXES, METERS, ECT. ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR OR UNLESS THE PLANS SPECIFICALLY IDENTIFY A UTILITY TO BE ADJUSTED BY ITS OWNER DURING CONSTRUCTION. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. THE PLAN LOCATIONS ARE NOT GUARANTEED AND ADDITIONAL UTILITIES MAY ALSO BE ENCOUNTERED. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
 - RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE, AND SITE LOCATION. LOCATIONS, THAT IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOODPLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIALS DUMPED IN WATERS OF THE UNITED STATE OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
 - CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF SEVENTY-TWO(72) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:
 1-800-344-7233 OR KANSAS ONE CALL 687-2470(LOCAL WICHITA) THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:
 COX COMMUNICATIONS 262-4270 OR 263-2061
 AT&T 1-800-870-8390
 KANSAS GAS SERVICE 1-888-482-4950
 WESTAR 1-800-383-1183
 BLACK HILLS ENERGY 1-800-303-0752
 CITY OF WICHITA(WATER & SEWER) 268-4555
- THE CONTRACTOR SHALL NOTIFY PIPELINE COMPANIES AT LEAST 24 HOURS IN ADVANCE OF ANY WORK BEING PERFORMED ACROSS AND/OR ADJACENT TO PIPELINES.
- TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONTACT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEERS APPROVAL AS CALLED OUT ON THE PLANS.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO REESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE REESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
 - THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY DIRECTLY ABUTTING THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF TEN(10) DAYS ADVANCE NOTICE PRIOR TO START OF CONSTRUCTION.
 - THE CONTRACTOR SHALL ADJUST WATER VALVE BOXES, WATER METER BOXES AND FIRE HYDRANTS AS NOTED IN THE PLANS AND AS DIRECTED BY THE ENGINEER. MATERIALS, EQUIPMENT, AND LABOR REQUIRED FOR THE ADJUSTMENT OF WATER METER AND VALVE BOXES AND FIRE HYDRANTS WILL NOT BE PAID FOR DIRECTLY BUT WILL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS OF WORK IN THE CONTRACT. THE WATER DEPARTMENT SHALL FIELD LOCATE WATER VALVES ONE TIME DURING CONSTRUCTION WHEN REQUESTED BY THE CONTRACTOR. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO PRESERVE SUCH FIELD LOCATIONS DURING THE CONSTRUCTION PROCESS. WATER VALVES, WATER VALVE BOXES, OR FIRE HYDRANTS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED BY THE CONTRACTOR AT HIS OWN EXPENSE.
 - THE CONTRACTOR MUST EXAMINE THE CONSTRUCTION SITE PRIOR TO BIDDING AND BE SATISFIED AS TO THE WORK SHOWN FOR COMPLETION. AFTER BIDS HAVE BEEN RECEIVED, THE CONTRACTOR SHALL NOT ASSERT THAT THERE WAS A MISUNDERSTANDING OF THE QUANTITIES OF WORK OR OF THE NATURE FOR THE WORK TO BE COMPLETED.
 - CONTRACTOR SHALL NOT START WORK ON THE PROJECT UNTIL THE PROJECT INSPECTOR IS ASSIGNED TO THE PROJECT AND IS PRESENT ON THE SITE. ANY WORK DONE WITHOUT INSPECTION WILL BE REQUIRED TO BE UNCOVERED FOR INSPECTION.
 - THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL IN ACCORDANCE WITH THE CURRENT ADDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) TO ENSURE A SAFE WORK ZONE FOR THE TRAVELING PUBLIC.
 - PAVEMENT REMOVAL AND/OR REPLACEMENT WILL BE MEASURED AND PAID FOR ON THE SQUARE FOOT BASIS REGARDLESS OF PAVEMENT TYPE AND/OR PAVEMENT THICKNESS. MINIMUM LIMITS OF SUCH PAVEMENT REMOVAL AND REPLACEMENT SHALL BE ONE FOOT BEYOND THE LIMITS OF EXCAVATION MADE FOR THE SEWER OR THE STRUCTURE, EXCEPT WHEN SUCH LIMITS OF REMOVAL ARE WITHIN THREE(3) FEET OF AN EXISTING JOINT. REMOVAL AND REPLACEMENT OF EXISTING PAVEMENT SHALL CONFORM TO THE APPLICABLE SECTIONS OF THE CITY OF WICHITA STANDARD SPECIFICATIONS.
 - ALL DRIVEWAY ENTRANCE AND CROSS ROAD PIPE WITHIN THE PROJECT LIMITS SHALL NOT BE REMOVED BY THE CONTRACTOR UNLESS OTHERWISE NOTED ON THE PLANS. REMOVAL OF SUCH PIPES SHALL CONFORM TO THE APPLICABLE SECTION OF THE STANDARD SPECIFICATIONS.

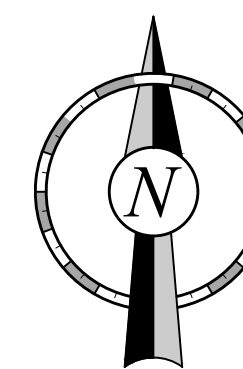
PAVING PRIVATE PROJECT PLANS FOR QUIKTRIP 13th ADDITION WICHITA, SEDGWICK COUNTY, KANSAS 225 PPP (O.C.A. NO. 607879) GARY JANZEN, P.E., CITY ENGINEER JUNE 2013



Vicinity Map
 Not to Scale



LOCATION MAP



SHEET INDEX

NO.	TITLE
1	COVER SHEET
2	FINAL PLAT
3	SITE PLAN
4	GRADING PLAN

APPROVED AS NOTED
 By CITY ENGINEER OF WICHITA

Sanitary Sewers _____

Storm Sewers _____

Driveway Approaches _____

Water Mains _____

Paving *Steve Parks 7/10/13*

NOTE TO CONTRACTOR

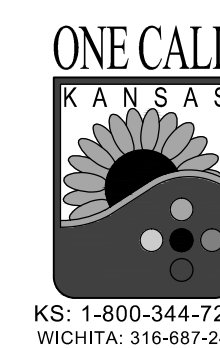
INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

ASBUILT PLANS
 CONTRACTOR: CK CONTRACTING
 INSPECTOR: RANDY VOTH, C.E.P.
 PDF BY: AG 02/19/14

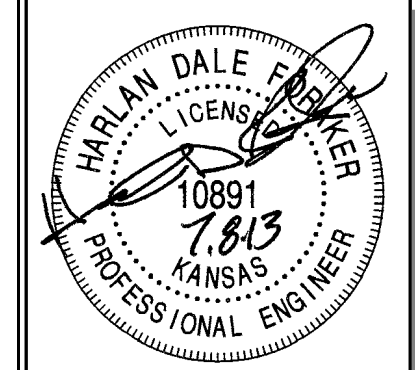
BENCHMARKS:

BM - CHISELED SQUARE CUT TOP OF CURB NORTHWEST CORNER OF MERIDIAN AND MACARTHUR AT THE NORTH END RETURN.

ELEV.=1284.83 N.A.V.D. 88



KS: 1-800-344-7233
 WICHITA: 316-687-2470



PROJECT NO.: 20132108

CED
 CERTIFIED ENGINEERING DESIGN, P.A.
 1935 W. MAPLE STREET
 WICHITA, KANSAS 67213
 PH: (316)262-8808
 FAX: (316)262-1669

QuikTrip No. 0345R
 3945 S. MERIDIAN AVENUE
 WICHITA, KS

QT

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PROTOTYPE: P-75 (05/01/13)
DIVISION: WICHITA
VERSION: 001
DESIGNED BY: CKW
DRAWN BY: CKW
REVIEWED BY: HOF

REV	DATE	DESCRIPTION
1	2/12/14	ASBUILTS

ORIGINAL ISSUE DATE:

SHEET TITLE:
 COVER SHEET

SHEET NUMBER:
 1

FILE LOCATION: \\s:\drawing\files\project\ckw\12-7-09\QT_#0345R\asbuilts\03-0345 PPP ASbuilts.dwg TAB NAME: Cover USER: rgoeudtch SWED2/13/2014 2:47 PM PLOTTED: 2/13/2014 2:57 PM

CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "QUIKTRIP 13TH ADDITION" an addition to Wichita, Sedgwick County, Kansas, into a Lot, a Block, and a Reserve the same being accurately set forth in the accompanying plat and described herein:

BEGINNING at the Southeast corner of said Southeast Quarter of Section 12, Township 28 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas; thence along the south line of said Southeast Quarter on a Kansas coordinate system 1983 south zone bearing of S89°12'52"W, 411.00 feet; thence N01°08'25"W, 411.00 feet; thence N89°12'52"E, 411.00 feet to the east line of said Southeast Quarter; thence along said east line S01°08'25"E, 411.00 feet to the POINT OF BEGINNING, EXCEPT that part thereof described below and recorded on Doc.# /FLM-PC: 28883316,

Commencing at the Southeast corner of the Southeast Quarter of Section 12, Township 28 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas; thence westerly along the South line of said Southeast Quarter, a distance of 45.00 feet; thence northerly parallel with the East line of said Southeast Quarter, a distance of 35.00 feet for a point of beginning; thence westerly parallel with the South line of said Southeast Quarter, a distance of 428.62 feet; thence southerly perpendicular to the South line of said Southeast Quarter, a distance of 5.00 feet; thence westerly parallel with the South line of said Southeast Quarter, a distance of 91.76 feet; thence northerly perpendicular to the South line of said Southeast Quarter, a distance of 20.00 feet; thence easterly parallel with the South line of said Southeast Quarter, a distance of 215.00 feet to a point 350.15 feet normally distant west of the East line of said Southeast Quarter; thence northeasterly a distance of 41.23 feet to a point 60.00 feet normally distant north of the South line of said Southeast Quarter and 310.09 feet normally distant west of the East line of said Southeast Quarter; thence easterly parallel with the South line of said Southeast Quarter, a distance of 240.09 feet to a point 70.00 feet normally distant west of the East line of said Southeast Quarter; thence northeasterly a distance of 14.10 feet to a point 70.00 feet normally distant north of the South line of said Southeast Quarter and 60.00 feet normally distant west of the East line of said Southeast Quarter; thence northerly parallel with the East line of said Southeast Quarter, a distance of 240.09 feet to a point 310.09 feet normally distant north of the South line of said Southeast Quarter; thence northeasterly a distance of 41.23 feet to a point 50.00 feet normally distant west of the East line of said Southeast Quarter and 350.15 feet normally distant north of the South line of said Southeast Quarter; thence northerly parallel with the East line of said Southeast Quarter, a distance of 971.46 feet, more or less, to the Southeast corner of Lot 1, Block 1, Bethel Assembly Addition to Wichita, Kansas, Sedgwick County, Kansas; thence easterly along the easterly extension of the South line of said Lot 1, a distance of 8.17 feet to a point 41.83 feet west of the East line of said southeast Quarter as measured parallel with the South line of said Southeast Quarter; thence southeasterly a distance of 91.19 feet, more or less, to a point 30.00 feet normally distant west of the East line of said Southeast Quarter and 90.34 feet normally distant south of the extended South line of said Lot 1; thence southerly parallel with the East line of said Southeast Quarter, a distance of 1181.26 feet, more or less, to a point 50.00 feet normally distant north of the South line of said Southeast Quarter; thence southwesterly a distance of 20.9 feet more or less, to the point of beginning.

All streets, alleys, easements, rights-of-way, building setbacks, access controls, together with a portion of a right-of-way agreement recorded on Film 0863, Page 0690, together with all other public dedications within the above described property, are hereby vacated and replatted by virtue of K.S.A. 12-512b.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this ___ day of ___, 2013.



Gregory J. Allison, PE, LS #1257
MKEC Engineering Consultants, Inc.
4111 North Webb Road
Wichita, Kansas 67206

OWNER'S CERTIFICATE

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a Lot, a Block, and a Reserve, the same to be known as "QUIKTRIP 13TH ADDITION" an addition to Wichita, Sedgwick County, Kansas.

The streets are hereby dedicated to and for the use of the public.

Easements for the construction and maintenance of utilities, as indicated hereon, are hereby granted to the public.

All abutters rights of access to or from Meridian Avenue over and across the east line of "QUIKTRIP 13TH ADDITION," are hereby granted to the appropriate governing body, provided however one full movement opening as indicated hereon. All abutters rights of access to or from MacArthur Road over and across the south line of "QUIKTRIP 13TH ADDITION," are hereby granted to the appropriate governing body, provided however one full movement opening and one right turn only opening as indicated hereon.

Reserve "A" is platted for drainage, landscaping, irrigation, open space, private walls, utilities in designated locations (by easement), monuments, private utilities (not confined to easements), trash enclosures, and any accessories to a convenience store. The reserve shall be owned and maintained by the owner of Lot 1 and/or their successors or assigns.

A drainage plan has been developed for this plat. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater. Lot 1, Block 1, is required to adhere to the minimum pad elevation table as shown hereon.

Loretta Mary Zeller Revocable Trust

_____, Co-Trustee
Gerald A. Zeller, Co-Trustee

_____, Co-Trustee
Eugene A. Zeller, Co-Trustee

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This instrument was acknowledged before me on ___ day of ___, 2013, by Gerald A. Zeller, and Eugene A. Zeller, Co-Trustees, Loretta Mary Zeller Revocable Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public: _____ My Term Expires: _____

_____, Co-Owner
Gerald A. Zeller, Co-Owner

_____, Co-Owner
Eugene A. Zeller, Co-Owner

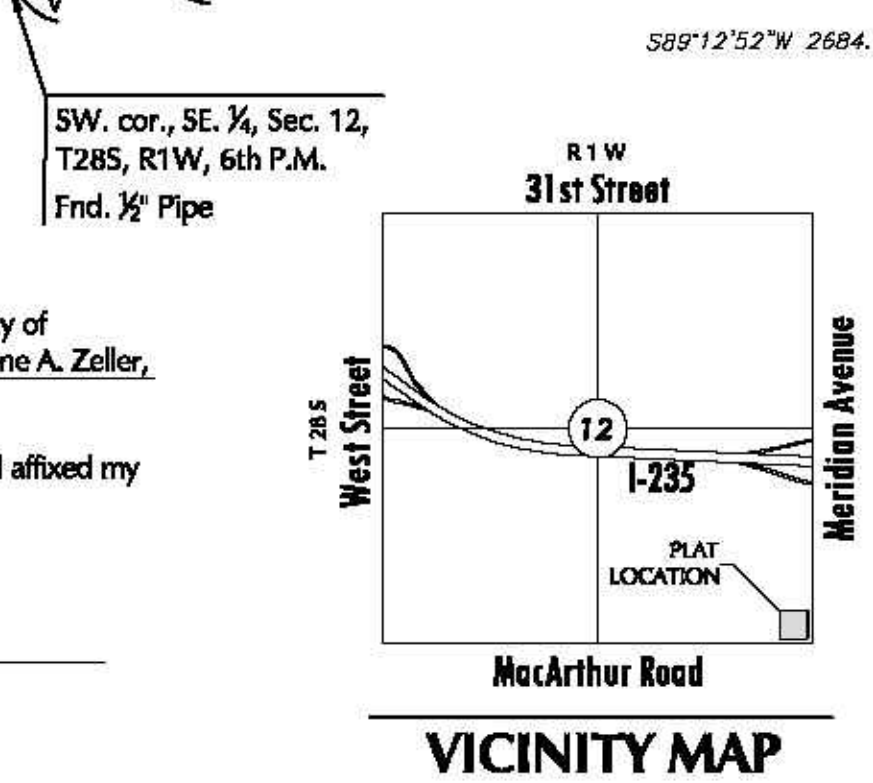
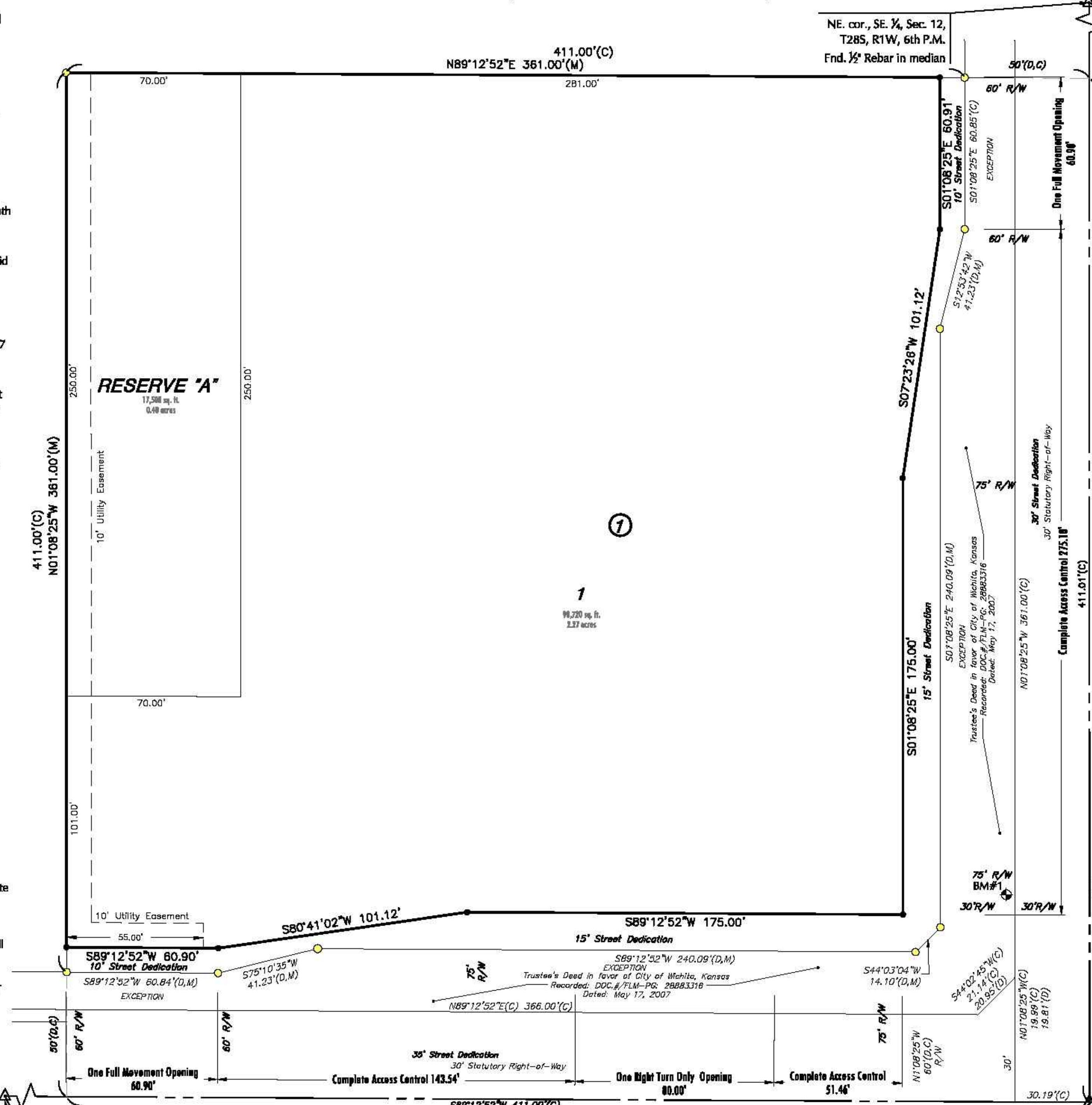
STATE OF KANSAS, SEDGWICK COUNTY) ss:

This instrument was acknowledged before me on ___ day of ___, 2013, by Gerald A. Zeller, and Eugene A. Zeller, Co-owners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public: _____ My Term Expires: _____

FINAL PLAT
QUIKTRIP 13TH ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



LEGEND
Date of Survey: February, 2013

- ▲ = Section Corner Monument Found
- = Set 3/8" rebar w/ MKEC CLS 39 id. cap
- = Found 3/8" rebar w/ MKEC CLS 39 id. cap
- ⊕ = Benchmark
- (M) = Measured
- (C) = Calculated from measured
- (D) = Described

BENCHMARK
BM#1: Chiseled square cut top of curb on northwest corner of Meridian Ave. and MacArthur Rd. at the north end of radius return being 33.4 feet west and 83.4 feet north of the southeast corner of Sec. 12, T28S, R1W. Elev. = 1284.83 NAVD88.

LOT	BLOCK	ELEVATION (NAVD88)
1	1	1285.0

SE. cor., SE 1/4, Sec. 12, T28S, R1W, 6th P.M. Fnd. 1/2" Rebar in Thimble

Basis of Bearings: Kansas coordinate system of 1983 south zone bearing of N01°08'25"W on the east line of the SE 1/4, Sec. 12, T28S, R1W, 6th P.M. This plat is surveyed and platted on NAVD88-09 using Kansas state plane south zone coordinates, modified to the surface, having a combined adjustment scale factor of 1.000120014401728

PLANNING COMMISSION CERTIFICATE

This plat of "QUIKTRIP 13TH ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of ___, 2013

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chair
David Dennis, Chair

Attest: _____, Secretary
John L. Schlegel, Secretary

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this ___ day of ___, 2013

At the direction of the City Council.

_____, Mayor
Carl Brewer, Mayor

Attest: _____, City Clerk
Karen Sublett, City Clerk

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Entered on transfer record this ___ day of ___, 2013

_____, County Clerk
Kelly B. Arnold, County Clerk

REGISTER OF DEEDS' CERTIFICATE

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this ___ day of ___, 2013, at ___ o'clock ___ M; and is duly recorded.

_____, Register of Deeds
Bill Meek, Register of Deeds

Attest: _____, Deputy
Tonya E. Buckingham, Deputy

COUNTY SURVEYOR

STATE OF KANSAS, SEDGWICK COUNTY) ss:

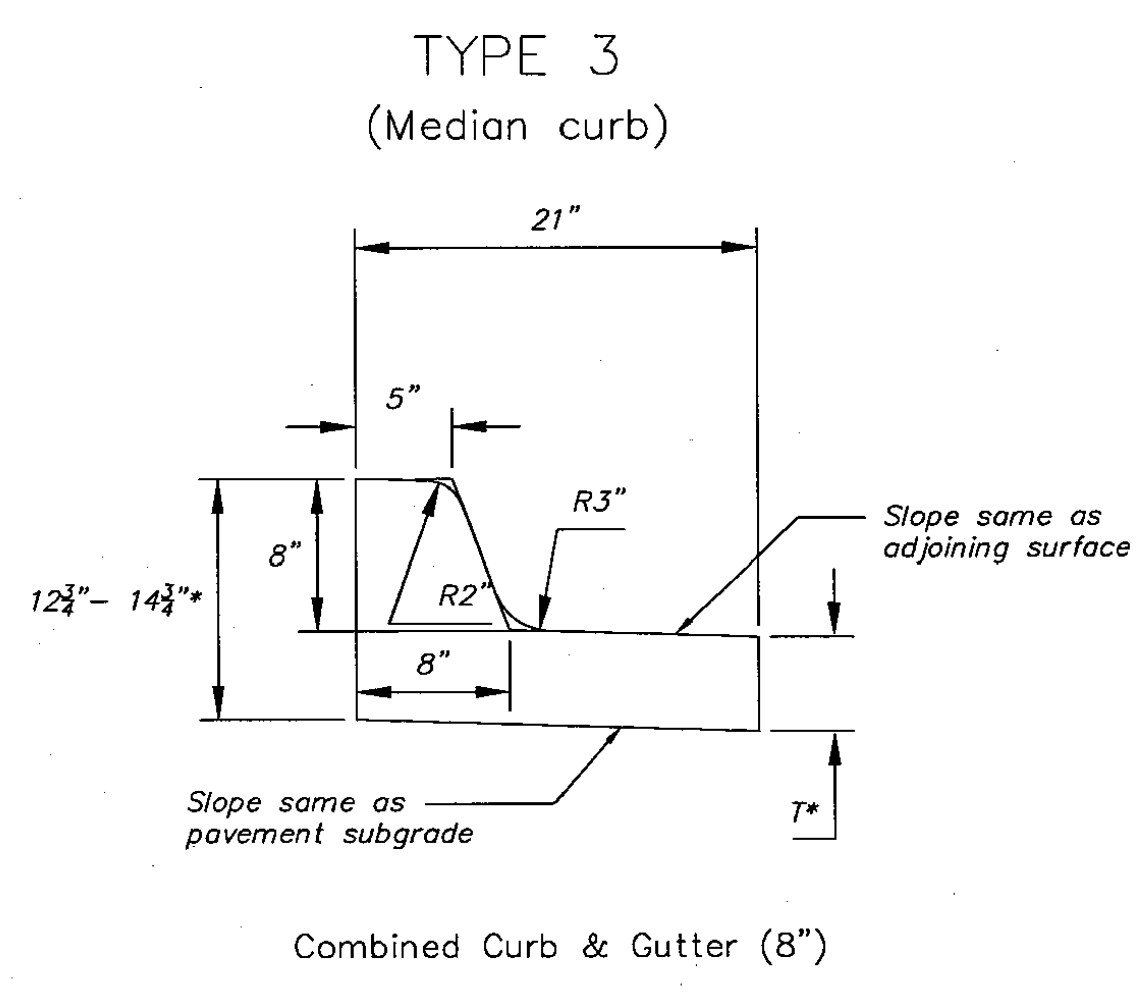
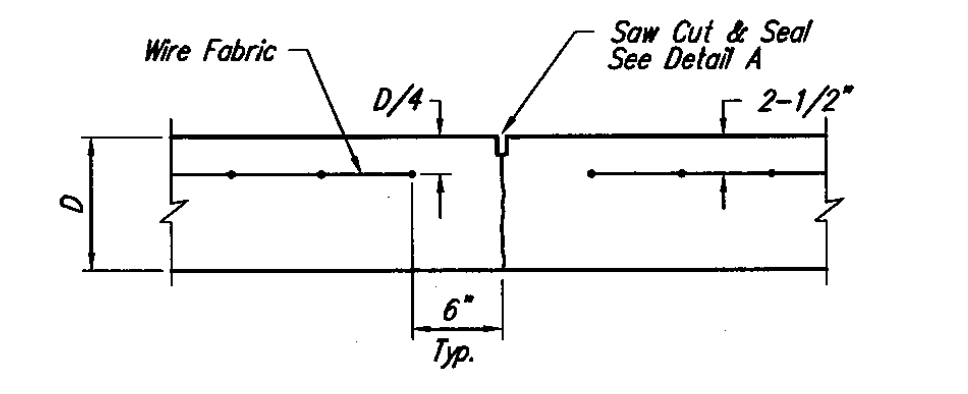
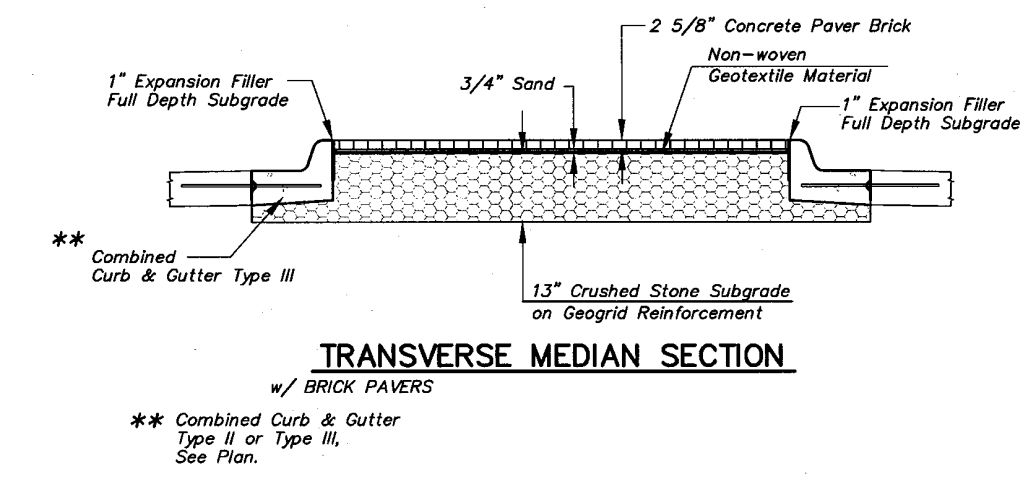
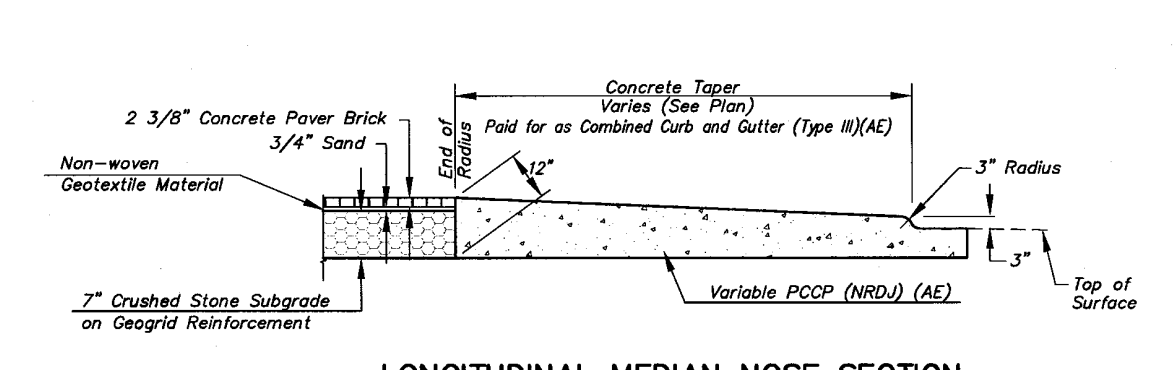
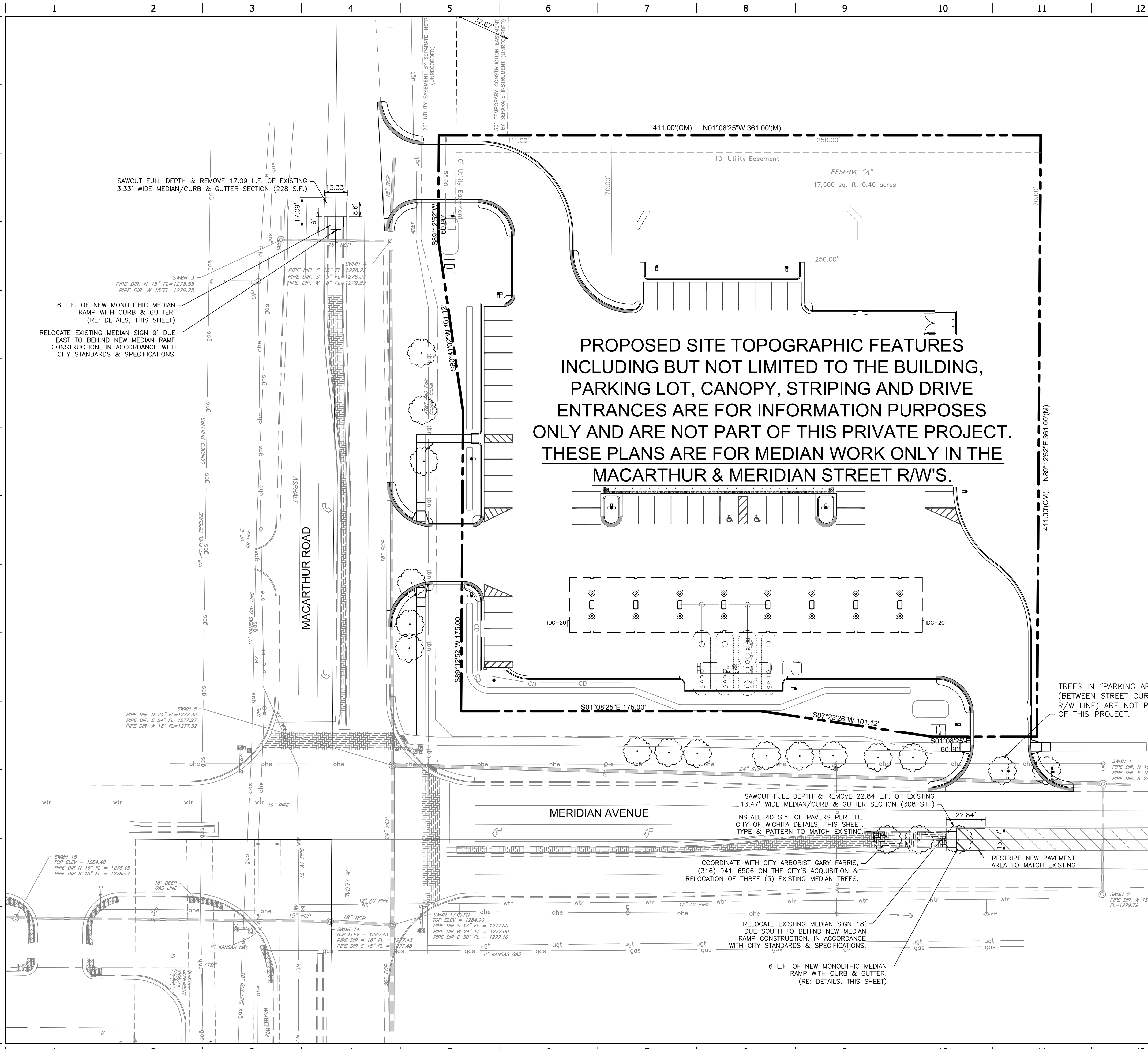
Reviewed in accordance with K.S.A. 58-2005 on this ___ day of ___, 2013.

_____, Deputy County Surveyor
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

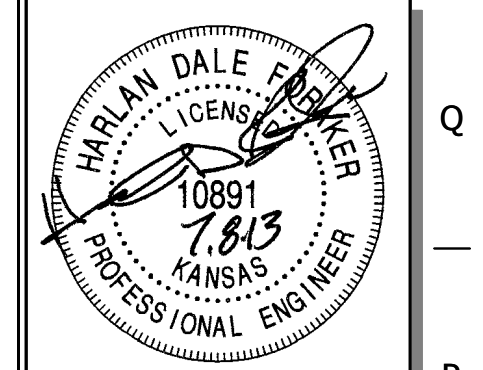
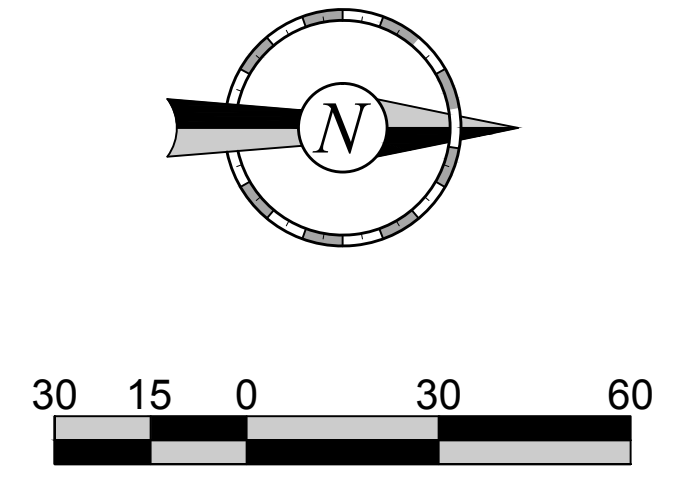


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ASBUILT PLANS
CONTRACTOR: CK CONTRACTING
INSPECTOR: RANDY VOITH, C.E.D.
PDF BY: AG, 02/13/14



PROJECT NO.: 20132108

CED

CERTIFIED ENGINEERING DESIGN, P.A.

1935 W. MAPLE STREET
WICHITA, KANSAS 67213
PH: (316) 262-8808
FAX: (316) 262-1669

QuikTrip No. 0345R

3945 S. MERIDIAN AVENUE
WICHITA, KS

QT	
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PROTOTYPE: P-75 (05/01/13)	DIVISION: WICHITA
VERSION: 001	DESIGNED BY: CKW
DRAWN BY: CKW	REVIEWED BY: HDF

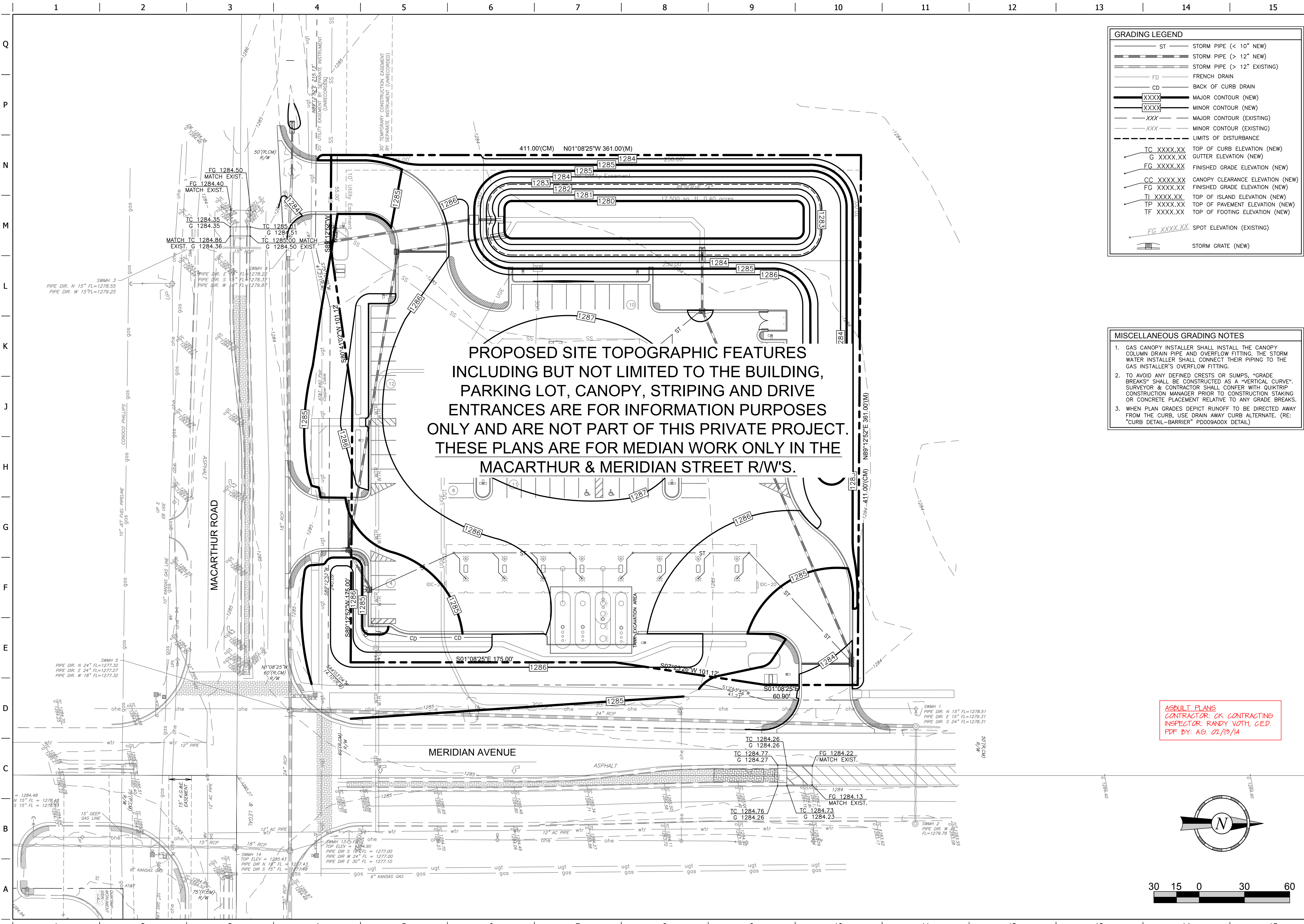
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1	2/12/14	ASBUILTS

ORIGINAL ISSUE DATE:

SHEET TITLE:
SITE PLAN

SHEET NUMBER:
3

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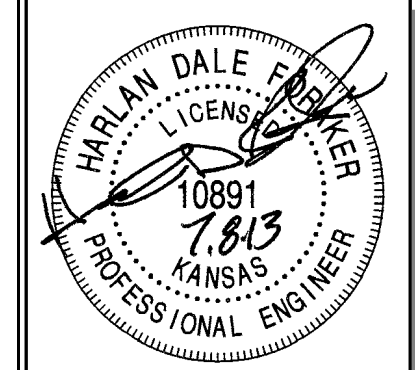
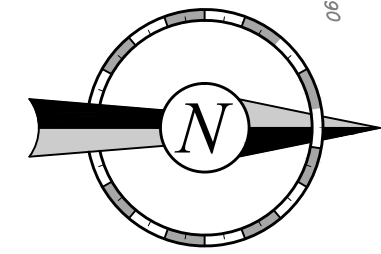


GRADING LEGEND

ST	STORM PIPE (< 10" NEW)
---	STORM PIPE (> 12" NEW)
---	STORM PIPE (> 12" EXISTING)
---	FRENCH DRAIN
CD	BACK OF CURB DRAIN
XXXX	MAJOR CONTOUR (NEW)
XXXX	MINOR CONTOUR (NEW)
XXX	MAJOR CONTOUR (EXISTING)
XXX	MINOR CONTOUR (EXISTING)
---	LIMITS OF DISTURBANCE
---	LIMITS OF CONSTRUCTION
TC XXXX.XX	TOP OF CURB ELEVATION (NEW)
G XXXX.XX	GUTTER ELEVATION (NEW)
FG XXXX.XX	FINISHED GRADE ELEVATION (NEW)
CC XXXX.XX	CANOPY CLEARANCE ELEVATION (NEW)
FG XXXX.XX	FINISHED GRADE ELEVATION (NEW)
TL XXXX.XX	TOP OF ISLAND ELEVATION (NEW)
TP XXXX.XX	TOP OF PAVEMENT ELEVATION (NEW)
TF XXXX.XX	TOP OF FOOTING ELEVATION (NEW)
FG XXXX.XX	SPOT ELEVATION (EXISTING)
---	STORM GRATE (NEW)

- MISCELLANEOUS GRADING NOTES**
- GAS CANOPY INSTALLER SHALL INSTALL THE CANOPY COLUMN DRAIN PIPE AND OVERFLOW FITTING. THE STORM WATER INSTALLER SHALL CONNECT THEIR PIPING TO THE GAS INSTALLER'S OVERFLOW FITTING.
 - TO AVOID ANY DEFINED CRESTS OR SUMPS, "GRADE BREAKS" SHALL BE CONSTRUCTED AS A "VERTICAL CURVE". SURVEYOR & CONTRACTOR SHALL CONFER WITH QUIKTRIP CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION STAKING OR CONCRETE PLACEMENT RELATIVE TO ANY GRADE BREAKS.
 - WHEN PLAN GRADES DEPICT RUNOFF TO BE DIRECTED AWAY FROM THE CURB, USE DRAIN AWAY CURB ALTERNATE. (RE: "CURB DETAIL-BARRIER" PD009A00X DETAIL)

ASBUILT PLANS
CONTRACTOR: CK CONTRACTING
INSPECTOR: RANDY VOITH, CED.
PDF BY: AG 01/19/14



PROJECT NO.: 20131208

CED
CERTIFIED ENGINEERING DESIGN, P.A.
1935 W. MAPLE STREET
WICHITA, KANSAS 67213
PH: (316) 262-8808
FAX: (316) 262-1669

QuikTrip No. 0345R
3945 S. MERIDIAN AVENUE
WICHITA, KS



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WHOLE OR IN PART, IS STRICTLY FORBIDDEN.

PROTOTYPE:	P-75 (05/01/13)
DIVISION:	WICHITA
VERSION:	001
DESIGNED BY:	CKW
DRAWN BY:	CKW
REVIEWED BY:	HDF

REV	DATE	DESCRIPTION	ISSUES
1	2/12/14	ASBUILTS	

SHEET TITLE:

GRADING PLAN

SHEET NUMBER:

4

ORIGINAL ISSUE DATE: