

GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

- Cox Communications 262-4270
- Kansas Gas Service 1-888-482-4950
- Westar Energy 303-8650
- Black Hills Energy 1-800-303-2357
- AT&T 268-2245
- City of Wichita Water Dept. 268-4563
- City of Wichita Sewer Maint. 268-4024
- City of Wichita Storm Sewer Maint. 268-4090
- City of Wichita Traffic Maint. 268-4034
- Conoco Phillips Pipeline Co. 1-877-267-2290
- Southern Star Pipeline Co. 529-6600
- Kinder-Morgan Pipeline Co. 1-888-844-5658

2. Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

3. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

4. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

5. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

6. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

7. All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and canal entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on-site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on-site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Site Restoration".

8. All excess excavation shall remain on-site and shall be stockpiled or spread at a location determined by the engineer.

9. All areas disturbed during construction shall not be seeded with this project. Site will be seeded by site contractor.

10. All water mains and appurtenances shall be installed in accordance with City of Wichita, Kansas Standard Specifications for Water Main Installations No. 14533.

11. Opening and closing of water valves shall be done slowly to prevent damage to the water distributions system from water hammer. All valves closed by the contractor must be reopened as new construction permits. Project inspector must ascertain that any valve closed by the Contractor is reopened. Contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.

12. Traffic affected by construction on this project shall be handled in accordance with the latest edition of the Manual on Uniform Traffic Control Devices (MUTCD).

AS BUILT PLANS

Contractor: Mies
Inspector: Don Eddingfield, Baughman Co.
pdfs by: KEK, 2/24/14

PRIVATE WATER DISTRIBUTION AND FIRE LINE SYSTEM

to serve

CIVIC CENTER NORTH

CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer

Project Number
1787 PPW (607853)

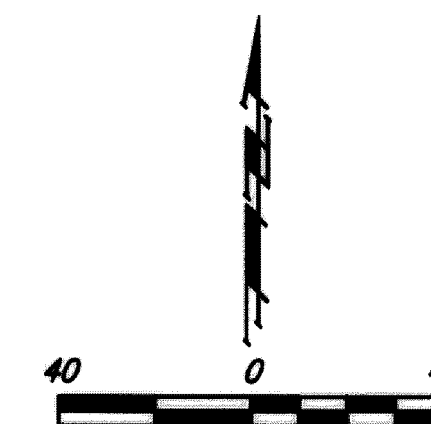
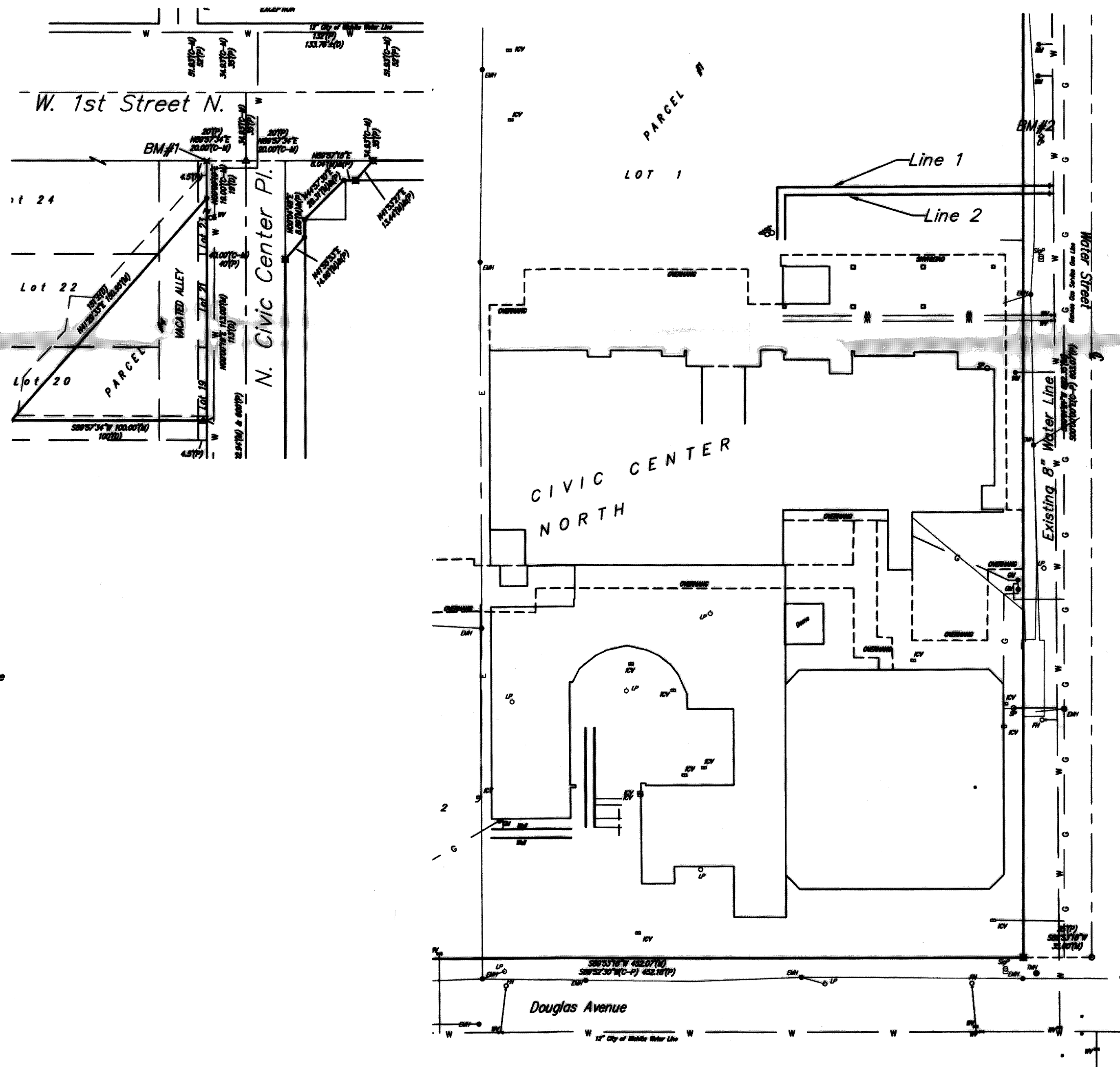
Benchmark:

BM #1: "X" Chiseled on property corner at SW corner of the intersection of W. 1st Street N. and N Civic Center Place. Elev. = 1302.17 NAVD88

BM #2: Black "X" drawn on light pole base 9.6 feet east and 186.26 feet south of the property corner at the SW corner of the intersection of W. 1st Street N. and N. Water Street. Elev. = 1300.70 NAVD88

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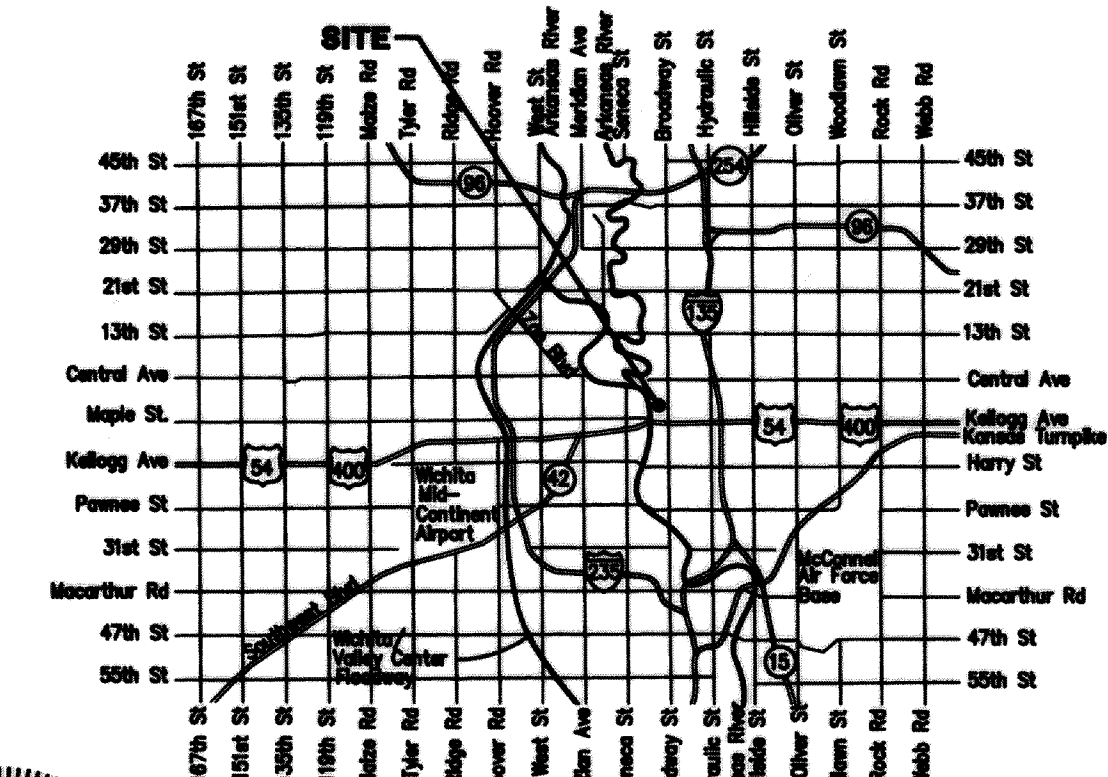
APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA,
BY WICHITA WATER & SEWER DEPARTMENT,
& BY WICHITA FIRE DEPARTMENT

Public Works *Janzen* 2-4-14
Water & Sewer *Chap* 2-4-14
Fire *Janzen* 2-4-2014

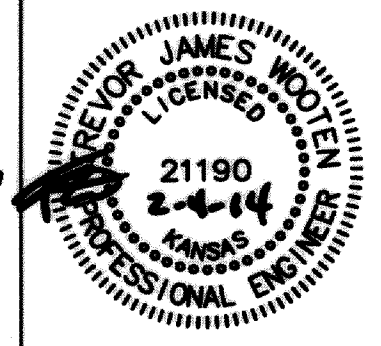
NOTE TO CONTRACTORS

Public Property:
Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City or Wichita Specifications and Standards (on file and available in the City Engineer's Office).

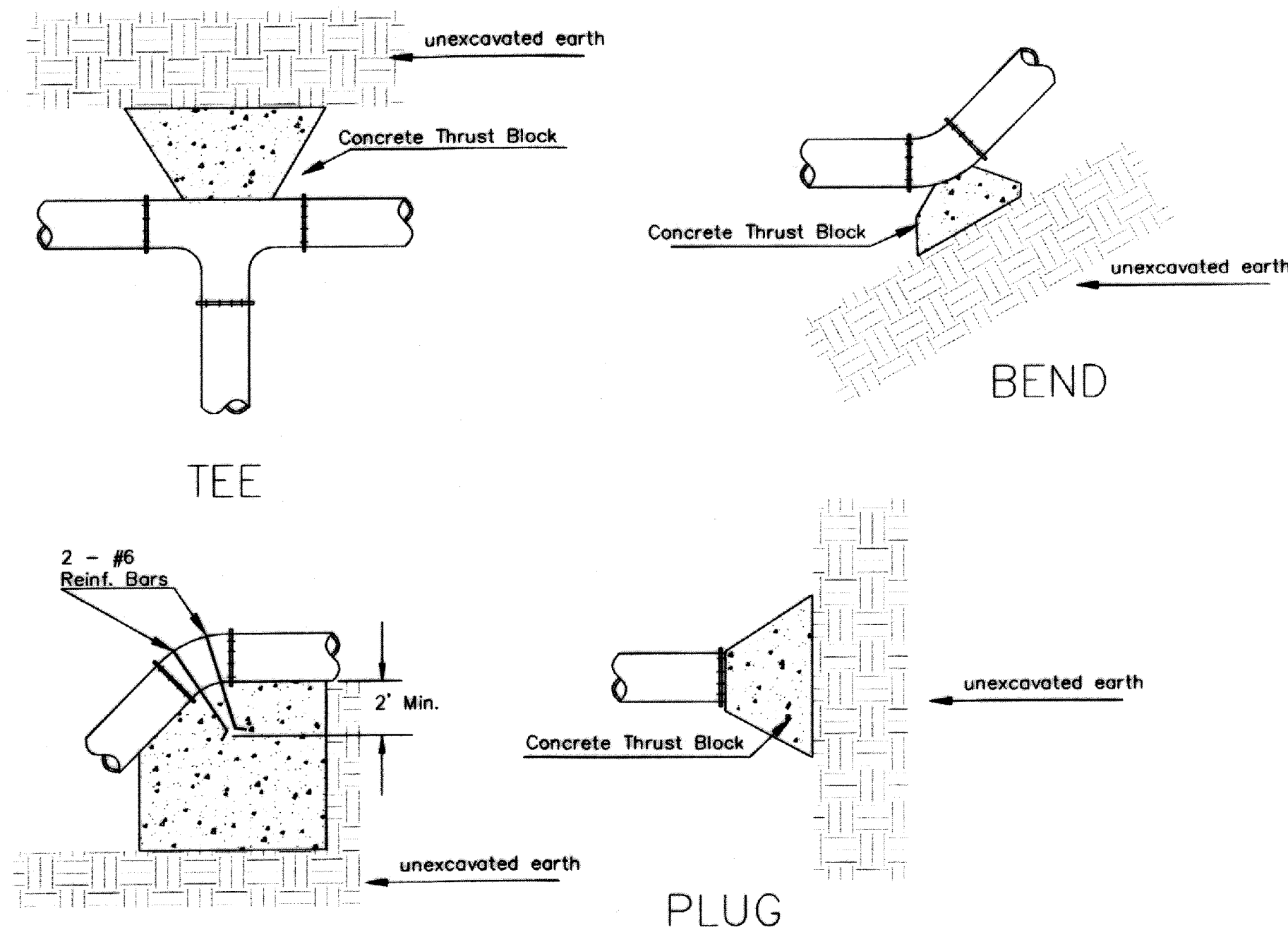
Private Property:
Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.



Vicinity Map



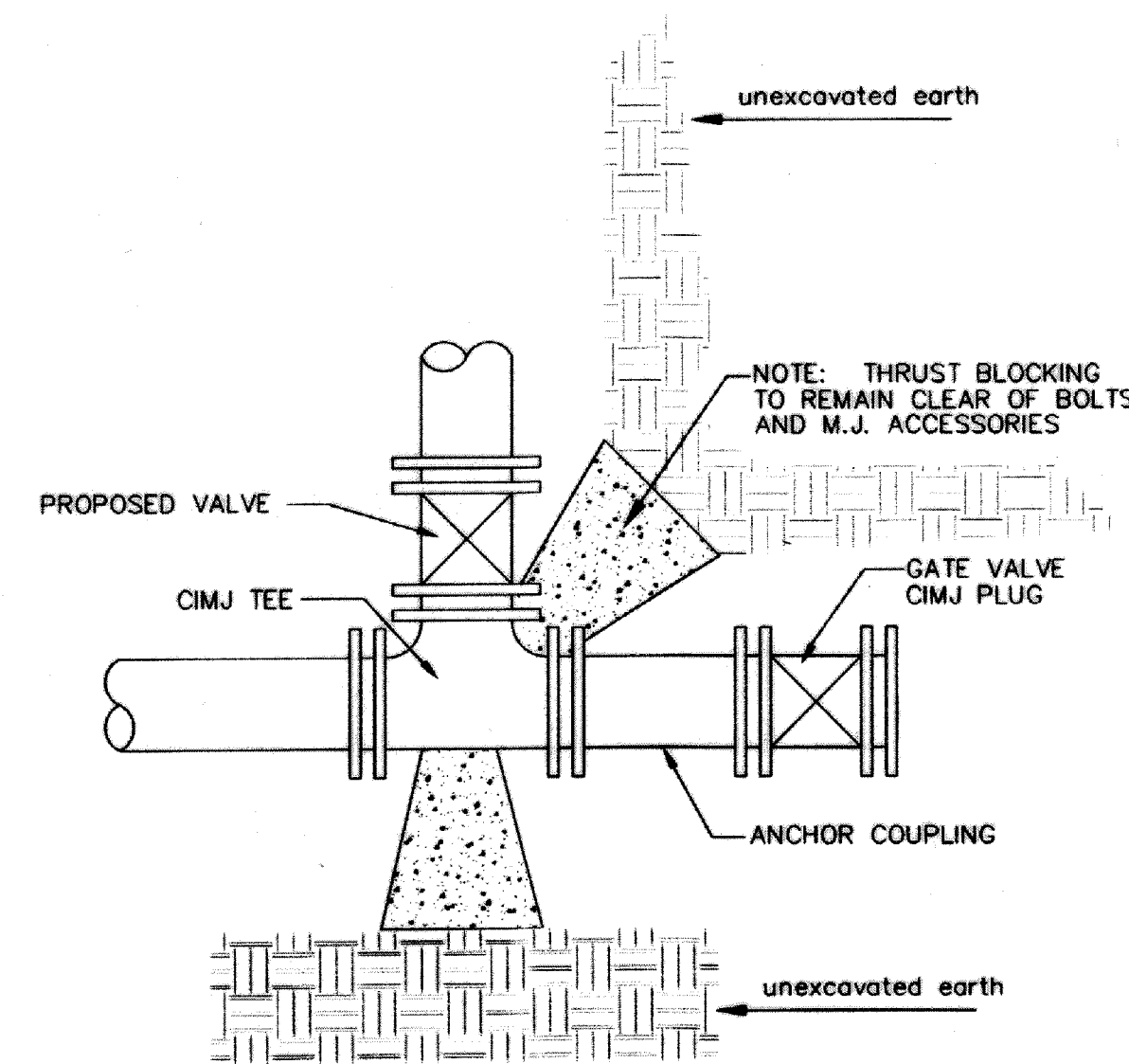
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE



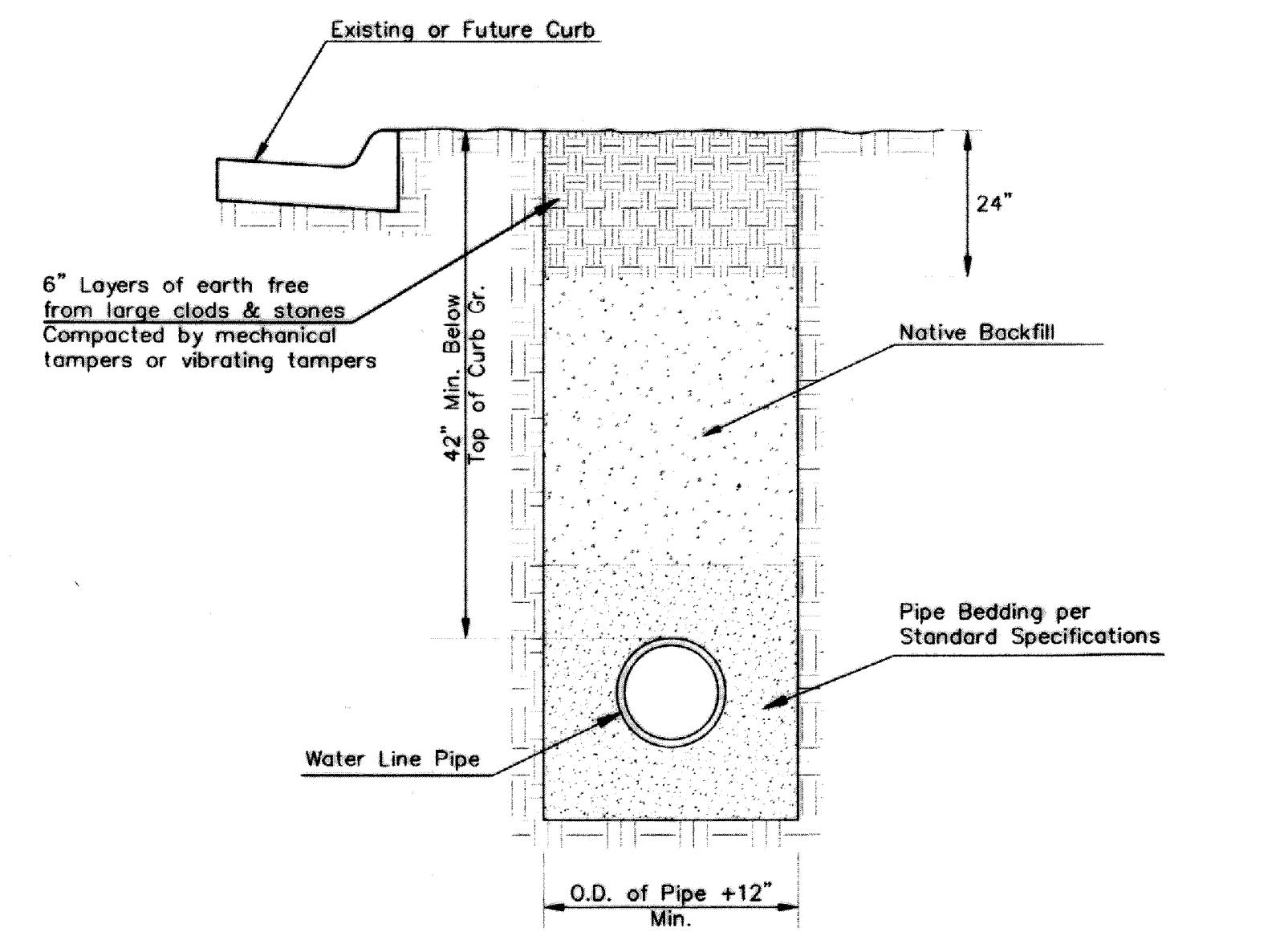
VERTICAL BEND

PIPE SIZE	THRUST AT FITTINGS IN TONS-AT 150#/IN ² P					
	PLUG	90°	45°	22 1/2°	11 1/4°	TEE
6"	2.8	3.95	2.15	1.09	.55	2.8
8"	4.9	6.95	3.75	1.90	.96	4.9
12"	11.4	16.1	8.75	4.45	2.25	11.4
16"	20.15	28.5	15.4	7.85	3.95	20.15
20"	31.15	44.0	23.85	12.15	6.10	31.15
24"	44.55	63.0	34.1	17.4	8.75	44.55

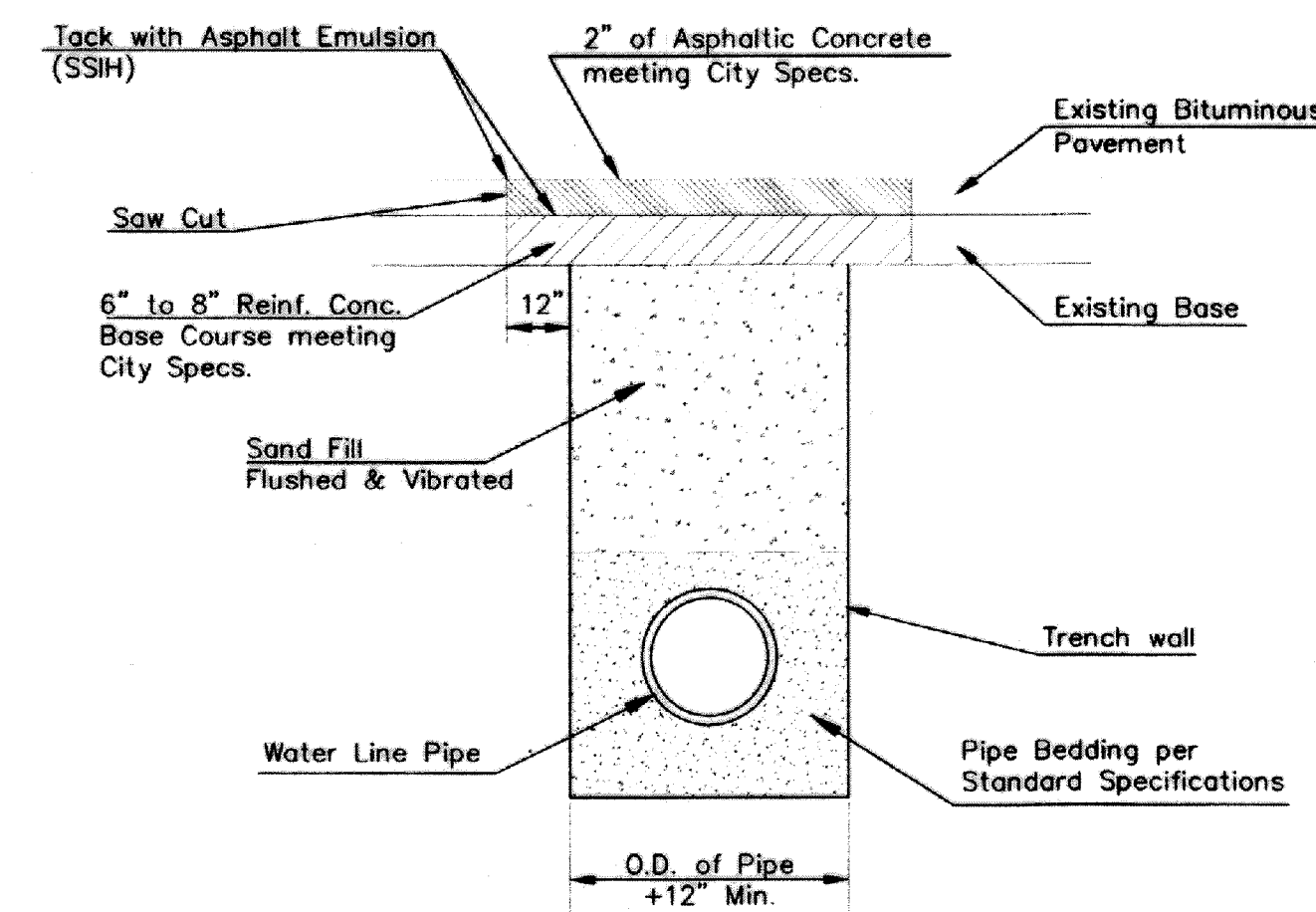
TYPICAL THRUST BLOCKS



KEY BLOCK DETAIL

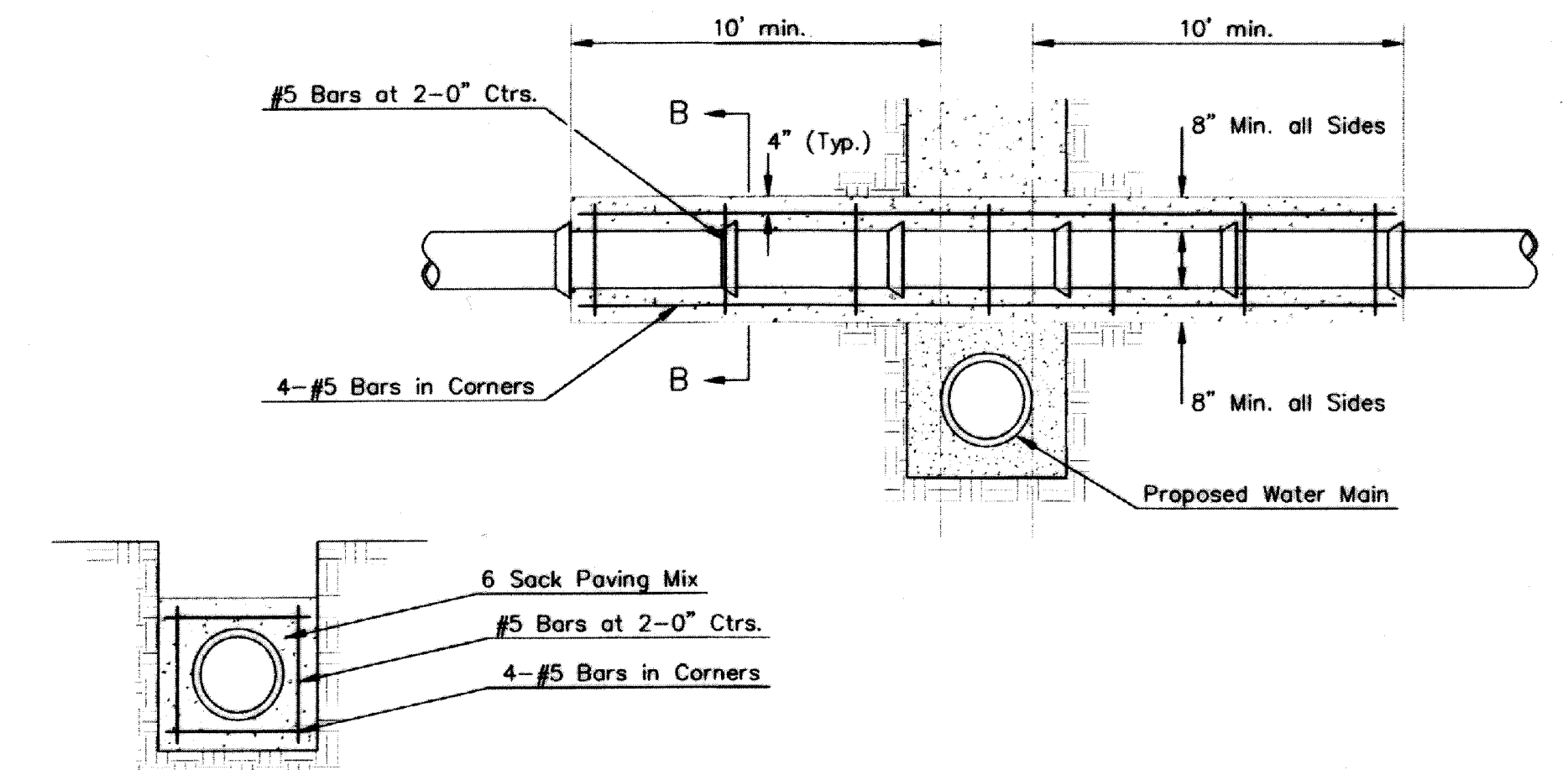


TRENCH COMPACTION IN ROAD RIGHT-OF-WAY



PAVEMENT REPLACEMENT & TRENCH COMPACTION UNDER EXISTING AND PROPOSED CITY ROADS

* PLANS GOVERN UNLESS OTHERWISE NOTED ON PLANS

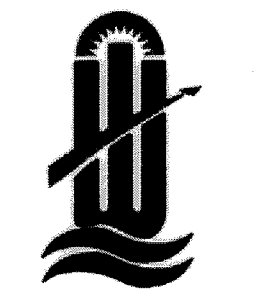


SECTION B-B

Note: Encasement to begin and end at a Bell on Sanitary Sewer Pipe.

REINFORCED CONCRETE ENCASEMENT OF SANITARY SEWER

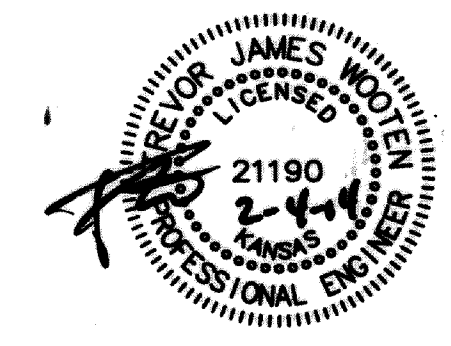
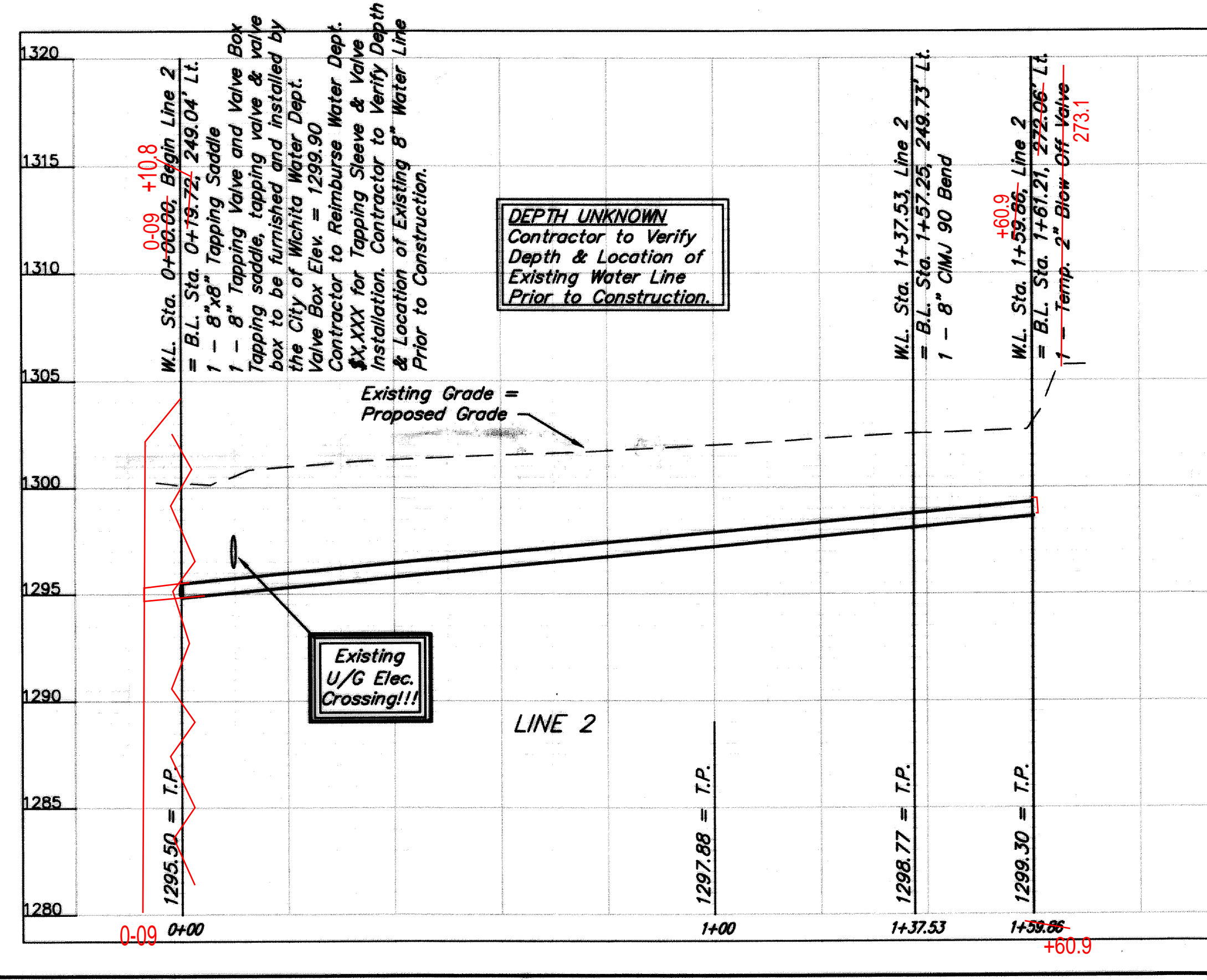
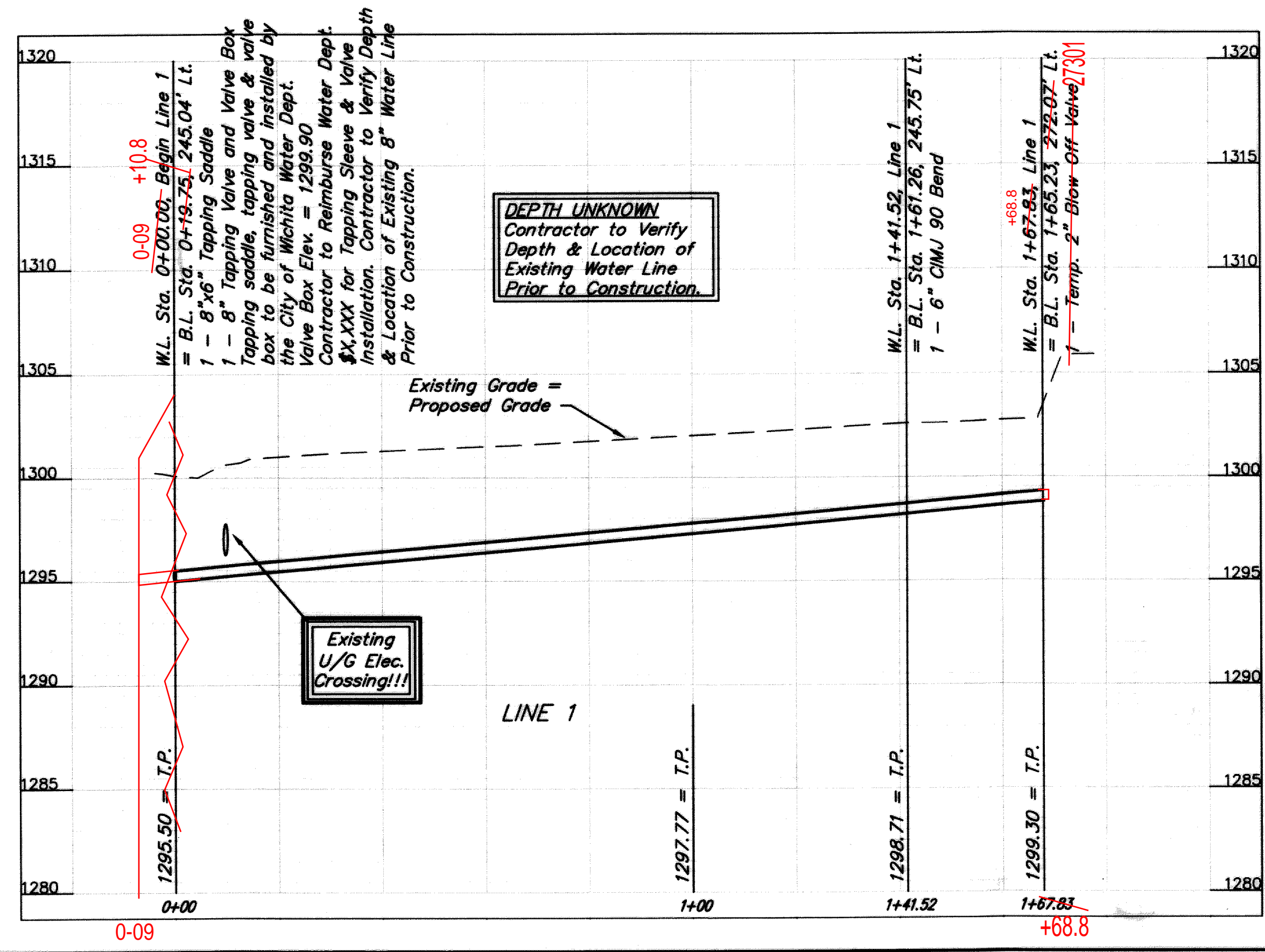
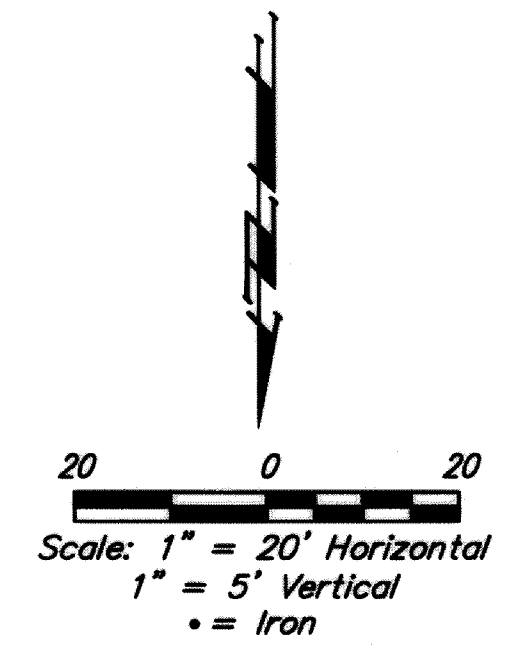
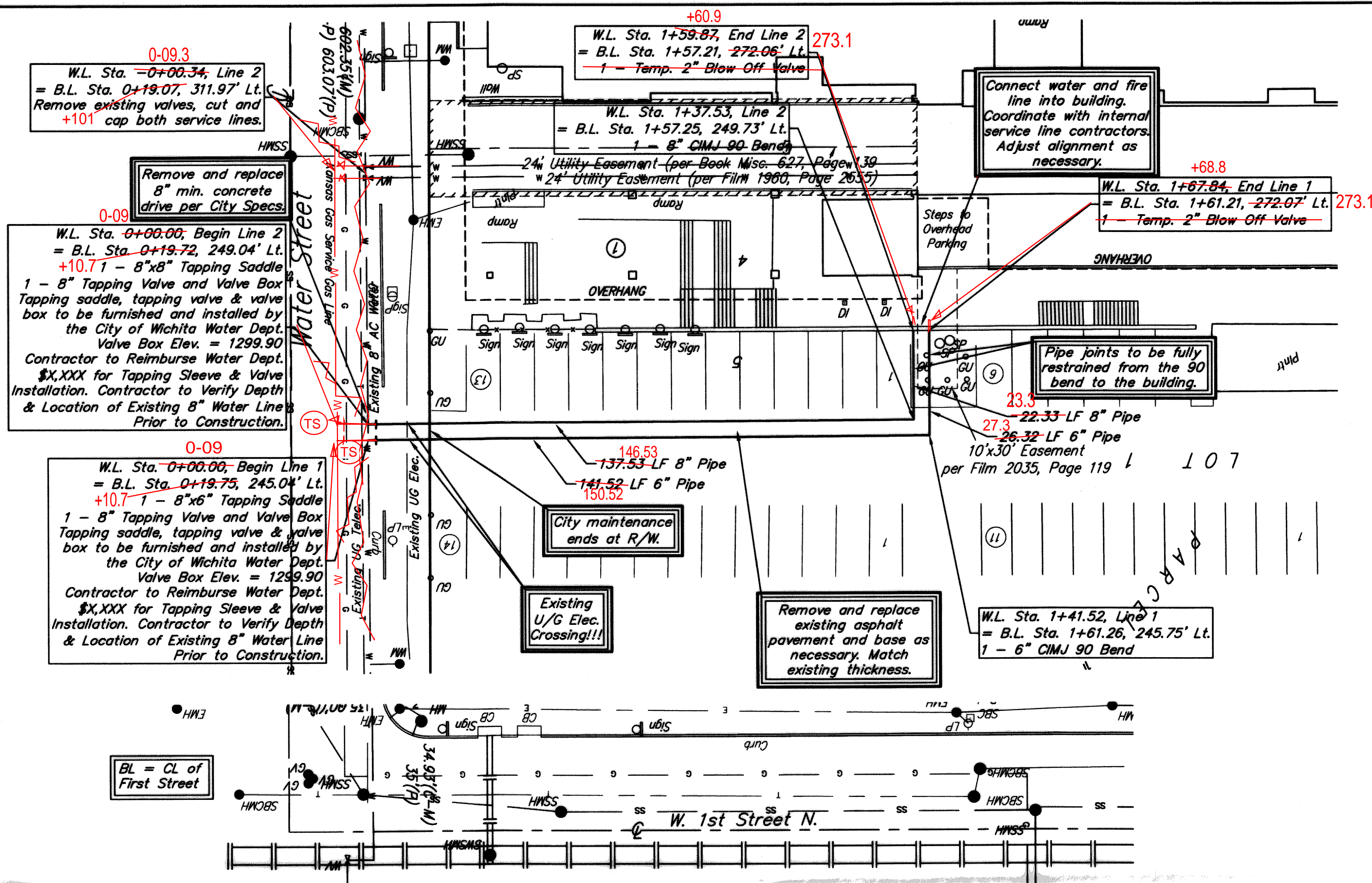


 CITY OF WICHITA PUBLIC WORKS & UTILITIES ENGINEERING DIVISION			MISCELLANEOUS WATER DETAILS		
			CITY ENGINEER GARY JANZEN, P.E.		
PROJECT NUMBER	OCA NUMBER	DATE			
		04/2013			
CITY ENGINEER'S OFFICE			SHEET		
CITY HALL - SEVENTH FLOOR			- of -		
455 NORTH MAIN STREET					
WICHITA, KANSAS 67202-1620					
(316) 268-4501					

BENCHMARK:

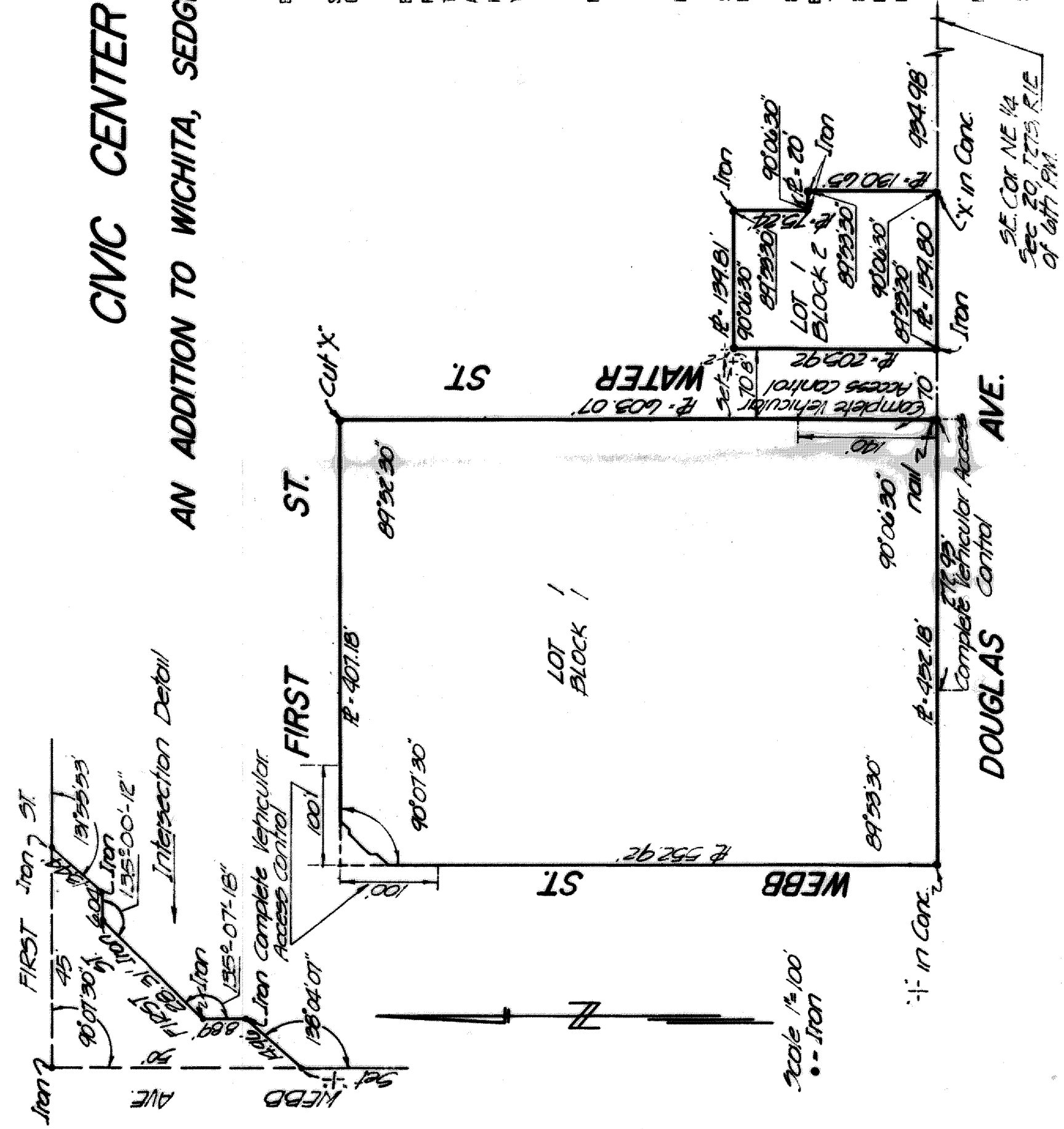
BM #1: "X" Chiseled on property corner at SW corner of the intersection of W. 1st Street N. and N Civic Center Place. Elev. = 1302.17 NAVD88

BM #2: Black "X" drawn on light pole base 9.6 feet east and 186.26 feet south of the property corner at the SW corner of the intersection of W. 1st Street N. and N. Water Street. Elev. = 1300.70 NAVD88



Baughman		CIVIC CENTER NORTH	
		LINES 1 & 2	
		WATER DISTRIBUTION SYSTEM	
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-263-7771 F 316-263-0149			
ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE			
PROJECT NUMBER	DESIGN	DRAWN	
	TJW	TMS	
REVISIONS:	APPROVED	DATE	
		10/13	
		SCALE	
		Noted	
		SHEET	
		4 OF 5	
E:\Projects\Garvey Center water lines 13-12-ES996\Engineering\CC pwr.dwg-07-E931			

CIVIC CENTER NORTH
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.



BY Robert A. Page
GARVEY CENTER INC
ROBERT A. PAGE, PRESIDENT
STATE OF KANSAS
COUNTY OF SEDGWICK SS

BE IT REMEMBERED THAT ON THIS 14 DAY OF March 1968 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME ROBERT A. PAGE, PRESIDENT OF GARVEY CENTER INC TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Edward J. Conrad NOTARY PUBLIC
EDDIE J. CONRAD
MY COMMISSION EXPIRES: June 20, 1969

NEW YORK LIFE INSURANCE COMPANY
BY Eugene S. Ovenshine
EUGENE S. OVENSCHINE, 2ND VICE PRESIDENT
STATE OF NEW YORK
BOROUGH OF MANHATTAN

BE IT REMEMBERED THAT ON THIS 22 DAY OF February 1968 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID BOROUGH AND STATE, CAME EUGENE S. OVENSCHINE, 2ND VICE PRESIDENT OF NEW YORK LIFE INSURANCE COMPANY TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Irene M. Schlott NOTARY PUBLIC
IRENE M. SCHLOTT
MY COMMISSION EXPIRES: January 31, 1967

STATE OF KANSAS
COUNTY OF SEDGWICK SS

BE IT REMEMBERED THAT ON THIS 22 DAY OF February 1968 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME P. CLIFFORD ALLISON, EXECUTIVE VICE PRESIDENT OF GARVEY FOUNDATION TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Edward J. Conrad NOTARY PUBLIC
EDDIE J. CONRAD
MY COMMISSION EXPIRES: June 20, 1969

STATE OF KANSAS
COUNTY OF SEDGWICK SS

BE IT REMEMBERED THAT ON THIS 14 DAY OF February 1968 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME JOHN B. WOODLEY, CHAIRMAN OF THE URBAN RENEWAL AGENCY OF THE WICHITA, KANSAS METROPOLITAN AREA, A PUBLIC CORPORATION, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE INSTRUMENT AS CHAIRMAN OF SAID PUBLIC CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME AS CHAIRMAN FOR AND ON BEHALF OF AND AS THE ACT AND DEED OF SAID PUBLIC CORPORATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Clair W. Voss NOTARY PUBLIC
CLAIRE W. VOSS
MY COMMISSION EXPIRES: November 13, 1971

STATE OF KANSAS
COUNTY OF SEDGWICK SS

THIS PLAT OF "CIVIC CENTER NORTH" AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, HAS BEEN APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, AND IS HEREBY TRANSMITTED TO THE BOARD OF COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, WITH THE RECOMMENDATION THAT SUCH PLAT BE APPROVED DATED THIS 04 DAY OF February 1968

APPROVED BY THE BOARD OF CITY COMMISSIONERS 27 DAY OF February 1968
Clifford Allison CHAIRMAN
Earl E. Rasm SECRETARY
Clarence E. Vulecher CITY CLERK
Ralph G. Eberly

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THIS 1 DAY OF March 1968
John B. Woodley CHAIRMAN
Earl E. Rasm COMMISSIONER
Earl E. Rasm COMMISSIONER

ENTERED ON TRANSFER RECORD THIS 14 DAY OF March 1968
Marie Braden COUNTY CLERK
Marie Braden

STATE OF KANSAS
COUNTY OF SEDGWICK SS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE OF THE 1 DAY OF March 1968 AT 11:30 O'CLOCK, AND IS DULY RECORDED.

Rufus E. Deering REGISTER OF DEEDS
Paul P. Gilchrist DEPUTY

STATE OF KANSAS
COUNTY OF SEDGWICK SS

I, C. J. FREUND, LICENSED PROFESSIONAL ENGINEER IN AGRICULTURAL STATE AND COUNTY, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED "CIVIC CENTER NORTH", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, WHOSE LOTS, BLOCKS AND A STREET AND THAT THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF SAID SURVEY. THE SAME BEING DESCRIBED AS A REPLAY OF THE FOLLOWING: EVEN NUMBERED LOTS 22 THRU 24 INCLUSIVE ON DOUGLAS AVENUE AND LOTS 11 AND 12, IN THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 172 ON DOUGLAS AVENUE, THE VACATED NORTH AND SOUTH ALLEYS ADJOINING THE SOUTH LINE OF AVENUE, THE VACATED EAST AND WEST ALLEYS ADJOINING THE SOUTH LINE OF LOT 14 ON WATER STREET AND ADJOINING THE NORTH LINE OF EVEN NUMBERED LOTS 82 THRU 72 ON DOUGLAS AVENUE, ALL IN GREIFENSTEIN'S ORIGINAL TOWN PLAT AS LOT 1, BLOCK 2, "CIVIC CENTER NORTH", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

THE EAST 89.25 FEET OF LOTS 13, 15, 17, 19, 21, AND 23 LYING BETWEEN THE WEST LINE OF WICHITA STREET (90 FEET WIDE) AND THE EAST LINE OF WEBB STREET (40 FEET WIDE AS ESTABLISHED BY ORD. NO. 7851) IN WATERMAN'S ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, THE EAST 89.36 FEET OF LARGE LOT 4 IN SAID WATERMAN'S ADDITION AND THE WEST ONE-HALF OF VACATED WICHITA STREET (VACATED BY ORD. NO. 1085) ADJACENT TO LARGE LOT 4 AND THE SOUTH ONE-HALF OF THE VACATED EAST AND WEST ALLEYS ADJOINING SAID LARGE LOT 4, FEET THE NORTH LINE OF DOUGLAS AVENUE WITH TO THE EXTENDED CENTERLINE OF SAID VACATED EAST AND WEST ALLEYS AND THAT PART OF THE VACATED EAST AND WEST ALLEYS LYING EAST OF SAID EAST LINE OF WEBB STREET. BETWEEN SAID LOT 13 AND LARGE LOT 4 LYING EAST OF LOT 1, BLOCK 1, "CIVIC CENTER NORTH", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

ORD. NO. 1300, LOTS 13 THRU 24 INCLUSIVE ON WATER STREET, AND EVEN NUMBERED LOTS 82 THRU 80 INCLUSIVE ON DOUGLAS AVENUE, THE VACATED EAST AND WEST ALLEYS ADJOINING THE SOUTH LINE OF LOT 13 ON WATER STREET AND ADJOINING THE NORTH LINE OF EVEN NUMBERED LOTS 51 THRU 80 ON DOUGLAS AVENUE, THE VACATED NORTH AND SOUTH ALLEYS ADJOINING THE WEST LINE OF ODD NUMBERED LOTS 13 THRU 47 AS ABOVE DESCRIBED AND ADJOINING THE WEST LINE OF LOT 50 AS ABOVE DESCRIBED FROM THE NORTH LINE OF DOUGLAS AVENUE TO THE SOUTH LINE OF FIRST STREET, ALL IN GREIFENSTEIN'S ORIGINAL TOWN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, VACATED WICHITA STREET FROM THE NORTH LINE OF DOUGLAS AVENUE TO THE SOUTH LINE OF FIRST STREET EXCEPT THAT PART VACATED BY ORD. NO. 1095, EVEN NUMBERED LOTS 2 THRU 24 INCLUSIVE IN VACATED WICHITA STREET, VACATED EAST AND WEST ALLEYS SOUTH OF LOT 8 AND LYING IN THE ORIGINAL LOT SIX ON WICHITA STREET ALL IN WATERMAN'S ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, PLATTED AS A PART OF LOT 1, BLOCK 1, "CIVIC CENTER NORTH", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

ORD. NO. 1300, LOTS 13 THRU 24 INCLUSIVE ON WATER STREET, AND EVEN NUMBERED LOTS 82 THRU 80 INCLUSIVE ON DOUGLAS AVENUE, THE VACATED EAST AND WEST ALLEYS ADJOINING THE SOUTH LINE OF LOT 13 ON WATER STREET AND ADJOINING THE NORTH LINE OF EVEN NUMBERED LOTS 51 THRU 80 ON DOUGLAS AVENUE, THE VACATED NORTH AND SOUTH ALLEYS ADJOINING THE WEST LINE OF ODD NUMBERED LOTS 13 THRU 47 AS ABOVE DESCRIBED AND ADJOINING THE WEST LINE OF LOT 50 AS ABOVE DESCRIBED FROM THE NORTH LINE OF DOUGLAS AVENUE TO THE SOUTH LINE OF FIRST STREET, ALL IN GREIFENSTEIN'S ORIGINAL TOWN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, VACATED WICHITA STREET FROM THE NORTH LINE OF DOUGLAS AVENUE TO THE SOUTH LINE OF FIRST STREET EXCEPT THAT PART VACATED BY ORD. NO. 1095, EVEN NUMBERED LOTS 2 THRU 24 INCLUSIVE IN VACATED WICHITA STREET, VACATED EAST AND WEST ALLEYS SOUTH OF LOT 8 AND LYING IN THE ORIGINAL LOT SIX ON WICHITA STREET ALL IN WATERMAN'S ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, PLATTED AS A PART OF LOT 1, BLOCK 1, "CIVIC CENTER NORTH", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND A STREET THE SAME TO BE KNOWN AS "CIVIC CENTER NORTH", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. ALL ABUTTING OWNERS OF ACCESS TO OR FROM DOUGLAS AVENUE OVER AND ACROSS THE EAST 272.89 FEET OF THE SOUTH LINE OF LOT 1, BLOCK 1, ARE HEREBY GRANTED TO THE CITY OF WICHITA, ALL ABUTTING OWNERS OF ACCESS TO OR FROM WATER STREET OVER AND ACROSS THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 172 ON DOUGLAS AVENUE, ONE PERCENT GRANTED TO THE CITY OF WICHITA, ALL ABUTTING OWNERS OF ACCESS TO OR FROM WEBB STREET AND FIRST STREET OVER AND ACROSS THE WEST, NORTH AND SOUTH LINES OF LOT 1, BLOCK 1, BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, 100 FEET SOUTH OF A POINT DESCRIBED AS THE INTERSECTION OF THE EXTENDED EAST LINE OF WEBB STREET AND THE EXTENDED SOUTH LINE OF FIRST STREET, THENCE ALONG THE WEST, NORTHWESTERLY AND NORTH LINE OF SAID LOT 1, TO A POINT ON THE NORTH LINE OF SAID LOT 1, 100 FEET EAST OF ABOVE DESCRIBED POINT OF INTERSECTION, ARE HEREBY GRANTED, TO THE CITY OF WICHITA.

THE FIRST NATIONAL BANK OF WICHITA, KANSAS
BY Paul H. Woods PRESIDENT
GARVEY FOUNDATION
BY Clifford Allison EXECUTIVE VICE PRESIDENT
THE URBAN RENEWAL AGENCY OF THE WICHITA, KANSAS, METROPOLITAN AREA
BY John B. Woodley CHAIRMAN
ATTEST Clarence E. Vulecher SECRETARY
RENEE H. MITCHELL, SECRETARY

STATE OF KANSAS
COUNTY OF SEDGWICK SS

BE IT REMEMBERED THAT ON THIS 22 DAY OF February 1968, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME PAUL H. WOODS, PRESIDENT OF THE FIRST NATIONAL BANK TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Richard Leach NOTARY PUBLIC
RICHARD LEACH
MY COMMISSION EXPIRES: April 25, 1968

